



HAPPENINGS

FREE TAKE ONE!

January 1989

Lake County Public Library

ONGOING

CENTRAL LIBRARY BOOKSALE ROOM

Open Tuesdays from 2-8:30pm, Thursdays from 2-5pm, Saturdays (except Dec. 24) from 9:30am-4pm, and Sundays (except Dec. 25 and Jan. 1) from 1:30-4:30pm. Sponsored by the Friends of the Lake County Public Library.

FREE BUSINESS COUNSELING SERVICE

Service Corps of Retired Executives (SCORE) counselors are available at the Central Library to counsel people who want to go into business or who are already in business. For appointment, call the SCORE office at 882-3918.

Adult Education Opportunities

CEDAR LAKE ADULT LEARNING CENTER - 374-5293

Location: Cedar Lake Branch Library, 13330 Parrish St., Cedar Lake, IN 46303.

Hours: Mon.-Thurs. - 8am-noon
Tues. - 1-3pm
Thurs. - 6-9pm

Contact: Craig Turpin or Carol Doud

HOBART ADULT LEARNING CENTER - 942-2243

Location: Hobart Branch Library, 100 Main St., Hobart, IN 46342

Hours: Mon.-Thurs. - 10am-2pm
Mon. - 4:30-8:30pm
Wed. - 4-8pm

Contact: Marjorie Chinn

LAKE RIDGE ADULT EDUCATION - 838-6653

Location: 6111 West Ridge Road, Gary, IN 46408

Hours: Mon.-Thurs. - 9am-9pm
Fri. - 9am-4pm

Contact: James McKinley & Lou Tomasko

NEW CHICAGO ADULT LEARNING CENTER - 962-2421

Location: New Chicago Branch Library, 3250 Michigan St., Hobart, IN 46342

Hours: Mon. - 8am-4pm
Tues. & Thurs. - 8am-8:30pm
Fri. - 8am-noon

Contact: Ed Russell or Ellen Wilson

TRI-TOWN ADULT LEARNING CENTER - 322-6700

Location: St. John Township Community Center, 1515 E. Lincoln Hwy., Schererville, IN 46375.

Hours: Tues. - 9:30am-noon, 1-4pm & 5-8:30pm
Wed. - 12:30-4pm & 5:30-8:30pm
Thurs. - 9:30am-noon

Contact: Russ Keller

LOWELL ADULT LEARNING - 374-5293

Location: Old Fire Station, 151 North Fremont St., Lowell, IN 46356

Hours: Mon. & Thurs. - 1-4pm
Tues. - 6-9pm

Contact: Craig Turpin

CENTRAL LIBRARY - Adult Learning Room, Middle Level, (next to Book Sale Room).

This room will be open Thursdays, Jan. 12, 19 & 26, from 1-3pm to answer questions regarding literacy. Request for one-on-one tutoring help may be left there.

PROJECT LITERACY

Toll free telephone number for Lake, Porter, LaPorte, Newton, Jasper, Starke, Pulaski, Carroll and White Counties - 1-800-348-7798.

General information for requesting a tutor, becoming a tutor or information on ABE & GED for adults 16 years of age and over.

A - ADULT PROGRAMS
C - CHILDREN'S PROGRAMS
F - FAMILY PROGRAMS
YA - YOUNG ADULTS

CENTRAL

1919 West 81st. Ave.

Merrillville, Indiana 46410-5382

Voice/TDD 769-3541 374-9563

BLOOD PRESSURE/DIABETES SCREENING (A)

January 5, Thurs., from 1-3:30pm. A registered nurse from the Lake County Health Department will do the testing. Participants should fast for two hours prior to the diabetes screening.

POWER SQUADRON--BOATING (A)

January 10, Tues. at 7pm. A ten week series of programs. Continues Jan. 17, 24, 28, Feb. 7, 14, 21, 28, Mar. 7, & 14. Pre-register.

A NEW BABY AT YOUR HOUSE? (C)

January 16, Mon. at 10:30am. A program of stories, fingerplays, and a film for the preschooler who is no longer the youngest member of his family. Pre-register.

5 AND 6 CLUB (C)

January 19, Thurs. at 3:30pm. It's "Monster Day" for five and six year olds who will listen to stories about monsters, watch a film and create their own monster puppet. Pre-register.

FEDERAL & STATE TAXES AS THEY APPLY TO SMALL BUSINESS (A)

January 20, Fri. from 9am-4pm. Cosponsored by SCORE and SBA. Fee: \$10 per person. Pre-register by calling 769-3541, ext. 223.

7 TO 9 TEAM (C)

January 26, Thurs. at 3:30pm. On "Game Day" bring a favorite board game and challenge someone to a game. Pre-register.

BLACK OAK

5921 W. 25th Ave., Gary, IN 844-8809

BLOOD PRESSURE SCREENING (A)

January 11, Wed. from 10am-noon. The American Red Cross and the library will cosponsor the testing.

SATURDAY AFTERNOON FILMS (C)

January 14, Sat. at 12:30pm. Films will be: Revenge of the Nerd, Appy's Adventures and The Steadfast Tin Soldier. Bring a brown bag lunch and the library will furnish the punch. Pre-register.

LET'S ALL GO TO THE SCIENCE FAIR (C)

January 28, Sat. at 12:30pm. Discover what a Science Fair Judge looks for in a project and how to improve the chances of your project receiving a favorable judgment. Pre-register.

CEDAR LAKE

13330 Parrish St. 374-7121

CALENDAR DAYS (C)

January 4, Wed. at 3:45pm. Children in 3rd grade and up will make a time capsule. Bring a watertight container, such as a metal box or small coffee can with lid. Pre-register.

WHAT WILL THE GROUNDHOG SAY! (C)

January 18, Wed. at 3:45pm. Children of all ages will make a groundhog to place in a sunny window. Everyone can look to see if he sees his shadow on Groundhog Day. Pre-register.

FORTY FIRST AVENUE

3491 W. 41st Ave. Gary, IN 980-5180

PRIME TIMERS MEETING (A)

January 11, Wed. at 1:30pm. Adults age 55 and older are invited to see the films, Pandas and Tys Homemade Band, followed by games and refreshments.

SATURDAY FILMS (C)

January 14, Sat. at 1:30pm. Children K-6th grade are invited to watch these films: Nightmare in my Closet, The Mysterious Tadpole, Giant Devil Dingo and Dinosaur.

GRIFFITH

940 N. Broad St. 838-2825

BLOOD PRESSURE SCREENING (A)

January 9, Mon. from 10am-noon. American Red Cross volunteers will check blood pressure on the first Mon. of each month.

SCIENCE SLEUTHING (C)

January 11, Wed. at 3:30pm. Children in grades K to 8 will experiment to solve scientific mini mysteries. Pre-register.

COASTERS (C)

January 25, Wed. at 3:30pm. Children in grades K to 8 can make a coaster from popsicle sticks and ribbon. Pre-register.

HIGHLAND

2841 Jewett St. 838-2394

FREE FLIGHT (C)

January 4, Wed. at 3:30pm. Children of all ages may design and fly their own airplanes. Paper and goggles provided. Pre-register.

X-COUNTRY SKIING (F)

January 4, Wed. at 6:30pm. Cosponsored with the Wicker Park X-Country Ski Club. A brief introductory session will cover: clothing, places to ski, technique, and what Wicker Park has to offer. A ski lesson will follow with "hands on" use of equipment if snow conditions permit. A cross country ski film will be shown. Program will be held at Wicker Park Pavillion. Pre-register.

BLOOD PRESSURE SCREENING (A)

January 11, Wed. from 10am-noon. American Red Cross volunteers will check blood pressure on the second Wed. of each month.

MEDICARE "CATASTROPHIC" CHANGES (A)

January 11, Wed. at 11am. Iris M. Flynn of Flynn-Witt & Associates, Inc. will discuss the new Medicare "Catastrophic" changes that begin in January, 1989.

LAMAZE CHILDBIRTH PREPARATION (A)

January 11, Wed. at 7:30pm. Continues Jan. 18, 25, Feb. 1, 8, and 15. Carol J. Arthur, R.N., B.S.N., will instruct pregnant women and their labor coaches relaxation measures and Lamaze breathing techniques to help the women respond positively during childbirth. Fee: \$50 per couple. Pre-register.

HOME DECORATING CLINIC (A)

January 12, Thurs. at 7:30pm. Ms. Janet Anderson of the Decorating Den in Munster will discuss decorating design problems, colors and textures, and interior designing. Pre-register.

FROSTY FUN (C)

January 16, Mon. at 10:30am. Preschoolers ages 3 to 5, will listen to snow stories, watch a movie, and build a snowman with popcorn. Pre-register.

WINTER FROLIC (C)

January 16, Mon. at 3:30pm. Children K-2 will listen to snow stories, watch a movie, and build a snowman with popcorn.

COMMUNITY CALENDAR OF EVENTS

LAKE COUNTY PUBLIC LIBRARY

JANUARY, 1989

JANUARY 7 - 10AM

769-PARK

Blueberry Blitz 5K Ski Race, Lemon Lake County Park, Crown Point, IN. \$5 pre-registration required. Sponsored by Lake County Parks & Recreation Dept.

JANUARY 7, 14, 21 & 28 - 9:30am-12:30pm

931-5100, ext. 276

Workshop - The Laubach Method of Teaching Reading. Hammond Public Library, Hammond, IN. Pre-registration required. Sponsored by Calumet Area Literacy Council. Contact person is Genevieve Klacik.

JANUARY 8, 14, 21 - 1:30-3:30pm 926-7561

Snowshoe Shuffle. Indiana Dunes National Lakeshore, Bailly-Chellberg Parking Lot, Porter, IN.

JANUARY 12 - 7:30PM

769-PARK

Adult Evening Lecture Series - Wildlife Rehabilitation. Gibson Woods Nature Preserve, Hammond, IN. Free admission. Sponsored by Lake County Parks & Recreation Dept.

JANUARY 13 - 7-8pm

926-7561

National Park Travel Series: Mammoth Cave National Park. Indiana Dunes National Lakeshore Visitor Center, Porter, IN.

JANUARY 14 & 15 - Time varies 926-2255

Porter County Winter Carnival, Porter County Homecoming. Porter County Expo Center, Valparaiso, IN.

JANUARY 14-15 - 1 & 3pm

464-1636

"The Snow Queen". Memorial Opera House, Valparaiso, IN. Admission is \$2. Sponsored by Community Theatre Guild.

JANUARY 14 - FEB. 2

Photography Exhibit: "Reformer With a Camera". Bicentennial Art Gallery, Purdue University Calumet, Hammond, IN.

JANUARY 15 - 4pm

Andres Diaz, Cello. Valparaiso University Chapel, Valparaiso, IN. Admission is \$4.

JANUARY 15 - 1pm

926-7561

"No Struggle, No Progress". (Play for Black History Month). Indiana Dunes National Lakeshore, Douglas Center, Gary, IN. Sponsored by Morning Bishop Theatre.

JANUARY 15

980-6808

"Save The Children" (Martin Luther King, Jr. Celebration). Indiana University Northwest Theatre, Gary, IN.

JANUARY 15 - 1-2pm

926-7561

Winter Survival. Indiana Dunes National Lakeshore Visitor Center, Porter, IN.

JANUARY 15 - 1:30pm

769-PARK

Gibson Woods Family Theatre. Gibson Woods Nature Preserve, Hammond, IN. Admission is \$.50. Sponsored by Lake County Parks and Recreation Center.

JANUARY 15 - 1pm

769-PARK

Cross Country Ski Clinic. Oak Ridge Prairie County Park, Griffith, IN. Admission is \$6 (pre-registration required). Sponsored by Lake County Parks & Recreation Dept.

JANUARY 18 - 7pm

923-4575

Amateur Radio License Course. Course continues for eight weeks. Highland High School, Rm 25, Highland, IN. Sponsored by The Lake County Amateur Radio Club. For further info contact Dave.

JANUARY 19 - 7pm

769-PARK

Moonlight Ski Outing. Stoney Run County Park, Leroy, IN. Free if you bring your own equipment, but you must pre-register. Sponsored by Lake County Parks & Recreation Dept.

JANUARY 21 - 10am-4pm

884-9311

Fitness For Sports Festival (Shape up after the holidays). The Village Shopping Center, Gary, IN. Admission is free. Sponsored by Village Merchants Association. Contact is Barbara Pawlak.

JANUARY 21 - 1-3pm

836-1839

Papermaking Workshop. \$15-\$18 fee (includes materials and supplies). Sponsored by Northern Indiana Arts Association.

JANUARY 26 - 8pm 659-6476
Northwest Indiana Symphony Concert: Beethoven's
Symphony #7 in A-Minor. Holiday Star Theatre,
Merrillville, IN. Admission is \$17.50, \$14.50, \$10.50.

JANUARY 27 - 7-8pm 926-7561
National Park Travel Series: Peak National Park.
Indiana Dunes National Lakeshore Visitor Center, Porter,
IN.

JANUARY 28 - 29, FEB. 4-5 778-2449
LaPorte County Winterfest. LaPorte, IN. Contact is
Mark Kuta.

JANUARY 29 - 4pm
Burgundian Consort. Valparaiso University Chapel,
Valparaiso, IN. Admission is \$4.

JANUARY 29 - 1pm 769-PARK
Cross Country Ski Clinic. Stoney Run County Park,
Leroy, IN. \$6 (pre-registration required). Sponsored by
Lake County Parks & Recreation.

JANUARY 29 - 1-4:30pm 769-4477
Bridal Fair. Wicker Park, Highland, IN. Admission
is \$4 advance, \$5 at the door.

The Community Calendar of Events is a publication of the Lake County Public Library, 1919 W. 81st Ave., Merrillville, IN 46410-5382. The Calendar will be circulated with the library's monthly "Happenings". To have your organizations upcoming events listed in this Community Calendar, contact Deborah Peters, Reference Services at the Central Library, 769-3541 or 374-9563 by the 15th of the month preceding your event.

HOBART TOWNSHIP

HOBART BRANCH LIBRARY
100 N. Main Street
942-2243

LITERACY TUTOR TRAINING WORKSHOP (A)

January 7, Sat. from 9:15am-4pm. Continues Jan. 14, 21, & 28. Co-sponsored with the Literacy Volunteers of America-Calumet area. Participants will learn to tutor adults in basic reading and English as a Second Language. Free materials will be provided. Pre-register.

BABYSITTING WORKSHOP (C)

January 9, Mon. from 4:30-6:30pm. Continues on January 16, 23, and 30th. Two hour sessions lead to Red Cross Certification for young adults ages 11 and up to learn how to be responsible, qualified babysitters. Fee: \$3.00. Pre-register.

WINTER STORYHOUR (C)

January 24, Tues. at 1pm. Children will sing songs, hear stories and make a craft with a winter theme. Pre-register.

LAKE STATION BRANCH LIBRARY
2400 Central Avenue
962-2409

FLUFFY SNOWMAN (C)

January 7, Sat. at 2pm. Children will make a fluffy snowman with materials furnished by the library. Pre-register.

NEW CHICAGO BRANCH LIBRARY
3250 Michigan Avenue
962-2421

MOVIE AND POPCORN DAY (C)

January 7, Sat. at 1pm. Children will enjoy a movie and eat popcorn they have helped to prepare.

MUNSTER

8701 Calumet Ave. 836-8450

LITTLE BEARS (C)

January 11, Wed. at 10:30am or 1:30pm. Children will make snowmen inside the library. (Popcorn Snowmen). Pre-register.

WHAT HAVE YOU READ TO YOUR CHILD LATELY? (A)

January 12, Thurs. at 7pm. Dr. John Davis of Purdue Calumet will discuss how and why it is necessary to read to children when they are young, and present ideas of how to make reading interesting to both the listener and the reader. Pre-register.

PRESCHOOL STORY HOUR (C)

January 16 starts registration for preschool storyhour. Call the library for days and hours.

SCHOOL AGERS (C)

January 17, Tues. at 4pm. Continues January 24 and 31. School age children will make a cookbook and prepare after school snacks. Bring a banana January 24 and bring an apple January 31. Pre-register.

LITTLE BEARS (C)

January 25, Wed. at 10:30am or 1:30pm. Children will learn about animals that hibernate during the winter and make paper plate frogs. Pre-register.

BLOOD PRESSURE & DIABETES SCREENING (A)

January 26, Thurs. from 10am-noon. A registered nurse from the Lake County Public Health Department will conduct the screening. Fasting for two hours prior to the testing is recommended.

ST. JOHN TOWNSHIP

DYER BRANCH LIBRARY
2005 Hart Street
865-1337

SNOWMAN PICTURE (C)

January 16, Mon. at 1pm. Preschoolers ages 3 to 5, will make a snowman picture to take home. Please bring scissors. Pre-register.

YARN OCTOPUS (C)

January 17, Tues. at 4:30pm. Children 6-12 years of age will braid yarn and make a yarn octopus. Please bring scissors. Pre-register.

ST. JOHN BRANCH LIBRARY
9450 Wicker Drive
365-5379

VIEW AND CHEW (C)

January 21, Sat. at 1pm. School age children are invited to the library for an afternoon of movies, Freckle Juice and There's a Nightmare in my Closet. Bring your favorite snack.

SCHERERVILLE BRANCH LIBRARY
121 East Joliet Street
322-4731

MAKING PAPER AIRPLANES (C)

January 18, Wed. at 4pm. Children ages 7 and up will learn to make airplanes that are new and different from planes and gliders you have ever seen before. Pre-register.

BLOOD PRESSURE SCREENING & DIABETES TESTING (A)

January 26, Thurs. from 1:30-3:30pm. A registered nurse from the Lake County Public Health Department will conduct the screening. Fasting for two hours prior to the testing is recommended.

Special Services

COMPUTERS FOR PUBLIC USE

Commodore 64 computers are available (by appointment only) at Central, Highland, Hobart, and New Chicago Libraries.

An IBM Computer for adults is available at Griffith Library.

ACCESS FOR HEARING-IMPAIRED PERSONS

Lake County Public Library will try to get volunteer interpreters for library programs. Call at least a week in advance.

A captioned television decoder device is available for library use or may be borrowed from Central's AV Dept. for 7 days at a time.

MENUS AND CATALOGS

Learn the menu of restaurants by using the Central Library's menu collection. Central and Hobart also offer mail order catalog collections.

TYPEWRITERS FOR PUBLIC USE

Available at Central and all branches. \$.50 charge for 1st 1/2 hour or fraction of a 1/2 hour payable in advance. \$.50 each additional 1/2 hour or fraction of a 1/2 hour. Call the library for more information.

SPEAKERS' BUREAU

Call Central or your community library to arrange a speaker from Lake County Public Library's Speakers' Bureau.

EXCHANGES

ADULT PAPERBACKS - In all libraries

PATTERNS - Black Oak, Cedar Lake, Griffith.

COUPONS - Black Oak, Central, Hobart, Lake Station

COMIC BOOKS - Hobart

PUZZLES - Black Oak, Cedar Lake, Central, Hobart

CHILDREN'S PAPERBACKS - Black Oak, Central, Dyer, Griffith, Hobart, Lake Station, Munster

HARLEQUIN EXCHANGES - Black Oak, Dyer, Forty-First, Highland, Hobart, Lake Station, New Chicago, Schererville.

WESTERN PAPERBACK EXCHANGE - Lake Station, New Chicago.

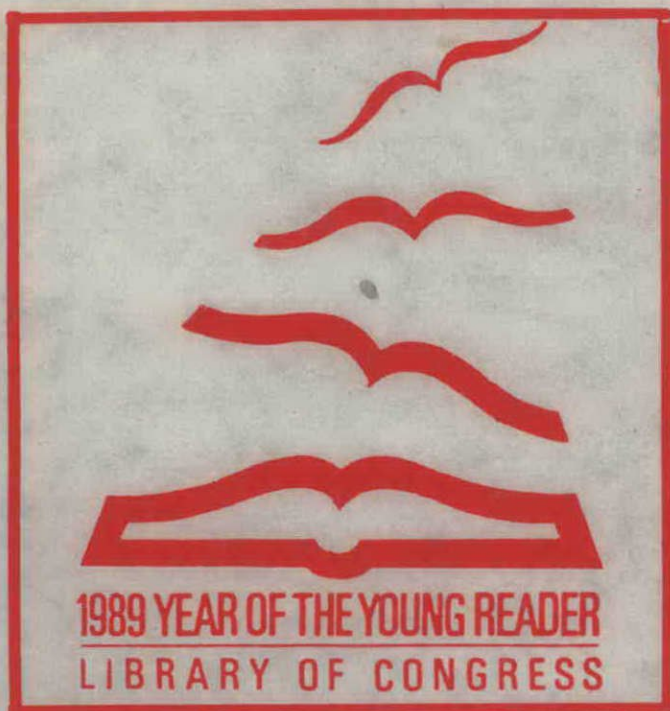
NON-PROFIT ORG.

U.S. POSTAGE

PAID

GARY, INDIANA

PERMIT NO. 2261



LAKE COUNTY PUBLIC LIBRARY
1919 West 81st Avenue
Merrillville, IN 46410-5382



HAPPENINGS

FREE TAKE ONE!

February 1989

Lake County Public Library

ONGOING

CENTRAL LIBRARY BOOKSALE ROOM

Open Tuesdays from 2-8:30pm, Thursdays from 2-8pm, Saturdays from 9:30am-4pm, and Sundays from 1:30-4:30pm. Sponsored by the Friends of the Lake County Public Library.

FREE BUSINESS COUNSELING SERVICE

Service Corps of Retired Executives (SCORE) counselors are available at the Central Library to counsel people who want to go into business or who are already in business. For appointment, call the SCORE office at 882-3918.

FREE income tax advice will be available for Senior Citizens and low income persons at Central Library and Black Oak, Cedar Lake and Griffith Branch Libraries.

Assistance is by appointment only, and will be available from Feb. 1-Apr. 15.

Persons using this service should bring copies of the previous year's federal and state tax returns and forms for the current year with them.

Call the most convenient branch listed to set up an appointment.

Adult Education Opportunities

CEDAR LAKE ADULT LEARNING CENTER - 374-5293

Location: Cedar Lake Branch Library, 13330 Parrish St., Cedar Lake, IN 46303.

Hours: Mon.-Thurs. - 8am-noon
Tues. - 1-3pm
Thurs. - 6-9pm

Contact: Craig Turpin or Carol Doud

HOBART ADULT LEARNING CENTER - 942-2243

Location: Hobart Branch Library, 100 Main St., Hobart, IN 46342

Hours: Mon.-Thurs. - 10am-2pm
Mon. - 4:30-8:30pm
Wed. - 4-8pm

Contact: Marjorie Chinn

LAKE RIDGE ADULT EDUCATION - 838-6653

Location: 6111 West Ridge Road, Gary, IN 46408

Hours: Mon.-Thurs. - 9am-9pm
Fri. - 9am-4pm

Contact: James McKinley & Lou Tomasko

NEW CHICAGO ADULT LEARNING CENTER - 962-2421

Location: New Chicago Branch Library, 3250 Michigan St., Hobart, IN 46342

Hours: Mon. - 8am-4pm
Tues. & Thurs. - 8am-8:30pm
Fri. - 8am-noon

Contact: Ed Russell or Ellen Wilson

TRI-TOWN ADULT LEARNING CENTER - 322-6700

Location: St. John Township Community Center, 1515 E. Lincoln Hwy., Schererville, IN 46375.

Hours: Tues. - 9:30am-noon, 1-4pm & 5-8:30pm
Wed. - 12:30-4pm & 5:30-8:30pm
Thurs. - 9:30am-noon

Contact: Russ Keller

LOWELL ADULT LEARNING - 374-5293

Location: Old Fire Station, 151 North Fremont St., Lowell, IN 46356

Hours: Mon. & Thurs. - 1-4pm
Tues. - 6-9pm

Contact: Craig Turpin

CENTRAL LIBRARY - Adult Learning Room, Middle Level, (next to Book Sale Room).

This room will be open Thursdays, Feb. 2, 9, 16, 23, from 1-3pm to answer questions regarding literacy. Request for one-on-one tutoring help may be left there.

PROJECT LITERACY

Toll free telephone number for Lake, Porter, LaPorte, Newton, Jasper, Starke, Pulaski, Carroll and White Counties - 1-800-348-7798.

General information for requesting a tutor, becoming a tutor or information on ABE & GED for adults 16 years of age and over.

PRESCHOOL STORY HOUR FOR CHILDREN 3-5 YEARS OLD PRE-REGISTER

Starts at all libraries the week of
February 6th.

Call local branch or Central Library
for details.

A - ADULT PROGRAMS
C - CHILDREN'S PROGRAMS
F - FAMILY PROGRAMS
YA - YOUNG ADULTS

CENTRAL

1919 West 81st. Ave.
Merrillville, Indiana 46410-5382
Voice/TTD 769-3541 374-9563

5 & 6 CLUB (C)

February 2, Thurs. at 3:30pm. Children ages 5 & 6 are invited to make a "Candy Heart" for your special Valentine, nibble on candies, and watch the film: Fuzzy Tale. Pre-register.

7 TO 9 TEAM (C)

February 9, Thurs. at 3:30pm. Children ages 7-9 will make a Valentine Craft and view a film. Pre-register.

5 & 6 CLUB (C)

February 16, Thurs. at 3:30pm. On Balloon Day, five and six year olds will play games with balloons and see a film. Pre-register.

"SMALL BUSINESS TAX WORKSHOP" (A)

February 17, Fri. from 9-4pm. Reporting forms and penalties for those going into business will be discussed by the Indiana Dept. of Revenue, IRS, and the Social Security Administration.

7 TO 9 TEAM (C)

February 23, Thurs. at 3:30pm. Children will celebrate George Washington's birthday by making chocolate covered cherries and listening to the tale of the boy who chopped down his father's cherry tree. Pre-register.

BLACK OAK

5921 W. 25th Ave., Gary, IN 844-8809

TAX AID FOR SENIOR CITIZENS (A)

February 7, Tues. from 10:30am-1:30pm. Continues on Tuesdays through April 11. Senior citizens and low income persons may get free tax assistance. Call the library to schedule an appointment.

BLOOD PRESSURE SCREENING (A)

February 8, Wed. from 10am-noon. American Red Cross volunteers will check blood pressure of adults.

YUMMY CANDY HEARTS (C)

February 11, Sat. at 12:30pm. Children will make a sweet treat for a special someone.

SATURDAY AFTERNOON FILMS (C)

February 24, Sat. at 12:30pm. Saturday Afternoon Films for Kids will be THE AMAZING AWARENESS OF DUFFY MOON and LARCADIO: THE LION WHO SHOT BACK.

CEDAR LAKE

13330 Parrish St.

374-7121

"GRANNY AND GRAMPS HOUSE" (C)

February 1, Wed. at 3:45pm. Children in 3rd grade and up will hear stories by and about grandparents, and sample Grandma Mary's Walnut Delights. Pre-register.

TAX ASSISTANCE (A)

February 6, Mon. at 1pm. Continues on Mon. through April 10. Fanella Clark, representative of AARP, will assist adults in preparing their income tax. Call the library for an appointment.

OLD FACES IN ODD PLACES (C)

February 15, Wed. at 3:45pm. Children will have fun creating characters and animals on their hands, arms or feet with watercolors. Pre-register.

FORTY FIRST AVENUE

3491 W. 41st Ave. Gary, IN

980-5180

VALENTINE CRAFT PROGRAM (C)

February 11, Sat. at 1:30pm. Children in grades K-6 will make a Valentine craft. Pre-register.

GRIFFITH

940 N. Broad St.

838-2825

TAX ASSISTANCE FOR SENIOR CITIZENS (A)

February 2, Thurs. from 12:30-3:30pm. Continues on Tues. and Thurs. through April 13. Walter Bogusz will assist in preparing tax forms. Call the library for an appointment.

BLOOD PRESSURE SCREENING (A)

February 6, Mon. from 10am-noon. American Red Cross volunteers will check blood pressure on the first Monday of each month.

HEART WALL HANGING (C)

February 8, Wed. at 3:30pm. Children in grade K to 8 will make a Valentine decoration from paper plates and red crepe paper. Pre-register.

DESSERT WAFFLES (C)

February 22, Wed. at 3:30pm. Children in grades K-8 will make a different dessert. Pre-register.

HIGHLAND

2841 Jewett St.

838-2394

HAVE A HEART (C)

February 7, Tues. at 3:30pm. This after school craft is for children in grade K and above. Pre-register.

BLOOD PRESSURE SCREENING (A)

February 8, Wed. from 10am-noon. American Red Cross volunteers will check blood pressure on the second Wednesday of each month.

COMMUNITY CALENDAR OF EVENTS

LAKE COUNTY PUBLIC LIBRARY

FEBRUARY, 1989

JANUARY 28-FEBRUARY 18 - 10am-noon 836-1839
Cartooning Class. \$30/\$35 fee, ages 10-adult.
Sponsored by Northern Indiana Arts Association.

FEBRUARY 2 - 7:30pm 738-5545
"Cancer Risk Reduction: What Can You Do?" (Community Awareness Seminar). Auditorium, Methodist Hospital - Southlake Campus, Merrillville, IN. Admission is free. Sponsored by The Alcoholism Institute.

FEBRUARY 3 - 8pm-Midnight 769-7829
Valentine Sweetheart Dance. St. Andrew's Parish Hall, Merrillville, IN. Admission is \$10/couple in advance; \$12/at door; singles half price. Sponsored by St. Andrew's Church.

FEBRUARY 3 & 4 - 8:15pm 464-1636
Play: "The Children's Hour". Memorial Opera House, Valparaiso, IN. Admission is \$6/adults, \$4/students. Sponsored by Community Theatre Guild.

FEBRUARY 4 (WEATHER DATE FEB. 11) - 9am-noon 736-4023
Health Institute Ski Clinic. Deep River County Park, Hobart, IN. Admission is \$5 (includes refreshments) - Equipment rental is \$3.50. Pre-registration required. Sponsored by the Health Institute, Methodist Hospital.

FEBRUARY 4 - 10am-noon 836-8810
First Aid for Little People. Munster Town Hall, Munster, IN. \$3.00 registration fee.

FEBRUARY 5 - 4pm
Fort Wayne Philharmonic, Chapel, Valparaiso University, Valparaiso, IN. Admission is \$4; \$1/students and seniors.

FEBRUARY 5 (WEATHER DATE FEB. 12 OR 19) - noon-3pm 769-PARK
Sleigh Rally. Buckley Homestead, Lowell, IN. Sponsored by Northwest Indiana Carriage & Sleigh Assn., Lake County Parks & Recreation Dept.

FEBRUARY 6, 15, 28 - 6-7pm 1-324-7774
Indiana Wesleyan "Leap" Information Meeting. Lake County Public Library, Merrillville, IN. Admission is free. Sponsored by Indiana Wesleyan University. Contact person is Joe Srednoselac.

FEBRUARY 7 - 7-8:30pm 769-4005
"A Police Officer's Role When Dealing with an Intoxicated Offender" (Chemical Dependency Series). Southlake Center for Mental Health, Merrillville, IN. Admission is free. Sponsored by Southlake Center for Mental Health.

FEBRUARY 7 - 12:30-2:30pm 769-4005
"Time Management for Business". (Commerce Series '89). Southlake Center for Mental Health, Merrillville, IN. Admission is \$15 (includes luncheon). Sponsored by Consultation & Education Services. Contact is Betty Becker.

FEBRUARY 8 - 6:30-9:30pm 865-2141 or 895-1650
"Rock Music, Commercial Advertisements & Television: Their Effects on Adolescent Values". (For teachers of Adolescents & Pre-adolescents). Reginald Board Room, Our Lady of Mercy Hospital, Dyer, IN. Free, but call to pre-register.

FEBRUARY 9 - 7:30pm 738-5545
"Co-Dependent Children in Treatment: What Goes On?" (Community Awareness Seminar). Auditorium, Methodist Hospital - Southlake Campus, Merrillville, IN. Admission is free. Sponsored by the Alcoholism Institute.

FEBRUARY 9 - 7:30pm 844-3188
Adult Evening Lecture Series - Greenpeace. Gibson Woods Nature Preserve, Hammond, IN. Sponsored by Lake County Parks & Recreation.

FEBRUARY 11 - 9am-3pm 736-2922
Adult CPR Class. Wellsource, Southlake Mall, Merrillville, IN. \$12 fee and pre-register. Sponsored by American Red Cross, Lake County Chapter.

FEBRUARY 13 & 15 - 6pm-10pm 836-8810
Standard First Aid. Munster Town Hall, Munster, IN. \$22 fee and pre-register. Sponsored by American Red Cross, Lake County Chapter.

FEBRUARY 14 - 12:30-2:30pm 769-4005
"Managerial Stress and Burn-Out". (Commerce Series '89.) Southlake Center for Mental Health, Merrillville, IN. \$15 (includes luncheon). Sponsored by Consultation & Education Services. Contact person is Betty Becker.

FEBRUARY 14 - 7-8:30pm 769-4005

"Aids & Chemical Dependency: What You Need to Know." (Chemical Dependency Series). Southlake Center for Mental Health, Merrillville, IN. Admission is free. Sponsored by Southlake Center for Mental Health.

FEBRUARY 14-17 - 8am-5pm 865-2141 or 895-1650

"IMPACT XIV". (Program for Educators). Frances Warde Auditorium, Our Lady of Mercy Hospital, Dyer, IN. Admission is \$120.00 registration fee (includes breakfast and lunch). Sponsored by Adolescent Careunit & Adolescent Carepsychcenter.

FEBRUARY 15 - all day 923-3666

"Managing Multiple Priorities". The Marriott Hotel, South Bend, IN. Fee is \$95. Sponsored by Indiana Chamber of Commerce.

FEBRUARY 16 - 7:30pm 738-5545

"Affectual Disorders & Chemical Dependency" (Community Awareness Seminar). Auditorium, Methodist Hospital - Southlake Campus, Merrillville, IN. Admission is free. Sponsored by the Alcoholism Institute.

FEBRUARY 16 - 6:30-8:30pm 865-2141 or 895-1650

"League of Schools" (A Supplementary IMPACT Educational Program). Frances Warde Auditorium, Our Lady of Mercy Hospital, Dyer, IN. Admission is free. Sponsored by Community Relations, Behavioral Medicine Department, Our Lady of Mercy Hospital.

FEBRUARY 16 - 8pm 659-6476

Northwest Indiana Symphony and Chorus: Brahms' German Requiem. Holiday Star Theatre, Merrillville, IN. Admission is \$17.50, \$14.50 and \$10.50.

FEBRUARY 17 844-3188

Breakfast with the Birds. Gibson Woods Nature Preserve, Hammond, IN. Reservations required. Sponsored by Lake County Parks & Recreation Dept.

FEBRUARY 18 - 7pm 769-PARK

Moonlight Ski Outing. Deep River County Park, Hobart, IN. Admission is free if you bring your own equipment, but you must pre-register. Sponsored by Lake County Parks & Recreation.

FEBRUARY 18 - 4pm

Faculty Jazz Trio. Neils Science Center, Valparaiso University, Valparaiso, IN. Admission is \$4/general; \$1/students & seniors.

FEBRUARY 21 - 12:30-2:30pm 769-4005

"Coping With Troublesome Co-Workers". (Commerce Series '89. Southlake Center for Mental Health, Merrillville, IN. \$15 fee (includes luncheon). Sponsored by Consultation & Education Services. Contact is Betty Becker.

FEBRUARY 21 - 7pm 769-PARK

Moonlight Ski Outing. Lemon Lake County Park, Crown Point, IN. Admission is free if you bring your own equipment, but you must pre-register. Sponsored by Lake County Parks & Recreation Dept.

FEBRUARY 21 - 7-8:30pm 769-4005

"Spirituality from a Counselor's Perspective". (Chemical Dependency Series). Southlake Center for Mental Health, Merrillville, IN. Admission is free. Sponsored by Southlake Center for Mental Health.

FEBRUARY 23 - 7:30pm 738-5545

"Adolescent Suicide & Depression". (Community Awareness Seminar). Auditorium, Methodist Hospital - Southlake Campus, Merrillville, IN. Admission is free. Sponsored by The Alcoholism Institute.

FEBRUARY 25 - 9am-1:30pm 865-3249 or 838-7275

Expanding Career Horizons - Math, Science, Computer Careers (for 6th, 7th, 8th graders, parents and teachers). Gyte Science Center, Purdue University Calumet, Hammond, IN. Admission is \$3 pre-registration (bring your own lunch). Sponsored by AAUW - Calumet Chapter; Institute for Continuing Education.

FEBRUARY 27 & MARCH 2 - 5:30-9:30pm 923-4747

Standard First Aid. Lincoln Center, Highland, IN. Admission is \$22 registration in advance. Sponsored by American Red Cross, Lake County Chapter.

FEBRUARY 28 - 7-8:30pm 769-4005

"The 12 Steps of Recovery From a Clergyman's Perspective". (Chemical Dependency Series). Southlake Center for Mental Health, Merrillville, IN. Admission is free. Sponsored by Southlake Center for Mental Health.

FEBRUARY 28 - 12:30-2:30pm 769-4005

"Midlife Career Changes". (Commerce Series '89.) Southlake Center for Mental Health, Merrillville, IN. Admission is \$15 (includes luncheon). Sponsored by Consultation & Education Services. Contact is Betty Becker.

The Community Calendar of Events is a publication of the Lake County Public Library, 1919 W. 81st Ave., Merrillville, IN 46410-5382. The Calendar will be circulated with the library's monthly "Happenings". To have your organizations upcoming events listed in this Community Calendar, contact Deborah Peters, Reference Services at the Central Library, 769-3541 or 374-9563 by the 15th of the month preceding your event.

DIABETES SCREENING (A)

February 8, Wed. from 10am-noon. An American Diabetes Association representative will conduct testing by the finger-stick method. Fasting is not necessary and results will be reported immediately.

OSTEOPOROSIS & YOU (A)

February 28, Tues. at 7:30pm. Glenna Hanks, of the Cooperative Extension Service, will describe what osteoporosis is, what causes it, who is at risk, and how it can be prevented. Participants will prepare a food recall and determine their calcium intake. Emphasis will be placed on preventive methods. Pre-register.

HOBART TOWNSHIP

HOBART BRANCH LIBRARY
100 North Main Street
942-2243

VALENTINE CAT CRAFT (C)

February 13, Mon. at 4pm. Children of all ages will make a Valentine cat to give to someone they love.

POPCORN DAY (C)

February 25, Sat. at 1:30pm. Children will help make popcorn, then eat it while seeing a movie.

LAKE STATION BRANCH LIBRARY
2400 Central Avenue
962-2409

VALENTINE MAILBOX (C)

February 4, Sat. at 2pm. Children of all ages will use a Valentine Mailbox with materials furnished by the library. Pre-register.

VIETNAM VETERAN ISSUES (A & F)

February 23, Thurs. at 7pm. Dave Frantz of the Vietnam Vet Center will discuss various Vietnam issues with veterans, families and the public. Pre-register.

NEW CHICAGO BRANCH LIBRARY
3250 Michigan Avenue
962-2421

WINTER CRAFT DAY (C)

February 4, Sat. at 1pm. Children of all ages will make a winter scene with salt and glue on construction paper.

MUNSTER

8701 Calumet Ave. 836-8450

A SWEET TOUCH (C)

February 11, Sat. at 2pm. School-agers are invited to participate in this program which will include Valentine stories and crafts with a Touch of Sweetness! Pre-register.

HAVE TEETH WILL BRUSH (C)

February 22, Wed. at 4pm. School-agers and parents will observe National Health Month with this program aimed at better tooth care presented by Dr. James Hamblin DDS. A movie: TOOTHERUSHING WITH CHARLIE BROWN will be shown. Pre-register.

BLOOD PRESSURE & DIABETES SCREENING (A)

February 23, Thurs. from 10am-noon. A registered nurse from the Lake County Public Health Department will conduct the screening. Fasting for two hours prior to the testing is recommended.

ST. JOHN TOWNSHIP

DYER BRANCH LIBRARY
2005 Hart Street
865-1337

VALENTINE HEART (C)

February 6, Mon. at 1pm. Children age 3-5 will construct a lovely red Valentine for Mom and Dad. Bring scissors. Pre-register.

HANDMADE VALENTINE (C)

February 7, Tues. at 4:30pm. Children age 6-12 will surprise their best friend with a beautiful handmade Valentine. Bring scissors. Pre-register.

ST. JOHN BRANCH LIBRARY
9450 Wicker Drive
365-5379

PUPPETS GALORE (C)

February 24, Fri. at 3:30pm. Henny Penny, Little Bo Peep, Tikki Tikki Tembo and other puppet characters will present songs, stories and audience participation activities to children of all ages. Pre-register.

SCHERERVILLE BRANCH LIBRARY
121 East Joliet Street
322-4731

HANDMADE VALENTINES (C)

February 11, Sat. at 1:30pm. School age children who are tired of the same old valentines bought in stores can join your friends at the library to make old fashioned handmade valentines. Pre-register.

BLOOD PRESSURE SCREENING & DIABETES TESTING (A)

February 23, Thurs. from 1:30-3:30pm. A registered nurse from the Lake County Public Health Department will conduct the screening. Fasting for two hours prior to the testing is recommended.

Special Services

COMPUTERS FOR PUBLIC USE

Commodore 64 computers are available (by appointment only) at Central, Highland, Hobart, and New Chicago Libraries.

An IBM Computer for adults is available at Griffith Library.

ACCESS FOR HEARING-IMPAIRED PERSONS

Lake County Public Library will try to get volunteer interpreters for library programs. Call at least a week in advance.

A captioned television decoder device is available for library use or may be borrowed from Central's AV Dept. for 7 days at a time.

MENUS AND CATALOGS

Learn the menu of restaurants by using the Central Library's menu collection. Central and Hobart also offer mail order catalog collections.

TYPEWRITERS FOR PUBLIC USE

Available at Central and all branches. \$.50 charge for 1st 1/2 hour or fraction of a 1/2 hour payable in advance. \$.50 each additional 1/2 hour or fraction of a 1/2 hour. Call the library for more information.

SPEAKERS' BUREAU

Call Central or your community library to arrange a speaker from Lake County Public Library's Speakers' Bureau.

EXCHANGES

ADULT PAPERBACKS - In all libraries

PATTERNS - Black Oak, Cedar Lake, Griffith.

COUPONS - Black Oak, Central, Hobart, Lake Station

COMIC BOOKS - Hobart

PUZZLES - Black Oak, Cedar Lake, Central, Hobart

CHILDREN'S PAPERBACKS - Black Oak, Central, Dyer, Griffith, Hobart, Lake Station, Munster

HARLEQUIN EXCHANGES - Black Oak, Dyer, Forty-First, Highland, Hobart, Lake Station, New Chicago, Schererville.

WESTERN PAPERBACK EXCHANGE - Lake Station, New Chicago.

NON-PROFIT ORG.

U.S. POSTAGE

PAID

GARY, INDIANA

PERMIT NO. 2261

Announcing

TELEFAX SERVICE ADDED

AT CENTRAL LIBRARY

The Central Library has recently implemented telefacsimile and mail service to supplement the delivery of reference services.

The telefacsimile service will be provided only to resident card holders who have a deposit account balance sufficient to cover the cost of transmission.

Telefaxing will be available between the hours of 9am and 4:30pm., Monday through Friday; mail service is available during normal open hours. The service may be used on a staff/time available basis with no guarantee of timeliness or quality of transmission.

The base cost for each transmission or mailing is \$2.00 plus 15¢ per page, not including the cover page. Interlibrary loan out of district charges will be \$4.00 base charge plus 50¢ per page. One transmission or mailing is limited to one periodical article or source and cannot exceed ten pages.

For additional information, call Phyllis Woodward at 769-3541, ext. 224.

LAKE COUNTY PUBLIC LIBRARY
1919 West 81st Avenue
Merrillville, IN 46410-5382



HAPPENINGS

FREE TAKE ONE!

March 1989

Lake County Public Library

ONGOING

CENTRAL LIBRARY BOOKSALE ROOM

Open Tuesdays from 2-8:30pm, Thursdays from 2-8pm, Saturdays from 9:30am-4pm, and Sundays from 1:30-4:30pm. Sponsored by the Friends of the Lake County Public Library.

FREE BUSINESS COUNSELING SERVICE

Service Corps of Retired Executives (SCORE) counselors are available at the Central Library to counsel people who want to go into business or who are already in business. For appointment, call the SCORE office at 882-3918.

FREE income tax advice will be available for Senior Citizens and low income persons at Central Library and Black Oak, Cedar Lake, Dyer, Forty-First, Griffith, Highland, Hobart, Munster, St. John and Schererville Branches.

Assistance is by appointment only, and will be available from Feb. 1-Apr. 15.

Persons using this service should bring copies of the previous year's federal and state tax returns and forms for the current year with them.

Call the most convenient branch listed to set up an appointment.

Adult Education Opportunities

CEDAR LAKE ADULT LEARNING CENTER - 374-5293

Location: Cedar Lake Branch Library, 13330 Parrish St., Cedar Lake, IN 46303.

Hours: Mon.-Thurs. - 8am-noon
Tues. - 1-3pm
Thurs. - 6-9pm

Contact: Craig Turpin or Carol Doud

HOBART ADULT LEARNING CENTER - 942-2243

Location: Hobart Branch Library, 100 Main St., Hobart, IN 46342

Hours: Mon.-Thurs. - 10am-2pm
Mon. - 4:30-8:30pm
Wed. - 4-8pm

Contact: Marjorie Chinn

LAKE RIDGE ADULT EDUCATION - 838-6653

Location: 6111 West Ridge Road, Gary, IN 46408

Hours: Mon.-Thurs. - 9am-9pm
Fri. - 9am-4pm

Contact: James McKinley & Lou Tomasko

NEW CHICAGO ADULT LEARNING CENTER - 962-2421

Location: New Chicago Branch Library, 3250 Michigan St., Hobart, IN 46342

Hours: Mon. - 8am-4pm
Tues. & Thurs. - 8am-8:30pm
Fri. - 8am-noon

Contact: Ed Russell or Ellen Wilson

TRI-TOWN ADULT LEARNING CENTER - 322-6700

Location: St. John Township Community Center, 1515 E. Lincoln Hwy., Schererville, IN 46375.

Hours: Tues. - 9:30am-noon, 1-4pm & 5-8:30pm
Wed. - 12:30-4pm & 5:30-8:30pm
Thurs. - 9:30am-noon

Contact: Russ Keller

LOWELL ADULT LEARNING - 374-5293

Location: Old Fire Station, 151 North Fremont St., Lowell, IN 46356

Hours: Mon. & Thurs. - 1-4pm
Tues. - 6-9pm

Contact: Craig Turpin

CENTRAL LIBRARY - Adult Learning Room, Middle Level, (next to Book Sale Room).

This room will be open Thursdays, Mar. 2, 9, 16, 23, 30 from 1-3pm to answer questions regarding literacy. Request for one-on-one tutoring help may be left there.

PROJECT LITERACY

Toll free telephone number for Lake, Porter, LaPorte, Newton, Jasper, Starke, Pulaski, Carroll and White Counties - 1-800-348-7798.

General information for requesting a tutor, becoming a tutor or information on ABE & GED for adults 16 years of age and over.

Friends of the
LAKE COUNTY PUBLIC LIBRARY
present

"Show Stoppers"
performing famous Broadway tunes
Sunday, March 12, 1989
2 p.m.

FREE to the public.
Call ext. 223 to reserve your seat.

A - ADULT PROGRAMS
C - CHILDREN'S PROGRAMS
F - FAMILY PROGRAMS
YA - YOUNG ADULTS

CENTRAL

1919 West 81st. Ave.
Merrillville, Indiana 46410-5382
Voice/TTD 769-3541 374-9563

BLOOD PRESSURE/DIABETES SCREENING (A)

March 2, Thurs. from 1-3:30pm. A registered nurse from the Lake County Health Department will do the testing. Participants should fast for two hours prior to the diabetes screening.

5 & 6 CLUB (C)

March 2, Thurs. at 3:30pm. It's Dr. Seuss's Birthday! Children ages 5 & 6 are invited to help us celebrate with stories, games and a film. Pre-register.

7 TO 9 TEAM (C)

March 9, Thurs. at 3:30pm. HOKUS POKUS: It's Magic Time. We'll practice magic tricks and watch a video on magic. Pre-register.

VOICES & VISIONS (A)

March 13, Mon. from 7-9pm. Continues Mar. 20, 27, Apr. 3, and 10. America's greatest poets and their works will be featured in this five-part series, cosponsored with the American Library Association and the National Endowment for the Humanities. For more information or to pre-register, call Kathy Cotton at the Griffith Branch, 838-2825.

5 & 6 CLUB (C)

March 16, Thurs. at 3:30pm. St. Patrick's Day Crafts. 5 to 6 year olds can turn their world green and listen to stories about leprechauns. Pre-register.

EFFECTIVE MANAGEMENT OF YOUR CURRENT OR PROPOSED BUSINESS (A)

March 17, Fri. from 9am to 4pm. Cosponsored by SCORE and SBA. Fee: \$10 per person. Pre-register by calling 769-3541, ext. 223.

CATASTROPHIC MEDICARE PROVISION (A)

March 20, Mon. at 1:30pm. Cosponsored by AARP, Merrillville Chapter #3245 and Krafft & Co. Financial Planning Group. Persons over 65 and interested relatives are invited to this program.

7 TO 9 TEAM (C)

March 30, Thurs. at 3:30pm. Children 7 to 9 years can get acquainted with our Commodore 64 computer, our selection of software and learn some basic programming skills. Pre-register.

BLACK OAK

5921 W. 25th Ave., Gary, IN 844-8809

TAX AID FOR SENIOR CITIZENS (A)

March 3, Fri. from 10:30am-1:30pm. Continues on Fridays through Apr. 14. Senior citizens and low income persons may get free tax assistance. Call the branch to schedule an appointment.

COUNTED CROSS STITCH (A)

March 6, Mon. at 11am. Continues on Mar. 13. Lela Sharp and Trudy Ford will teach participants to make a simple counted cross stitch design for Easter. Fee: \$3. Pre-register. Bring scissors.

BLOOD PRESSURE SCREENING (A)

March 8, Wed. from 10am-noon. American Red Cross volunteers will check blood pressure on the second Wed. of each month.

EGG-SPERIMENT (C)

March 11, Sat. at 12:30pm. Children of all ages will create a Bunny Egg and a Bunny Basket for Easter.

SATURDAY AFTERNOON FILMS FOR KIDS (C)

March 24, Sat. at 12:30pm. Films being shown are: Puppy Saves the Circus, Puppy's Amazing Rescue and Puppy's Great Adventure.

CEDAR LAKE

13330 Parrish St. 374-7121

LET'S PRETEND IT HAPPENED TO YOU (C)

March 1, Wed. at 3:45pm. Children, 3rd grade and up, need to bring their imaginations to participate in FABULOUS ADVENTURES of pulling a bear's tooth, playing in the mud, meeting a fierce lion. Pre-register.

DO-IT-YOURSELF UPHOLSTERY (A)

March 7, Tues. at 7pm. Program will include the basics of upholstery, sizing up the job, and cutting the fabric. A question and answer period will follow. Pre-register.

ST. PATRICK'S DAY PARTY (C)

March 15, Wed. at 3:45pm. Children of all ages are welcome to make Paddy hats and green carnations to wear on St. Patrick's Day. Toe-warming green cider and cookies will be served. Pre-register.

CHIROPRACTIC MEDICINE: WHAT'S IT ALL ABOUT? (A)

March 21, Tues. at 7:30pm. Dr. Lysiak of Crown Point will give an overview of the benefits of Chiropractic Medicine. A question and answer period will follow. Pre-register.

FORTY FIRST AVENUE

3491 W. 41st Ave. Gary, IN 980-5180

LESSONS IN RUG BRAIDING (A)

March 1, Wed. at 7pm. This three-part program will include: Mar. 1 - Instructions on braiding, a list of materials and how to prepare; Mar. 15 - Actual preparation of materials and guided instruction in braiding; Apr. 5 - Instruction in assembling rug. Pre-register.

RSVP TAX ASSISTANCE (A)

March 7, Tues. from 10:30am to 1:30pm. Dorothy Hobbs will give senior citizens and low income persons tax assistance. Call the library for an appointment.

BLOOD PRESSURE SCREENING (A)

March 8, Wed. from 1:30-4pm. The Gary Community Coalition for the Control of Hypertension will be offered on the second Wed. of each month.

PRIME TIMERS MEETING (A)

March 8, Wed. at 1:30pm. Paula Curren of Methodist Hospital will be available for diabetes testing. Participants should have their lunch 1 1/2 to 2 hours prior to the testing. A social hour will follow with refreshments and games available.

EASTER CRAFT (C)

March 11, Sat. at 1:30pm. Children in grades K-6 will make an Easter Craft. Pre-register.

GRIFFITH

940 N. Broad St.

838-2825

BLOOD PRESSURE SCREENING (A)

March 6, Mon. from 10am-noon. American Red Cross volunteers will check blood pressure on the first Mon. of each month.

SPRING STATIONERY (C)

March 8, Wed. at 3:30pm. Children in grades K thru 8 will design a set of note cards decorated with birds. Pre-register.

H & R BLOCK TAX INFORMATION (A)

March 8, Wed. at 7pm. Bernice Moore of Executive Tax Services of H & R Block will discuss new tax law changes followed by a question and answer period. Pre-register.

FUNNY BUNNY (C)

March 22, Wed. at 3:30pm. Children in grades K thru 8 will celebrate Easter by making a rabbit decoration. Pre-register.

JUGGLING (YA)

March 31, Fri. at 4pm. Paul Barenie will teach young adults, ages 10 to 14, to juggle. A fun way to end Spring break. Pre-register.

HIGHLAND

2841 Jewett St.

838-2394

LAMAZE CHILDBIRTH PREPARATION (A)

March 4, Sat. at 12:30pm. Continues Mar. 11, 18, 25, Apr. 1, and 8. Carol J. Arthur, R.N. B.S.N., will instruct pregnant women and their labor coaches to prepare for child birth with exercise, relaxation measures and Lamaze breathing techniques which will help women respond positively during childbirth. Fee: \$50 per couple. Pre-register.

BEGINNING CROCHET (A)

March 7, Tues. from 1-3pm. Continues Mar. 14, 21 and 28. Dorothy Poppa of the Senior Artisans Guild will teach this course for beginners or someone who hasn't crocheted recently. She will teach the basic stitches and participants will make small items. Bring 2 skeins of yarn in compatible colors, a size G crochet hook, scissors, and yarn needle. Fee \$12. Call Senior Artisans Guild at 924-0054 to pre-register.

BLOOD PRESSURE SCREENING (A)

March 8, Wed. from 10am-noon. American Red Cross volunteers will check blood pressure on the second Wed. of each month.

EYE CARE (A)

March 8, Wed. from 10:30-noon. Stan Shalett of Desnick Eye Center will present a short program and answer questions on eye care. Free cataract and glaucoma screening will follow the program.

LAMAZE CHILDBIRTH PREPARATION (A)

March 8, Wed. at 7:30pm. Continues on Mar. 15, 22, 29, Apr. 5 and 12. Carol J. Arthur, R.N. B.S.N. will instruct pregnant women and their labor coaches to prepare for childbirth with exercise, relaxation measures, and Lamaze breathing techniques which will help women respond positively during childbirth. Fee: \$50 per couple. Pre-register.

BATIK EGGS (A)

March 10, Fri. from 1-4pm. Dorothy Poppa of the Senior Artisans Guild will decorate eggs in the Orthodox Tradition. Bring fresh eggs. Fee: \$5 plus a small amount for supplies. Pre-register with Senior Artisans Guild at 924-0054.

COUNTED CROSS STITCH (A)

March 16, Thurs. from 1-3pm. Dorothy Poppa of the Senior Artisans Guild will teach participants the basics of counted cross stitch. Fee: \$3 plus \$1.50 for materials. Call the Senior Artisans Guild at 924-0054 to pre-register.

55 ALIVE MATURE DRIVING SEMINAR (A)

March 20, Mon. from 10am-3pm. Continues Mar. 21. This AARP program is designed to help older drivers improve their driving skills. The course covers the effects of aging and medications on driving, basic driving rules, license renewal, local traffic hazards, adverse road conditions, etc. Fee: \$7. Pre-register.

DRUGS & TEENS: HOW TO RECOGNIZE THE DANGER SIGNS (A)

March 21, Tues. at 7pm. Corporal Larry Woods of the Highland Police Department will present an informative program on recognizing the signs and symptoms of drug use, as well as how to intervene if you suspect your child is using drugs.

EASTER EGG NESTS (C)

March 23, Thurs. at 3:30pm. Children K-4 grade will make an egg carton craft and hear Easter egg stories. Pre-register.

SPRING BREAK MOVIES (C)

March 29, Wed. at 11am. Children of all ages may bring a brown bag lunch and munch while watching a few movies and listening to a good story. Pre-register.

HARDANGER (A)

March 30, Thurs. from 1-3pm. Dorothy Poppa of the Senior Artisans Guild will teach participants the basics of making hardanger embroidery. Fee: \$5 plus \$2 for kit. Pre-register by calling the Guild at 924-0054.

HOBART TOWNSHIP

HOBART BRANCH

100 North Main Street
942-2243

EASTER STORYHOUR (C)

March 21, Tues. at 1pm. Children will hear springtime stories and make a craft to take home.

EASTER EGG PROGRAM (C)

March 21, Tues. at 4pm. Children of all ages will decorate hardboiled eggs in the shape of bunnies, ducks, people, etc. with materials provided by the branch.

LAKE STATION BRANCH

2400 Central Avenue
962-2409

SAILBOAT CRAFT (C)

March 4, Sat. at 2pm. Children will make a super sailboat that will really sail on water with materials furnished by the branch. Pre-register.

NEW CHICAGO BRANCH

3250 Michigan Avenue
962-2421

SPRING MOBILE (C)

March 4, Sat. at 1pm. Children of all ages will make a Spring mobile to take home.

MUNSTER

8701 Calumet Ave.

836-8450

HOME DECORATING CLINIC (A)

March 1, Wed. at 7pm. Ms. Janet Anderson of the Decorating Den in Munster will discuss decorating design problems, colors, textures and interior designing. Pre-register.

SHAMROCK GREEN DAY (C)

March 11, Sat. at 2pm. Schoolagers will shape a shamrock into a leprechaun elf to display for St. Patrick's Day. Plan to wear something GREEN. Pre-register.

BABYSITTING WORKSHOP (YA)

March 20, Mon. from 1:30-3:30pm. Continues March 21, 22 and 23. Attending all four sessions leads to American Red Cross Certification. Young adults aged 11 and up learn how to be responsible, safe and qualified babysitters. Fee: \$3. Pre-register.

BLOOD PRESSURE & DIABETES SCREENING (A)

March 23, Thurs. from 10am-noon. A registered nurse from the Lake County Public Health Department will conduct the screening. Fasting for two hours prior to the testing is recommended.

ST. JOHN TOWNSHIP

DYER BRANCH
2005 Hart Street
865-1337

TAX ASSISTANCE FOR SENIOR CITIZENS & LOW INCOME PERSONS (A)

March 2, Thurs. from 1-5pm. Mike Deliquardi and Smoky Stover will perform this service on alternate Thursdays. Call the branch to set up an appointment.

EASTER BUNNY CARDS (C)

March 20, Mon. at 1pm. Children ages 3 to 5 years will make Easter bunny cards for their friends. Pre-register.

EASTER EGGS (C)

March 21, Tues. at 4:30pm. Children ages 6 to 12 years old will dye Easter eggs the old-fashioned way. Bring 2 or more hardboiled eggs. Pre-register.

ST. JOHN BRANCH
9450 Wicker Drive
365-5379

TAX AIDE FOR SENIOR CITIZENS & LOW INCOME PERSONS (A)

March 1, Wed. from 1-4pm. Fanella Clark will perform this service. Call the library for an appointment.

SALT BOX ANIMALS (C)

March 4, Sat. at 1pm. Schoolage children are invited to make salt box animals. Participants will need to bring a salt or oatmeal box and scissors. Pre-register.

EASTER BUNNY GREETING (C)

March 18, Sat. at 1pm. Preschoolers will make an Easter Bunny Greeting Card. Participants will need to bring an adult to assist them with this craft. Pre-register.

SCHERERVILLE BRANCH
121 East Joliet Street
322-4731

TAX AIDE FOR SENIOR CITIZENS & LOW INCOME PERSONS (A)

March 2, Thurs. from 1-4pm. Joe Zimmer and Glen Dippon will offer this service. Call the branch to set up an appointment.

PET DAY (C)

March 20, Mon. at 4pm. School age children will get professional first hand advice on pet selection and care by Pet Mart of Schererville. Pre-register.

BLOOD PRESSURE SCREENING & DIABETES TESTING (A)

March 23, Thurs. from 1:30-3:30pm. A registered nurse from the Lake County Public Health Department will conduct the testing. Fasting for two hours prior to the testing is recommended.

Special Services

COMPUTERS FOR PUBLIC USE

Commodore 64 computers are available (by appointment only) at Central, Highland, Hobart, and New Chicago Libraries.

An IBM Computer for adults is available at Griffith Library.

ACCESS FOR HEARING-IMPAIRED PERSONS

Lake County Public Library will try to get volunteer interpreters for library programs. Call at least a week in advance.

A captioned television decoder device is available for library use or may be borrowed from Central's AV Dept. for 7 days at a time.

MENUS AND CATALOGS

Learn the menu of restaurants by using the Central Library's menu collection. Central and Hobart also offer mail order catalog collections.

TYPEWRITERS FOR PUBLIC USE

Available at Central and all branches. \$.50 charge for 1st 1/2 hour or fraction of a 1/2 hour payable in advance. \$.50 each additional 1/2 hour or fraction of a 1/2 hour. Call the library for more information.

SPEAKERS' BUREAU

Call Central or your community library to arrange a speaker from Lake County Public Library's Speakers' Bureau.

Telefacsimile Service is available at Central Library between the hours of 9am and 4:30pm, Monday through Friday. Call the library at 769-3541, ext. 224, for additional information.

EXCHANGES

ADULT PAPERBACKS - In all libraries

PATTERNS - Black Oak, Cedar Lake, Griffith.

COUPONS - Black Oak, Central, Hobart, Lake Station

COMIC BOOKS - Hobart

PUZZLES - Black Oak, Cedar Lake, Central, Hobart

CHILDREN'S PAPERBACKS - Black Oak, Central, Dyer, Griffith, Hobart, Lake Station, Munster

HARLEQUIN EXCHANGES - Black Oak, Dyer, Forty-First, Highland, Hobart, Lake Station, New Chicago, Schererville.

WESTERN PAPERBACK EXCHANGE - Lake Station, New Chicago.

COMMUNITY CALENDAR OF EVENTS

LAKE COUNTY PUBLIC LIBRARY

MARCH, 1989

MARCH 1-17

755-3685

Maple Sugar Time. Deep River County Park, Hobart, IN.. Fee is \$.50 for reserved tours, Tues.-Fri.; free public programs, etc. Sat.-Sun. Sponsored by Lake County Parks and Recreation Dept.

MARCH 1-18, Wed. & Sat. - 7:30pm

735-4837

"Our Star, the Sun". Merrillville Community Planetarium, Merrillville, IN. Admission: \$1.50/adults, \$.75/children.

MARCH 2 - 7:30pm

738-5545

"Handle with Care: Chemical Dependency Program Promotion" (Community Awareness Seminars). Auditorium, Methodist Hospital - Southlake Campus, Merrillville, IN. This is a free program. Sponsored by the Alcoholism Institute.

MARCH 2 - 5:30pm, Dinner at 6:45pm

980-2693

"Spring Bouquet" Dinner/Fashion Show. Hellenic Cultural Center, Merrillville, IN. Admission is \$20. Sponsored by SS. Peter & Paul Parish & School.

MARCH 2

736-3835

Trip For Seniors to Mio Mins Nite Club & Chicago, IL. \$29.50 (includes round trip motorcoach, lunch and program). Sponsored by South County Travel Club. Contact person is Marianne.

MARCH 3 - 2-6pm

736-1310

Arthritis Foundation Fair. Southlake Care Center, Merrillville, IN. Sponsored by Southlake Care Center & InSpeech, Inc.

MARCH 3-4 - 10am-4pm

884-9311

Literacy Fair. Village Shopping Center, Gary, IN. Sponsored by Village Merchants Association. Barbara Pawlak is contact person.

MARCH 3,4,5 - 7:30pm

362-5113

"Funny Girl". LaPorte Little Theatre, LaPorte, IN. Admission is \$6/adult; \$4/children.

MARCH 3,4,10,11

872-3787

"The Great American Backstage Musical". Coolspring Institute Hall, Michigan City, IN. Sponsored by Footlight Players.

MARCH 4 - 11am-2pm

981-1038

"Rainbow Rhapsody" Style Show and Luncheon. Holiday Star Convention Center. Admission \$25. Sponsored by Andean Parents Club.

MARCH 4 & 5 - Sat. 10am-9pm; Sun 11-5pm

769-3733

Post-Tribune Family Fishing Fair. Southlake Mall, Merrillville, IN. Admission is free. Sponsored by the Post-Tribune.

MARCH 5-25

844-8033

Bowl Down Cancer - Lake County. Various bowling alleys, call for information. Sponsored by American Cancer Society.

MARCH 7 - 7-8:30pm

769-4005

"Choices and Consequences". (Community Awareness Series). Southlake Center for Mental Health, Merrillville, IN. Admission is free. Sponsored by Southlake Center for Mental Health.

MARCH 7 - 12:30-2:30pm

769-4005

"Meetings, Meetings, Meetings". (Commerce Series '89). Southlake Center for Mental Health, Merrillville, IN. Advance registration required (\$15). Sponsored by Southlake Center for Mental Health.

MARCH 7,14,21,28 - 6-9pm

931-5100, x276

Workshop: The Laubach Method of Teaching Reading. Hammond Public Library, Hammond, IN. Pre-registration required. Sponsored by Calumet Area Literacy Council. Contact is Genevieve Klacik.

MARCH 9 - 7:30pm

738-5545

"Inpatient vs. Outpatient Care of Chemically Dependent Persons". (Community Awareness Seminars). Auditorium, Methodist Hospital - Southlake Campus, Merrillville, IN. This is a free program. Sponsored by The Alcoholism Institute.

MARCH 10-12

464-1636

Indiana Community Theatre League Excerpt Festival. Old Memorial Opera House, Valparaiso, IN. Sponsored by Community Theatre Guild.

MARCH 10, 11, 17, 18 - 8pm 872-4221

"Affairs" (a play by Ken Brelsford). The Danspace Theatre, Michigan City, IN. Admission is \$5 (advance registration only). Sponsored by Danspace Productions.

MARCH 11 - 9am-3pm 736-2922

Community CPR Class. Wellsource, Southlake Mall, Merrillville, IN. \$15 registration fee. Sponsored by American Red Cross, Lake County, Indiana Chapter.

MARCH 11 - 11am-1pm 924-6700

Lunch With The Easter Bunny. South Side Christian Church, Munster, IN. Donation is \$2.50. Sponsored by Tri-Kappa.

MARCH 11, 12, 18, 19 - 11am 926-7561

Maple Sugar Time. Chelberg Farm, Porter, IN. Contact is Jude Rakowski.

MARCH 13 & 15 - 6-9pm 933-2419

Adult CPR Class. Hammond Career Center, Hammond, IN. Registration fee is \$12. Sponsored by American Red Cross, Lake County Indiana Chapter.

MARCH 14 - 12:30-2:30pm 769-4005

"Conflict Management, Part I". (Commerce Series '89). Southlake Center for Mental Health, Merrillville, IN. Advance registration required (\$15). Sponsored by Southlake Center for Mental Health.

MARCH 14 - 7:30pm 769-PARE

Eagle Slide Show (Adult Lecture Series). Gibson Woods Environmental Awareness Center, Hammond, IN. This is a free program. Sponsored by Lake County Parks & Recreation, Indiana Department of Natural Resources.

MARCH 14 - 7-8:30pm 769-4005

"Primary Prevention of Chemical Abuse". (Community Awareness Series). Southlake Center for Mental Health, Merrillville, IN. This is a free program. Sponsored by Southlake Center for Mental Health.

MARCH 15-17 - 8am-5pm 865-2141

Elementary Impact Training Program (For elementary school educators). Frances Warde Auditorium, Our Lady of Mercy Hospital, Dyer, IN. \$100.00 (includes breakfasts & lunches). Sponsored by Adolescent Care Unit.

MARCH 15-18 -

"Daffodil Days" fundraiser. Lake County - 844-8033; Porter County - 464-2895. Sponsored by American Cancer Society.

MARCH 16 - 3:30-6pm 989-2213

Alumni Career Fair. Purdue Calumet Library Center, Hammond, IN. Sponsored by Purdue University Calumet.

MARCH 16 - 6:45pm 931-5100 x276

Scrabble Contest. Hammond Area Career Center, Cafeteria, Hammond, IN. \$3 fee (must pre-register by March 12). Sponsored by Calumet Area Literacy Council. Contact person is Geneviene Klacik.

MARCH 16 - 11am-3pm

Senior Citizens' St. Patrick's Day Banquet. Hellenic Culture Center, Merrillville, IN. Admission is \$6.50 (tickets on sale until March 8).

MARCH 16 - 7:30pm 738-5545

"Vietnam Veterans: The Healing Process". (Community Awareness Seminars). Auditorium, Methodist Hospital - Southlake Campus, Merrillville, IN. This is a free program. Sponsored by The Alcoholism Institute.

MARCH 16 736-3835

Shopping Trip to Lighthouse Place, Michigan City, IN. \$16 (includes round trip motorcoach & lunch). Sponsored by South County Travel Club.

MARCH 17 844-3188

"Breakfast with the Birds". Gibson Woods Nature Preserve, Hammond, IN. Sponsored by Lake County Parks & Recreation Dept.

MARCH 18 - 10am-4pm 923-8837

Easter Arts & Crafts Bazaar. Morton High School, Hammond, IN. Sponsored by Club Rap, Inc.

MARCH 18 873-1510

Easter Bunny Visits the Zoo. Washington Park Zoo, Michigan City, IN. Contact person is Sandra Stewart.

MARCH 20, 27, APR. 3 - 7-9:45pm 989-2228

"Building Your Confidence & Self-Esteem". Purdue University Calumet, Hammond, IN. \$85 registration fee. Sponsored by Career Development Consultants.

MARCH 21 - 12:30-2:30pm 769-4005

"Conflict Management, Part II". (Commerce Series '89). Southlake Center for Mental Health, Merrillville, IN. Advance registration required (\$15). Sponsored by Southlake Center for Mental Health.

MARCH 21 - 7-8:30pm 769-4005

"Going in the Back Door". (Community Awareness Series). Southlake Center for Mental Health, Merrillville, IN. This is a free program.

MARCH 21 - 7-10am 769-PARE

Kankakee Fishing Clinic. Gibson Woods Nature Preserve, Hammond, IN. \$17 (pre-registration necessary). Sponsored by Lake County Parks & Recreation Dept.

MARCH 22 - 9am-4pm 989-2228

Management Seminar on Leadership Skills. Purdue University Calumet, Hammond, IN. \$76 registration fee (includes seminar materials, Certificate of Participation and coffee). Sponsored by Career Development Consultants.

MARCH 23 - 7:30pm 738-5545

"Grief Acceptance for Recovery" (Community Awareness Seminars). Auditorium, Methodist Hospital - Southlake Campus, Merrillville, IN. This is a free program. Sponsored by The Alcoholism Institute.

MARCH 25 - 1pm

844-3188

"The Duties of a Conservation Officer" (Children's Lecture) Gibson Woods Nature Preserve, Hammond, IN. This is a free program. Sponsored by Lake County Parks & Recreation Dept.

MARCH 27 - 7pm

464-2895

American Cancer Society's Crusaders Educational Message Training/Crusade Kickoff. Westchester Library, Chesterton, IN. Sponsored by the American Cancer Society.

MARCH 28 - 7-8:30pm

769-4005

"Relapse Prevention" (Community Awareness Series). Southlake Center for Mental Health, Merrillville, IN. This is a free program. Sponsored by Southlake Center for Mental Health.

MARCH 2 - 12:30-2:30pm

769-4008

"Successfully Handling Work Conflicts & Job Discrimination Against Women" (Commerce Series '89).

Southlake Center for Mental Health, Merrillville, IN. Advance Registration Required (\$15). Sponsored by Southlake Center for Mental Health.

MARCH 23 - 7pm

464-2895

American Cancer Society's Crusaders Educational Message Training/Crusade Kickoff. Portage Public Library, Portage, IN. Sponsored by the American Cancer Society.

MARCH 30 - 7pm

464-2895

American Cancer Society's Crusaders Educational Message Training/ Crusade Kickoff. Valparaiso Public Library, Valparaiso, IN. Sponsored by American Cancer Society.

MARCH 30 - 7:30pm

738-5545

"Sleep and Its Disorders" (Community Awareness Seminars). Auditorium, Methodist Hospital - Southlake Campus, Merrillville, IN. This is a free program. Sponsored by The Alcoholism Institute.



The Community Calendar of Events is a publication of the Lake County Public Library, 1919 W. 81st Ave., Merrillville, IN 46410-5382. The Calendar will be circulated with the library's monthly "Happenings". To have your organizations upcoming events listed in this Community Calendar, contact Deborah Peters, Reference Services at the Central Library, 769-3541 or 374-9563 by the 15th of the month preceding your event.

POETRY SPOKEN HERE



**Voices & Visions
Modern American
Poets**

**Reading, viewing and
discussion programs
in America's libraries
A series coming soon
to your library**



VOICES & VISIONS

Reading, viewing and discussion
programs in America's libraries

Central Library

1919 W. 81st. Ave.
Merrillville, IN 46410

MARCH 13, 1989 -
Introduction
MARCH 20, 1989 -
Emily Dickinson
MARCH 27, 1989 -
William Carlos
Williams
APRIL 3, 1989 -
Langston Hughes
APRIL 10, 1989 -
Sylvia Plath

CALL 838-2825 TO REGISTER

LAKE COUNTY PUBLIC LIBRARY
1919 West 81st Avenue
Merrillville, IN 46410-5382

NON-PROFIT ORG.
U.S. POSTAGE
PAID
GARY, INDIANA
PERMIT NO. 2261



HAPPENINGS

FREE TAKE ONE!

Lake County Public Library

July 1989

ONGOING

CENTRAL LIBRARY BOOKSALE ROOM

Open Tuesdays from 2-8:30pm, Thursdays from 2-8pm, and Saturdays from 9:30am-4pm. Sponsored by the Friends of the Lake County Public Library.

FREE BUSINESS COUNSELING SERVICE

Service Corps of Retired Executives (SCORE) counselors are available at the Central Library to counsel people who want to go into business or who are already in business. For appointment, call the SCORE office at 882-3918.

Adult Education Opportunities

LVA TUTOR WORKSHOP

Sept. 9, 16, 23 and 30, Saturdays from 9:15-4pm, at St. John Branch Library, 9450 Wicker Dr. This workshop is for anyone interested in teaching another adult to read. Pre-register by calling Munster Branch, 836-8450 or Central Library, 769-3541, ext. 253.

PROJECT LITERACY

Toll free telephone number for Lake, Porter, LaPorte, Newton, Jasper, Starke, Pulaski, Carroll and White Counties - 1-800-348-7798.

General information for requesting a tutor, becoming a tutor or information on ABE & GED for adults 16 years of age and over.

A - ADULT PROGRAMS
C - CHILDREN'S PROGRAMS
F - FAMILY PROGRAMS
YA - YOUNG ADULTS

CENTRAL

1919 West 81st Ave.

Merrillville, IN 46410-5382

Voice/TTD 769-3541 / 374-9563

BLOOD PRESSURE/DIABETES SCREENING (A)

July 6, Thurs. from 1-3:30pm. A registered nurse from the Lake County Health Department will do the testing. Participants should fast for two hours prior to the diabetes screening.

BIG CATS AND LITTLE CATS (C)

July 6, Thurs. at 2pm. Sherrie Osborne from Gibson Woods Nature Preserve will tell children of all ages about some of Garfield's relatives.

GARFIELD STORYHOUR (C)

July 11, Tues., at 10am or 1pm. Preschoolers, ages 3-5 are invited to make their own Garfield visor and listen to stories with Garfield. Pre-register.

CONSUMER PROTECTION (A)

July 12, Wed. at 1pm. A speaker from the Attorney General's Office will speak on consumer fraud, and the measures that can be used to prevent and report it. Pre-register.

AT THE MOVIES (C)

July 13, Thurs. at 2pm. Young people ages 10 and up, may view the comedy The Wilder Summer and eat pizza. Pre-register.

PIRATE DAY (C)

July 18, Tues. at 2pm. "Long John Garfield" invites children ages 6 and up to join the celebrations at the library: listen to pirate stories, make a plaster scrimshaw necklace and watch a short-version of Treasure Island. Pre-register.

PIRATE DAY (C)

July 20, Thurs. at 2pm. Pirate fun continues as children ages 6 and up paint their scrimshaw necklaces and go on a treasure hunt at the library. Pre-register.

HOW TO MAXIMIZE SUCCESS FOR YOUR BUSINESS (A)

July 21, Fri. from 9:30am-4pm. Cosponsored with SCORE and the library. Fee: \$10. Subjects covered will be the importance of good managing; the importance of your employees; the competitive edge--creativity; and are you ready to go into business? Call 769-3541, ext. 223 to pre-register.

GARFIELD STORYHOUR (C)

July 25, Tues. at 10am or 1pm. Preschoolers, ages 3-5 may join Garfield for stories and a film, and make Garfield's cousin "Clothespin Cat". Pre-register.

CAKE WALK (C)

July 27, Thurs. at 2pm. Walk into the library hungry. Walk out of the library with a cake. Relax and enjoy the movie Puppy's Great Adventure. Pre-register.

BLACK OAK

5921 W. 25th Ave., Gary, IN

844-8809

GARFIELD'S ALL TIED UP (C)

July 5, Wed. at 10:30am. The Black Oak Branch Library will present a program on wrapping presents and making greeting cards.

BLOOD PRESSURE SCREENING (A)

July 12, Wed. from 10am-noon. American Red Cross volunteers will check blood pressure on the second Wed. of each month.

GARFIELD GREET THE MAILPERSON (C)

July 12, Wed. at 10:30am. A U.S. Post Office Representative will visit the library to discuss postal services and laws. The film Legend of Sleepy Hollow will be shown.

GARFIELD GOES TO THE MOVIES (C)

July 19, Wed. at 10:30am. Bring a brown bag lunch and see the following films: Alexander and the Terrible, Horrible, No Good, Very Bad Day, Rikki, Tikki, Tavi, and Rookie of the Year. Punch will be provided.

PIG OUT DAY (C)

July 26, Wed. at 10:30am. Summer Reading Program participants, who have attended previous programs are invited to PIG OUT at the library. Pre-register.

CEDAR LAKE

13330 Parrish St.

374-7121

BROWN BAG FILM FESTIVAL (C)

July 5, Wed. at 12:30pm. Bring your lunch, the library will furnish a beverage. Pre-register.

PJ STORY HOUR (C)

July 10, Mon. at 6:30pm. For preschool and kindergarten children. Pre-register.

SUMMER ROCK & ROLL ICE CREAM MAKIN' (C)

July 12, Wed. at 1:30pm. Children will make ice cream from scratch. Bring a friend for a partner to help roll the ice cream bucket. Pre-register.

STUFF A GARFIELD (C)

July 19, Wed. at 1:30pm. We will stuff a fake fur cat and decorate it to look like a GARFIELD or some other Fat Cat you know. Pre-register.

ARTISTS TAKE NOTICE (C)

July 26, Wed. at 1:30pm. Drawing contest: Draw Garfields to be judged and hung around the library. Pre-register.

FORTY-FIRST AVENUE

3491 W. 41st Ave. Gary, IN

980-5180

GARFIELD LOOKS AT MOVIES (C)

July 6, Thurs. at 1:30pm. Movies being shown are: Ben and Me, Pocket for Corduroy, and Ghosts and Ghoulies.

SEARCH FOR GARFIELD (C)

July 11, Tues. at 1:30pm. Fourth of July fireworks frightened Garfield and he went all to pieces. Children will search for the pieces and put him back together. Pre-register.

PRIME TIMERS MEETING (A)

July 12, Wed. at 1:30pm. Pamela Gaines from the social security office will explain the Catastrophic Care under Medicare plan, followed by a question and answer period.

BLOOD PRESSURE SCREENING (A)

July 12, Wed. from 1:30-4pm. The Gary Health Department Chronic Disease Intervention Program will perform this service on the second Wed. of each month.

GARFIELD LOOKS AT MOVIES (C)

July 13, Thurs. at 1:30pm. Movies being shown are: Yellowstone Cubs and Three Little Pigs.

TEDDY BEAR DAY (C)

July 18, Tues. at 1:30pm. Garfield and Pooky invite the children to bring their Teddy Bears to the library. Children will tell about their bears and ribbons will be given for the smallest, biggest, fattest, skinniest and others.

GARFIELD LOOKS AT MOVIES (C)

July 20, Thurs. at 1:30pm. Movies being shown are Abel's Island, Adventures of J. Thaddeus Toad and Caterpillar and the Polliwog.

GARFIELD FLIES INTO SPACE (C)

July 25, Tues. at 1:30pm. Children will make space ships that fly. Pre-register.

GARFIELD LOOKS AT MOVIES (C)

July 27, Thurs. at 1:30pm. Movies being shown are: Paul Bunyan, Kidnapped and Clever Hiko Ichi.

GRIFFITH

940 North Broad St.

838-2825

ALIENS (C)

July 12, Wed. at 1:30pm. Garfield's Gang, children in first grade and up, will use an unusual glue and chalk technique to make some "way out" pictures. Pre-register.

BLOOD PRESSURE SCREENING (A)

July 3, Mon. from 10am-noon. American Red Cross volunteers will check blood pressure on the first Mon. of each month.

SPONGY CREATURES (C)

July 11, Tues. at 1:30pm. Pooky's Pals, preschoolers aged 3 to 5, will create big footed space invaders. Pre-register.

CARTOONING (C)

July 19, Wed. at 1:30pm. Garfield's Gang, children in first grade and up, will learn basic cartooning. Pre-register.

MONKEY AROUND (C)

July 25, Tues. at 1:30pm. Pooky's Pals, preschoolers aged 3 to 5, will round up monkeys for the zoo. Each child should bring an empty pint sized plastic berry basket. Pre-register.

WORM RACES (C)

July 26, Wed. at 1:30pm. Garfield's Gang, children first grade and up, may bring their favorite worm to a day at the races--weather permitting. Pre-register.

HIGHLAND

2841 Jewett St.

838-2394

RUM PUM PUM (C)

July 1, Sat. at 10:30am. Children ages 6 and older will celebrate July 4th a few days early with some star spangled fun. Pre-register.

BLOOD PRESSURE SCREENING (A)

July 12, Wed. from 10am-noon. American Red Cross volunteers will check blood pressure on the second Wed. of each month.

DRAW GARFIELD CONTEST (C)

July 12, Wed. at 1:30pm. Children ages 6 and older will let their imagination run wild as they help decorate the library. Pre-register.

COMMUNITY CALENDAR OF EVENTS

LAKE COUNTY PUBLIC LIBRARY

July, 1989

JULY 1 - JULY 27

836-1839

"Vintage Calumet: Regional Artwork, 1935-65". Center for the Visual & Performing Arts, Munster, IN. Free admission. Sponsored by Northern Indiana Arts Association.

JULY 1-2

Arts and Crafts Fair. Old Lake County Courthouse, Crown Point, IN.

JULY 1-4 - Noon

374-7000

Cedar Lake Summerfest. Various locations, Cedar Lake, IN. Contact is Cedar Lake Town Hall.

JULY 1-4 - 4pm

769-2111

4th of July Celebration. Hidden Lake Park, Merrillville, IN. Contact Gina Rendina for more info.

JULY 1-4 - Time varies

838-1080

Highland Independence Festival Days. Main Square Park, Highland, IN. Sponsored by Highland Council of Community Events. Contact is Joanne Zahndt.

JULY 1-4 - Noon

872-7405

Independence Day Celebration. Hesston Steam Museum, Hesston, IN. Contact is John Edris.

JULY 1-4 - Time varies

885-5437

10th Annual Steel City Festival, Gleason Park, Gary, IN. Contact is Dr. Vernon Smith.

JULY 1-7 - 10am

659-7700

Whiting 4th of July Centennial Celebration. Whiting Park, Whiting, IN. Contact is Mrs. Bercik.

JULY 1-15

663-1800

Festival Days Celebration. Sponsored by Crown Point Chamber of Commerce.

JULY 2 & 9 - 2pm

736-4856

JULY 5 & 8 - 7:30pm

"Apollo 11: First Landing on the Moon". Merrillville Community Planetarium, Pierce Jr. High School, Merrillville, IN. \$1.50/adults, \$.75/children (please pre-register). Sponsored by Merrillville Community Planetarium.

JULY 4 - 10am

924-0033

Annual 4th of July Parade. Broad & Pine Streets, Griffith, IN. Contact person is James Courtwright.

JULY 4

Independence Day Parade & Fireworks. Parade: Central Ave.; Fireworks: Riverview Park, Lake Station, IN.

JULY 4

Independence Day Parade and Fireworks. Downtown, Crown Point, IN.

JULY 5 - 1pm

769-PARK

Ice Cream Day. Deep River County Park, Hobart, IN. Sponsored by Lake County Parks & Recreation Dept.

JULY 5 - 6:30-8:30pm

895-1650 x4010

"The Three Styles of Parenting". ("Active Parenting" series). Frances Warde Auditorium, Our Lady of Mercy Hospital, Dyer, IN. \$10/all 4 sessions. Sponsored by Our Lady of Mercy Hospital.

JULY 5-9 - Time varies

769-2481

Grecian Festival. SS Constantine & Helen Greek Orthodox Cathedral, Merrillville, IN. Contact is Father Evagoras Constantinides.

JULY 6 - 8:30am departure, 9:30pm return

736-0817

Amish Acres Tour. Departs from Our Lady of Mercy Hospital, Dyer, IN. \$38/ElderMed, \$40/Non-ElderMed (includes lunch, admission, motorcoach transportation). Sponsored by ElderMed of America, Eagle Travel

JULY 6 - 10-11am

"Surviving Loss & Grieving". St. Mary Medical Center, Gary, IN. This is a free program. Sponsored by St. Mary Medical Center.

JULY 6 - Noon-4pm

769-PARK

JULY 8 - 10am-2pm

Colonial Basket Workshop. Buckley Homestead County Park, Lowell, IN. Fee is \$20 (includes all materials). Sponsored by Lake County Parks & Recreation Dept.

JULY 8 - 9am-3pm

980-1357

Community CPR Class. Wellspring, Southlake Mall, Merrillville, IN. Fee is \$15. Sponsored by the American Red Cross, Lake County Chapter.

JULY 8 - 9am-3pm 769-PARK
Introductory Canoe Clinic. Grand Kankakee Marsh
County Park, Hebron, IN. Fee/\$5 (pre-registration
required). Sponsored by Lake County Parks and Recreation
Dept.

JULY 8-9
Antique Show and Flea Market. Old Lake County
Courthouse, Crown Point, IN.

JULY 8-9 769-PARK
Quilting Bee. Deep River County Park, Hobart, IN.
Sponsored by Lake County Parks & Recreation Dept.

JULY 8,9,15,16 932-6944
"Carousel". Auditorium, Crown Point High School,
Crown Point, IN. Sponsored by Playmakers' Community
Theatre. Contact is C.L. Brady.

JULY 10-13 - 6:30-8:30pm 769-PARK
Beginning Tennis Clinic. Lemon Lake County Park,
Crown Point, IN. Fee is \$15 (please pre-register).
Sponsored by Lake County Parks and Recreation Dept.

JULY 10-14 - 10am 872-6287
Franklin Square Food Fantasy. Various Locations,
LaPorte, IN. Contact is Bob Jackson.

JULY 11 - 2-3:30pm 738-5811
"Communications with Medical Personnel" ("Reaching
Out" series). Classroom #1, Education Dept. Methodist
Hospital - Southlake Campus, Merrillville, IN. This is a
free program. Sponsored by Methodist Hospital-Dept. of
Education Resources Services. Contact is Shirley
Christie.

JULY 12 - 6:30-8:30pm 895-1650 x4010
"Understanding Behavior" ("Active Parenting"
series). Frances Warde Auditorium, Our Lady of Mercy
Hospital, Dyer, IN. Fee \$10/all 4 sessions. Sponsored by
Our Lake of Mercy Hospital.

JULY 13-15 - 10am 659-0252
Frontier Days. Whiting Community Court, Whiting,
IN. Contact is Marion Koehneke.

JULY 13-16 322-6165
Grecian Festival. St. George Hellenic Greek Orthodox
Church, Schererville, IN.

JULY 14-15 - 10am-4pm 884-9311
Bake Sale & Bazaar for Non-Profit Groups. Village
Shopping Center, Gary, IN. Sponsored by Village Merchants
Association. Contact is Barbara Pawlak.

JULY 14-16 - 11am 461-9009
American Indian Friendship Days. The Art Barn,
Valparaiso, IN. Contact is Yvonne Vohs.

JULY 14-16 762-3300
4th Annual Portage Lake A'Faire. Woodland Park,
Portage, IN. Contact person is Sylvia Catherman.

JULY 14-16 - Fri. & Sat.-5pm; Sun.-3pm 398-1036
St. Patrick's Second Annual Summerfest. St.
Patrick's Church, East Chicago, IN. Sponsored by St.
Patrick's Church. Contact is P. Juan Ambre.

JULY 15 - 10am-3pm 769-PARK
Blacksmith Workshop. Buckley Homestead County Park,
Lowell, IN. \$10 (includes all materials). Sponsored by
Lake County Parks & Recreation Dept.

JULY 15 - 8pm 769-PARK
POW-MIA Candlelighting Ceremony. Stoney Run County
Park, Leroy, IN. Sponsored by Lake County Parks &
Recreation Dept.

JULY 15
Taste of Crown Point. Old Lake County Courthouse,
Crown Point, IN.

JULY 15-16 - 10am 923-6267
Park Full of Art. Central Park, Griffith, IN.
Sponsored by Griffith Park Board. Contact is Charles
Ricks.

JULY 16 - 1-5pm 769-PARK
"Buggy Rally" (Horsedrawn Buggy Races). Buckley
Homestead County Park, Lowell, IN. Sponsored by Lake
County Parks and Recreation Dept.

JULY 18 - 7pm 769-PARK
"Full Moon" campfire. Oak Ridge Prairie County Park,
Griffith, IN. Sponsored by Lake County Parks & Recreation
Dept.

JULY 18 - 2-3:30pm 738-5811
"Radiation Therapy" ("Reaching Out" series).
Classroom #1, Education Dept., Methodist
Hospital-Southlake Campus, Merrillville, IN. This is a
free program. Sponsored by Methodist Hospital-Dept. of
Education Resources Services. Contact is Shirley
Christie.

JULY 19 - 4pm 766-3903
Blueberry Festival. St. Paul's Lutheran Church,
Kouts, IN. Contact is Wilbur Lippert.

JULY 19 - 6:30-8:30pm 895-1650 x4010
"Instilling Courage" ("Active Parenting" series).
Frances Warde Auditorium, Our Lake of Mercy Hospital,
Dyer, IN. \$10/all 4 sessions. Sponsored by Our Lady of
Mercy Hospital.

JULY 20-- 6pm
"Cake Walk". Crown Point High School, Crown Point,
IN. Sponsored by Crown Point Music Boosters.

JULY 21-23
Annual Ag Show. Lake County Fairgrounds, Crown
Point, IN. Sponsored by Southlake County Agricultural
Historical Society.

JULY 21-29

Porter County Fair. Porter County Fairgrounds, Valparaiso, IN.

JULY 22 & 23 - 10am-5pm 769-PARK

"Civil War at Buckley Homestead". Buckley Homestead County Park, Lowell, IN. \$1/adults; \$1/seniors & kids under 12. Sponsored by Lake County Parks & Recreation Dept.

JULY 25 - 2-3:30pm 738-5811

"Stress-Part I" ("Reaching Out" series). Classroom #1, Education Dept., Methodist Hospital-Southlake Campus, Merrillville, IN. This is a free program. Sponsored by Methodist Hospital-Dept. of Education Resources Services. Contact is Shirley Christie.

JULY 25-29 - 5:30-8pm 769-PARK

American Red Cross Basic Sailing Course. Lake Btta County Park, Gary, IN. \$10 fee (pre-register). Sponsored by Lake County Parks & Recreation Dept.

JULY 26 - 6:30-8:30pm 895-1650 x4010

"Winning Cooperation" ("Active Parenting" series). Frances Warde Auditorium, Our Lady of Mercy Hospital, Dyer, IN. \$10/all 4 sessions. Sponsored by Our Lady of Mercy Hospital.

JULY 27 - 10-11am 392-7413

"Surviving Loss & Grieving". St. Catherine Hospital. Sponsored by St. Mary Medical Center.

JULY 29

Old Timers Street Sale. Hobart, IN.

JULY 29 - 10am-2pm 769-PARK

Whittling Workshop. Buckley Homestead County Park, Lowell, IN. Fee is \$7 (includes all materials). Sponsored by Lake County Parks and Recreation Dept.

JULY 29-30 - noon-10:30pm 312-744-3315

Chicago Gospel Festival. Grant Park, Chicago, IL. Free.

JULY 29 & 30 926-5513

Festival of the Dunes. Chesterton, IN.

JULY 29 & 30 - 10am-5pm 769-PARK

Free Weekend. Buckley Homestead County Park, Lowell, IN. Sponsored by Lake County Parks and Recreation Dept.

JULY 30 882-6873

Concert on the Lawn & Ethnic Festival. Various Locations, Gary, IN. Contact is Dolly Millender.

JULY 30 - 1-5pm 769-PARK

Threshing Demonstration. Buckley Homestead, Lowell, IN. Sponsored by Lake County Parks and Recreation Dept.

JULY 30

Art in the Park. Hidden Lake Park, Merrillville, IN.

JULY 31 - 7am Tee Time 769-PARK

Fourth Annual Junior Golf Tournament. Tuckey Creek Golf Course, Merrillville, IN. Must pre-register by July 29. Sponsored by Lake County Parks & Recreation Dept.

The Community Calendar of Events is a publication of the Lake County Public Library, 1919 W. 81st Ave., Merrillville, IN 46410-5382. The Calendar will be circulated with the library's monthly "Happenings". To have your organizations upcoming events listed in this Community Calendar, contact Deborah Peters, Reference Services at the Central Library, 769-3541 or 374-9563 by the 15th of the month preceding your event.

HOBART TOWNSHIP

HOBART BRANCH LIBRARY

100 North Main St.

942-2243

BOOKSALE (A)

July 7, Fri. from 10am-6pm. Continues on July 8 from 9am-5pm. Books, magazines, and records will be available for sale. Volunteers for set-up, working during the booksale and cleaning up after the sale are needed. Call 942-2243 for information or to volunteer.

GARFIELD'S FILM FESTIVAL (C)

July 10, Mon. at 12:30pm. Films being shown are: Crafty Animal Capers, Happy Lion, Juggling Lessons and Revenge of the Nerd.

INVESTING CAN BE FOR EVERYONE (A)

July 11, Tues. at 7pm. Donna L. Lail, account executive with Dean Witter Reynolds, Inc., will present a program on investing. Pre-register.

GARFIELD USES HIS HEAD (C)

July 12, Wed. at 1:30pm. Preschoolers can join us in making a special Garfield visor, ears and all. Pre-register.

GARFIELD'S FILM FESTIVAL (C)

July 17, Mon. at 12:30pm. Films being shown are: Mouseman, One Good Turn and Oh Boy! Babies!

GARFIELD STORY TIME (C)

July 19, Wed. at 1:30pm or 6:30pm. Children of all ages will enjoy stories, games and songs. Pre-register.

GARFIELD'S FILM FESTIVAL (C)

July 24, Mon. at 12:30pm. Films being shown are: Madeline, Madelines Rescue, Rainbow War and Briar Rose-Sleeping Beauty.

PINWHEELS (C)

July 26, Wed. at 1:30pm. Children of all ages (preschoolers with mom's help) will make and decorate pinwheels. Pre-register.

GARFIELD'S FILM FESTIVAL (C)

July 31, Mon. at 12:30pm. Films being shown are: Faeries, Fir Tree, Sorcerers Apprentice and Dark, Dark Tale.

LAKE STATION BRANCH LIBRARY

2400 Central Ave.

962-2409

THE GREAT GARFIELD CAT AND MOUSE RACE (C)

July 6, Thurs. at 10:30am. AND THE WINNER IS???? Call the library for more details.

HOW TO WRITE IN CODES AND CIPHERS (C)

July 13, Thurs. at 10:30am. The Great Garfield cracks the "Case of the Mysterious Letter."

BLOOD PRESSURE TESTING (A)

July 14, Fri. from 12:30-2pm. The Gary Health Department will conduct blood pressure screening on the second Fri. of each month.

CHILDBIRTH (A)

July 18, Tues. at 2pm. A nurse from the Methodist Hospital will present a program on preparing for childbirth. Pre-register.

THE GREAT YEARLY BOOKWALK (C)

July 20, Thurs. at 10:30am. Stop on the magic number and win a free paperback book.

BE A MAGICIAN (C)

July 27, Thurs. at 10:30am. Children can impress their friends when they learn some magic tricks.

NEW CHICAGO BRANCH LIBRARY

3250 Michigan Ave.

962-2421

STORYHOUR (C)

July 5, Wed. at 1pm. Storyhour for children of all ages are invited to a story hour with games, songs and stories.

AFTERNOON MOVIES (C)

July 8, Sat. at 1pm. Bring a lunch and enjoy the afternoon with movies and a cool drink. Library will furnish the drink.

STORYHOUR (C)

July 12, Wed. at 1pm. Children of all ages are invited to a story hour with games, songs and exciting stories.

ARTS & CRAFTS FAIR (YA & A)

July 17, Mon. during library hours. Continues through Sat., July 22. Local artists are invited to display their artistic crafts. Pre-register.

STORYHOUR (C)

July 19, Wed. at 1pm. The storyhour for children of all ages will include stories, games and songs.

TYE-DYE T-SHIRT (C)

July 22, Sat. at 1pm. Children in grades K-8 will tie-dye a T-shirt and a matching sweatband. Children will furnish the T-shirt and the library will furnish other materials.

MUNSTER

8701 Calumet Ave.

836-8450

PET PARADE (C)

July 5, Wed. at 10:30am or 1:30pm. Little Bears: Keeping with the spirit of July 4th, bring in your favorite stuffed animal for a pet parade and stories. Pre-register.

GET OFF YOUR DUFF, GARFIELD (C)

July 3, Mon. at 2pm. Schoolagers will make their own cat to race to the finish line! After the race the cat may be attached to any steel surface. Pre-register.

POM-POM CATS (C)

July 10, Mon. at 2pm. Schoolagers will make a pom-pom with yarn and then add whiskers, etc... Pre-register.

SUN-VISORS (C)

July 17, Mon. at 2pm. Schoolagers will make a Garfield style sun-visor to shield your eyes from summer's bright rays. Pre-register.

PAPERBAG PUPPET (C)

July 19, Wed. at 10:30am or 1:30pm. Little Bears will make a Garfield paper bag puppet to take home. Pre-register.

ANNUAL PICNIC IN THE PARK (C)

July 24, Mon. at noon. Schoolagers should bring a sack lunch to take to the park to eat and play Pin-the-Tail on Garfield. Beverage provided by the library. Families are invited. Pre-register.

BIG CATS, LITTLE CATS (C)

July 31, Mon. at 2pm. Schoolagers: A naturalist from Gibson Woods Natural Resources Center will feature cats from tame to WILD! Families are invited too. Pre-register.

ST. JOHN TOWNSHIP

DYER BRANCH LIBRARY

2005 Hart St.
865-1337

STOCKING KITTY (C)

July 10, Mon. at 1pm. Preschoolers can bring a light colored sock and mom to help make a stocking kitty to take home. Remember, big socks make big kitties and little socks make little kitties. Pre-register.

MAKING PEANUT BUTTER (C)

July 11, Tues. at 1pm. Children ages 6-12 will make peanut butter and sample it on crackers. Peanuts will be shelled while we are watching the film: Alexander and the Terrible, Horrible, No Good, Very Bad Day. Pre-register.

KIDDY CAT STORYHOUR (C)

July 17, Mon. at 11am. Preschoolers, ages 3-5, will hear animal stories by Rudyard Kipling and make a pretty bookmark to take home. Pre-register.

KIDDY CAT STORY HOUR (C)

July 31, Mon. at 11am. Preschoolers will hear outdoor stories by the Berenstains and color a picture to take home. Pre-register.

ST. JOHN BRANCH LIBRARY

9450 Wicker Dr.
365-5379

VIEW AND CHEW (C)

July 5, Wed. at 1pm. Watch the films: Freckle Juice, Puppy Saves the Circus, Alexander and the Terrible, Horrible, No Good, Very Bad Day and A Boy a Dog and a Frog. Bring a snack to munch on during the films.

BOOKWALK (C)

July 12, Wed. at 1pm. Take a walk and win a book. Pre-register.

TEDDY BEAR DAY (C)

July 19, Wed. at 1pm. Preschoolers aged 3-5 years may bring their favorite Teddy to the library to hear stories and see a film.

PAJAMA STORYHOUR (C)

July 26, Wed. at 7pm. Come to the library dressed for bedtime to hear sleepy time stories and have lots of fun. Don't forget to bring a bedtime friend (stuffed toy). Pre-register.

SCHERERVILLE BRANCH LIBRARY

121 East Joliet St.
322-4731

BABYSITTING WORKSHOP (C)

July 12, Wed. at 1pm. Continues July 19 and 26. Young adults, ages 11-14, can attend the Red Cross Babysitting Workshop. There is a \$3.00 fee. All participants will get certification from the Red Cross. Pre-register.

SKIN WELLNESS: DANGERS TO THE SKIN FROM SUN EXPOSURE (YA & A)

July 17, Mon. at 2pm. Program includes a videocassette presentation and lecture on skin care in the sun, types of skin damage caused by the sun, prevention of skin cancer, identifying skin cancer, and types of skin cancer. Cosponsored with Mary Kay Cosmetics. Pre-register.

Special Services

COMPUTERS FOR PUBLIC USE

Commodore 64 computers are available (by appointment only) at Central, Highland, Hobart, and New Chicago Libraries.

An IBM Computer for adults is available at Griffith Library.

ACCESS FOR HEARING-IMPAIRED PERSONS

Lake County Public Library will try to get volunteer interpreters for library programs. Call at least a week in advance.

A captioned television decoder device is available for library use or may be borrowed from Central's AV Dept. for 7 days at a time.

MENUS AND CATALOGS

Learn the menu of restaurants by using the Central Library's menu collection. Central and Hobart also offer mail order catalog collections.

TYPEWRITERS FOR PUBLIC USE

Available at Central and all branches. \$.50 charge for 1st 1/2 hour or fraction of a 1/2 hour payable in advance. \$.50 each additional 1/2 hour or fraction of a 1/2 hour. Call the library for more information.

SPEAKERS' BUREAU

Call Central or your community library to arrange a speaker from Lake County Public Library's Speakers' Bureau.

TELEFACSIMILE SERVICE

Telefacsimile of Reference Information is available to homes and businesses having deposit accounts for charges incurred for the service. Call 769-3541, ext. 224 for more information.

Exchanges

ADULT PAPERBACKS - In all libraries

PATTERNS - Black Oak, Cedar Lake, Griffith.

COUPONS - Black Oak, Central, Griffith, Hobart, Lake Station

COMIC BOOKS - Hobart

PUZZLES - Black Oak, Cedar Lake

CHILDREN'S PAPERBACKS - Black Oak, Central, Dyer, Griffith, Hobart, Lake Station, Munster

HARLEQUIN EXCHANGES - Black Oak, Dyer, Forty-First, Highland, Hobart, Lake Station, New Chicago, Schererville.

WESTERN PAPERBACK EXCHANGE - Lake Station, New Chicago.



WE HAVE

MATERIALS

Books
Records
Audio Cassettes
16mm Films
Filmstrips
Framed Art Prints
Pamphlets
Pictures
Newspapers
Magazines
Indiana Collection
Large Print Books
Easy Reading Books for Adults
Microfilmed Census Reports
Microfilmed Newspapers
College Catalogs on Microfiche
Genealogy Collection
Maps
Telephone Directories
Videocassettes
Rental Collection of Best Sellers
Compact Discs

SERVICES

Reference Service
Meeting Rooms
Programming for Children and Adults
Telephone Reference
Microfilm Reader/Printers
Library Tours
Speakers Service
Interlibrary Loans
Reserve Privileges
Services to Businesses
Directory of Organizations
Services for the Blind and Handicapped
English as a Second Language
G.E.D. Preparation
Computer Search Services
Public Access Typewriters and Computers
Adult Learning Centers
Telefacsimile Service

NON-PROFIT ORG.
U.S. POSTAGE
PAID
GARY, INDIANA
PERMIT NO. 226T

LAKE COUNTY PUBLIC LIBRARY
1919 West 81st Avenue
Merrillville, IN 46410-5382



HAPPENINGS

FREE TAKE ONE!

Lake County Public Library

August 1989

ONGOING

CENTRAL LIBRARY BOOKSALE ROOM

Open Tuesdays from 2-8:30pm, Thursdays from 2-8pm, and Saturdays from 9:30am-4pm. Sponsored by the Friends of the Lake County Public Library.

FREE BUSINESS COUNSELING SERVICE

Service Corps of Retired Executives (SCORE) counselors are available at the Central Library to counsel people who want to go into business or who are already in business. For appointment, call the SCORE office at 882-3918.

A - ADULT PROGRAMS
C - CHILDREN'S PROGRAMS
F - FAMILY PROGRAMS
YA - YOUNG ADULTS

CENTRAL

1919 West 81st Ave.

Merrillville, IN 46410-5382

Voice/TTD 769-3541 / 374-9563

Adult Education Opportunities

LVA TUTOR WORKSHOP

Sept. 9, 16, 23 and 30, Saturdays from 9:15-4pm, at St. John Branch Library, 9450 Wicker Dr. This workshop is for anyone interested in teaching another adult to read. Pre-register by calling Munster Branch, 836-8450 or Central Library, 769-3541, ext. 253.

PROJECT LITERACY

Toll free telephone number for Lake, Porter, LaPorte, Newton, Jasper, Starke, Pulaski, Carroll and White Counties - 1-800-348-7798.

General information for requesting a tutor, becoming a tutor or information on ABE & GED for adults 16 years of age and over.

SRP AWARDS DAY (C)

August 3, Thurs. at 2pm. Calling all members of the Garfield Reading Club. Certificates will be awarded to all participants in the library's Summer Reading Program.

BLOOD PRESSURE/DIABETES SCREENING (A)

Aug. 3, Thurs. from 1-3:30pm. A registered nurse from the Lake County Public Health Department will do the testing. Participants should fast for two hours prior to the testing.

TODDLER TIME (C)

August 8, Tues. at 9:30am or 10:15am. Continues August 15, 22, 29. Toddlers may bring Mom or Dad to the library and listen to stories, sing songs and play games. Pre-register.

BABYSITTING WORKSHOP (C)

August 14, Mon. at 2pm. Continues August 15, 16, & 17. Young people age 11 and older may attend a course in babysitting taught by a Red Cross trained instructor. Fee is \$3.00. Pre-register.

MODERN DAY DINOSAURS (F)

August 17, Thurs. at 7pm. Tim Taglauer, Park Ranger at the Indiana Dunes National Lake Shore, will bring a few reptilian friends and talk about the descendants of dinosaurs living in the Indiana Dunes area.

CAMPING OUT (C)

August 22, Tues. at 3:30pm. Children ages 6 and up will share camping stories and make an "edible campfire". Pre-register.



Visit Us At The
Lake County Fair

Industrial Arts Building, Booth #99

Aug. 12-19

BLACK OAK

5921 W. 25th Ave., Gary, IN

844-8809

SUMMER READING PROGRAM AWARDS DAY (C)

August 2, Wed. at 10:30am. Children may bring their favorite game to share after the Awards Program.

CEDAR LAKE

13330 Parrish St.

374-7121

JUG BAND HOOTENANNY (C)

August 2, Wed. at 1:30pm. Bring a bucket, comb, pot, pan, washboard or kazoo and we will make beautiful music together. PLUS...Certificates for the Summer Reading Program will be awarded. Pre-register.

FORTY-FIRST AVENUE

3491 W. 41st Ave. Gary, IN

980-5180

GARFIELD GIVES OUT AWARDS (C)

August 3, Thurs. at 1:30pm. Certificates will be given to all participants in the Summer Reading Program and there will also be special entertainment.

PRIME TIMERS MEETING (A)

August 9, Wed. at 1:30pm. Fran Capuzzi of Griffith will show films of her recent trip to Greece. Refreshments and games will follow the program.

BLOOD PRESSURE SCREENING (A)

August 9, Wed. from 1:30-4pm. A nurse from the Gary Health Department Chronic Disease Intervention Program will offer free blood pressure screening to the public.

GRIFFITH

940 North Broad St.

838-2825

SUPERTOTS (C)

August 9, Wed. at 10:30am or 11:30am. Continues Aug. 16, 23, & 30. Toddlers ages 18 to 35 months are invited to a half hour story time. Each toddler must be accompanied by a parent or a caregiver. Pre-register.

CUP CAKE BINGO (C)

August 10, Thurs. at 1:30pm. Summer Reading Program ends! All participants will be awarded their certificates and booklets and will play a marathon bingo game for cup cakes. Pre-register.

HIGHLAND

2841 Jewett St.

838-2394

PICNIC IN THE PARK (C)

August 2, Wed. at 11am. Children are invited to bring a sack lunch and a few friends to the annual picnic at the gazebo in Main Square Park. Library will provide the beverage.

BLOOD PRESSURE SCREENING (A)

August 9, Wed. from 10am-noon. American Red Cross volunteers will check blood pressure on the second Wed. of each month.

BEAT THE HEAT MOVIES (C)

August 11, Friday at 1:30pm. Bring a few friends to cool off while watching some new movies.

55 ALIVE MATURE DRIVING SEMINAR (C)

August 14, Mon. from 1-5pm. Continues on Tues., Aug. 15 from 1-5pm. This classroom driver retraining program is designed to help older persons improve their driving skills. The course was developed by the American Association of Retired Persons (AARP). Fee: \$7. Pre-register.

PARTY TIME (C)

August 18, Fri. at 1:30pm. We'll have awards, refreshments and a few surprises for all those who participated in this year's Summer Reading Program. Pre-register.

BABYSITTING WORKSHOP (C)

August 22, Tues. at 3:30pm. Continues Aug. 29, Sept. 5 & Sept. 12. Young people age 11 and older are invited to attend this 4-week American Red Cross Babysitting Workshop. Participants must attend all sessions in order to be certified. Fee: \$3. Pre-register.

LAMAZE CHILDBIRTH PREPARATION (A)

August 26, Sat. at 12:30pm. Continues Sept. 2, 9, 16, 30, & Oct. 7. This six-session course is designed for pregnant women and their labor coaches to learn how to prepare for childbirth with exercises, relaxation measures, and Lamaze breathing techniques. Fee: \$50 per couple. Pre-register.

LAMAZE CHILDBIRTH PREPARATION (A)

August 30, Wed. at 7:30pm. Continues Sept. 6, 13, 20, 27, & Oct. 4. Carol J. Arthur, R.N., B.S.N., will teach pregnant women and their labor coaches relaxation measures and Lamaze breathing techniques to help the women respond positively during childbirth. Fee: \$50 per couple. Pre-register.

HOBART TOWNSHIP

HOBART BRANCH LIBRARY

100 North Main St.

942-2243

SCAVENGER HUNT (C)

August 9, Wed. at 1:30pm. School age children will search for books, records and magazines on their team's list and get a list of clues leading to a hidden treasure. Pre-register.

LAKE STATION BRANCH LIBRARY

2400 Central Ave.

962-2409

SUMMER READING CERTIFICATES (C)

August 3, Thurs. at 10:30am. Children will receive Summer Reading Program Certificates and enjoy a morning with SNICKERS THE CLOWN.

BLOOD PRESSURE TESTING (A)

August 11, Fri. from 12:30-2pm. The Gary Health Department will cosponsor blood pressure screening on the second Friday of each month.

COMMUNITY CALENDAR OF EVENTS

LAKE COUNTY PUBLIC LIBRARY

August, 1989

THROUGH AUG. 9 - Thurs., Fri., & Sat. - 8pm; Sun., 7pm
879-9782

"The Good Doctor". Dunes Summer Theatre, Michiana Shores, IN. Sponsored by Dunes Summer Theatre.

THROUGH AUG. 20 - Sat. & Sun., 10am-7pm 395-7773

Bristol Renaissance Faire (formerly King Richard's Faire), Russell Road Exit on I-94, Bristol, Wis. Admission is \$9.95.

AUG. 2-12 - 874-4269

"The Best Little Whorehouse in Texas". Canterbury Playhouse, Michigan City, IN. Sponsored by Canterbury Theatre.

AUG. 3 - 6-8pm

"How to Choose a Child Care Program". St. Mary Medical Center, Hobart, IN. Fee: \$5.

AUG. 3 - 7:30pm 738-5545

Howard Brown Clinic - "AIDS 101" (Community Awareness Seminar). Auditorium, Methodist Hospital-Southlake Campus, Merrillville, IN. Free. Sponsored by the Alcoholism Institute.

AUG. 3 - Noon - 4pm 769-PARK

AUG. 5 - 10am-2pm

Heart Cheese Basket Workshop. Buckley Homestead Co. Park, Lowell, IN. Fee is \$12 (includes all materials). Sponsored by Lake County Parks and Recreation Dept.

AUG. 4 & 5 8pm

"McBroadway 1989". Danspace Theatre, Michigan City, IN. Admission is \$5/advanced reservations only. Sponsored by Danspace Productions Foundation.

AUG. 4 & 5 - 10am-4pm 884-9311

Career Day (Colleges & Trade Schools-Registration & Financial Aid). Village Shopping Center, Gary, IN. Contact is Barbara Pawlak.

AUG. 4-6 - Noon 942-2233

St. Sava Church Annual Summer Festival. St. Sava Church, Hobart, IN. Contact is Theodore Erceg.

AUG. 4-6 - Varies 885-5437

Taste of Gary. Gleason Park, Gary, IN. Contact is Dr. Vernon Smith.

AUG. 5-6 - 11am-6pm 312-785-6141

Historic Pullman Art Festival. 11111 S. Forrestville Ave., Chicago, IL.

AUG. 5-6 - Noon-Dusk 312-880-5200

Medieval Faire in Oz Park. Oz Park, Chicago, IL.

AUG. 5-6 - 10am 926-4711

31st Annual Chesterton Arts & Crafts Fair. Artists' Island, Chesterton, IN. Contact person is Judy Gregurich.

AUG. 5 & 6 - 10am-5pm 769-PARK

Quilting Bee. Buckley Homestead County Park, Lowell, IN. Sponsored by Lake County Parks & Recreation Dept.

AUG. 5 - 9am-5pm

AUG. 7 - 9am-9pm

Annual Book Sale. Hammond Public Library, Hammond, IN. Sponsored by Hammond Public Library.

AUG. 8-15 - Time Varies 853-6436

Augustfest 1989. Wolf Lake, Hammond, IN. Contact person is Charles Blaine.

AUG. 10 - 2-3pm

"Coping with Arthritis". St. Mary Medical Center, Gary, IN. Free.

AUG. 10 - 6-8pm

"How to Choose A Child Care Program". St. Catherine Hospital, E. Chicago, IN. Fee is \$5.

AUG. 10 - 7:30pm 738-5545

"Sleep Disorders" (Community Awareness Seminar). Auditorium, Methodist Hospital-Southlake Campus, Merrillville, IN. Admission is free. Sponsored by the Alcoholism Institute.

AUG. 10-12 & 17-19 - 8pm 838-0114

"Pirates of Penzance". Main Square, Highland, IN. Sponsored by Highland Parks & Recreation Dept.

AUG. 10-27 - Thurs, Fri. Sat.-8pm; Sun, 7pm.

879-9782

"Paint Your Wagon". Dunes Summer Theatre, Michiana Shores, IN. Sponsored by Dunes Summer Theatre.

AUG. 11 - 8pm 769-PARK

"Crickets & Comets". Lemon Lake County Park, Crown Point, IN. Sponsored by Lake County Parks & Recreation

AUG. 11-12 - Dusk 312-744-3315
Chicago International Fireworks Festival. Monroe Harbor to Adler Planetarium, Chicago, IL.

AUG. 11-13 - Noon-10pm
Gold Coast Art Fair. Near North Side, Chicago, IL.

AUG. 11-12 - 5-11pm

AUG. 13 - 11am-11pm

St. Michael Roman Catholic Church Annual Festival. St. Michael School, Schererville, IN.

AUG. 12 - 9am-3pm 980-1357

Adult CPR Class. Wellspring, Southlake Mall, Merrillville, IN. Fee is \$12. Sponsored by American Red Cross, Lake County Chapter.

AUG. 12 - 8:30am-6:30pm 980-5911

Senior Citizen Trip to Amish Acres, Nappanee, IN. Leaves from Pruzin Community Center, Merrillville, IN. Admission is \$35 (includes transportation, dinner, and admission to folk festival). Sponsored by Merrillville Park Dept.

AUG. 12-13 - 11am 769-PARK

Stoney Run Bluegrass Festival. Stoney Run County Park, Leroy, IN. Sponsored by Lake County Parks & Recreation Dept. Contact is Sandy Basala.

AUG. 12-19

Lake County Fair. Lake County Fairgrounds, Crown Point, IN.

AUG. 13

St. Mary Parish Picnic. St. Mary Roman Catholic Church, Crown Point, IN.

AUG. 16 - 7:30pm 769-PARK

"Total Lunar Eclipse" Campfire. Stoney Run County Park, Leroy, IN. Sponsored by Lake County Parks and Recreation Dept.

AUG. 16-19 874-4269

"Private Lives". Canterbury Playhouse, Michigan City, IN. Sponsored by Canterbury Theatre.

AUG. 17 - 7:30pm 738-5545

"Alcoholism in the Family" (Community Awareness Seminar). Auditorium, Methodist Hospital-Southlake Campus. Free. Sponsored by The Alcoholism Institute.

AUG. 17-19 - noon-dusk 312-472-2000

Broadway Art Fair. Chicago, IL.

AUG. 19 - 1pm 769-9030

Applehead Doll Workshop. Deep River County Park, Hobart, IN. Fee is \$2/must pre-register. Sponsored by Lake County Parks & Recreation Dept.

AUG. 19 - Noon 873-1510

Kids' Day at the Park. Washington Park Zoo, Michigan City, IN. Contact person is Sandra Stewart.

AUG. 19 - 9am-2pm

Rummage Sale. Regency Park Clubhouse. Altrusa Club of the Indiana Dunes.

AUG 19-20 - 10am 874-4900

Lakefront Art Festival. Washington Park, Michigan City, IN. Contact person is Dave Dabbert.

AUG. 19-20 - 9am 464-9918

Midwest Corvette & Chevy Show Swap & Auction. Expo Center, Valparaiso, IN. Contact person is Mario Alvarez.

AUG. 23 - 7pm 972-0651, 924-9318

GFWC Munster-Dyer Jr. Woman's Club Annual Orientation and "Tea" for new members.

AUG. 24 - 2-3pm

"Coping with Arthritis". St. Mary Medical Center, Hobart, IN. Free.

AUG. 24 - 7:30pm 738-5545

"Family Intervention" (Community Awareness Seminar). Auditorium, Methodist Hospital-Southlake Campus. Merrillville, IN. Free. Sponsored by The Alcoholism Institute.

AUG. 26 - 1pm 769-9030

Herb Lecture/Demonstration. Deep River County Park, Hobart, IN. Sponsored by Lake County Parks & Recreation Dept. and Lake County Herb Society.

AUG. 26 464-2895

Second Annual Jasper County Golf Outing. Sandy Pines Golf Course, DeMotte, IN. Fee is \$25 (includes green fees, lunch, prizes).

AUG. 26

YMCA Art Show. Porter County Courthouse Square, Valparaiso, IN.

AUG 31 - 2-3pm

"Coping With Arthritis". St. Catherine Hospital, E. Chicago, IN. Free.

The Community Calendar of Events is a publication of the Lake County Public Library, 1919 W. 81st Ave., Merrillville, IN 46410-5382. The Calendar will be circulated with the library's monthly "Happenings". To have your organization's upcoming events listed in this Community Calendar, contact Deborah Peters, Reference Services at the Central Library, 769-3541 or 374-9563 by the 15th of the month preceding your event.

NEW CHICAGO BRANCH LIBRARY

3250 Michigan Ave.
962-2421

ANNUAL BOOKWALK AND SRP CERTIFICATES (C)

August 3, Thurs. at 1pm. Children will participate in the annual bookwalk and pick up the Summer Reading Program Certificates.

MUNSTER

8701 Calumet Ave.

836-8450

FAMILY STORYHOUR (C)

August 8, Tues. at 7:15pm. Continues August 15, 22 & 29. Families are invited to storyhour at the branch library. Pre-register.

COOKIE JAR (C)

August 9, Wed. at 10:30 or 1:30pm. Little Bears: Garfield and all others like a cookie. Come and make a cookie jar and see what we have to fill it. Bring a 13 oz. coffee can. Pre-register.

SUMMER READING AWARD PROGRAM (C)

August 14, Mon. at 7pm. Schoolagers: Awards will be presented to all Summer Reading Program participants, followed by a fun-filled show by The Calumet Clowns for some purr-fect entertainment. Pre-register.

ALARM CLOCKS (C)

August 23, Wed. at 10:30am or 1:30pm. Little Bears: Garfield hates to wake up but loves to be on time for meals. Join us as we make our own alarm clocks. Pre-register.

BLOOD PRESSURE & DIABETES SCREENING (A)

August 24, Thurs. from 10am-2pm. A registered nurse from the Gary Health Department will conduct the testing. Fasting for two hours prior to the testing is recommended.

ST. JOHN TOWNSHIP

DYER BRANCH LIBRARY

2005 Hart St.
865-1337

SUMMER END PARTY (C)

August 1, Tues. at 1pm. Summer Reading Program certificates will be awarded; then we'll go in the backyard and make giant soap bubbles.

ST. JOHN BRANCH LIBRARY

9450 Wicker Dr.
365-5379

AWARDS PROGRAM (C)

August 9, Wed. at 1pm. Clown around with our special guest "Row Boat" and receive your Summer Reading Certificate.

YOU WANT TO BE A LITERACY TUTOR (A)

August 21 Mon. at 2pm. This program is cosponsored by the Literacy Volunteers of America. The program will provide information for individuals who may be interested in becoming literacy tutors and attending the next literacy workshop which is scheduled at St. John Branch Library in Sept.

SCHERERVILLE BRANCH LIBRARY

121 East Joliet St.
322-4731

FAIRY TALE FILM FESTIVAL (C)

August 1, Tues. at 10:30am. Children of all ages will watch classic fairy tales. Preschoolers and toddlers should be accompanied by an adult. Pre-register.

END OF SUMMER PARTY (C)

August 9, Wed. at 1pm. The Summer Reading Program has ended! All participants will be awarded their certificates and booklets and finish up with games and goodies. Pre-register.

BLOOD PRESSURE SCREENING & DIABETES TESTING (A)

August 24, Thurs. from 1:30-3:30pm. A registered nurse from the Lake County Public Health Department will conduct the testing. Fasting for two hours before the testing is recommended.

Special Services

COMPUTERS FOR PUBLIC USE

Commodore 64 computers are available (by appointment only) at Central, Highland, Hobart, and New Chicago Libraries.

An IBM Computer for adults is available at Griffith Library.

ACCESS FOR HEARING-IMPAIRED PERSONS

Lake County Public Library will try to get volunteer interpreters for library programs. Call at least a week in advance.

A captioned television decoder device is available for library use or may be borrowed from Central's AV Dept. for 7 days at a time.

MENUS AND CATALOGS

Learn the menu of restaurants by using the Central Library's menu collection. Central and Hobart also offer mail order catalog collections.

TYPEWRITERS FOR PUBLIC USE

Available at Central and all branches. \$.50 charge for 1st 1/2 hour or fraction of a 1/2 hour payable in advance. \$.50 each additional 1/2 hour or fraction of a 1/2 hour. Call the library for more information.

SPEAKERS' BUREAU

Call Central or your community library to arrange a speaker from Lake County Public Library's Speakers' Bureau.

TELEFACSIMILE SERVICE

Telefacsimile of Reference Information is available to homes and businesses having deposit accounts for charges incurred for the service. Call 769-3541, ext. 224 for more information.

Exchanges

ADULT PAPERBACKS - In all libraries

PATTERNS - Black Oak, Cedar Lake, Griffith.

COUPONS - Black Oak, Central, Griffith, Hobart, Lake Station

COMIC BOOKS - Hobart

PUZZLES - Black Oak, Cedar Lake

CHILDREN'S PAPERBACKS - Black Oak, Central, Dyer, Griffith, Hobart, Lake Station, Munster

HARLEQUIN EXCHANGES - Black Oak, Dyer, Forty-First, Highland, Hobart, Lake Station, New Chicago, Schererville.

WESTERN PAPERBACK EXCHANGE - Lake Station, New Chicago.

LAKE COUNTY, INDIANA HISTORY BOOK

Business History Section

NON-PROFIT ORG.
U.S. POSTAGE
PAID
GARY, INDIANA
PERMIT NO. 226T

ANNOUNCING...

An opportunity for the history of your company to be preserved in the Lake County History Book - FREE OF CHARGE!

Lake County has an interesting and exciting history...from the days of our first settlers and businesses to the modern day era of growth and development.

Generations from now, historians and our community's citizens will praise us for our continued thoughtfulness and foresight in preserving our history.

In honor of our past, and with an eye to our future, we have assumed the duty of preserving the history of this area. When completed, this book will contain the histories of families, businesses, area churches, schools and organizations, and the documentations of interesting events in the history of Lake County.

FOLLOWING ARE SOME OF THE FEATURES THE BOOKS WILL INCLUDE:

- I. Each book will have a brief history of Lake County, with photos of early towns and post offices, schools, churches, clubs and organizations, transportation, agriculture, communication, and much, much more.
- II. Stories and photos of Hammond, Whiting, East Chicago, Gary, Griffith, Highland, Hobart, Lake Station, Munster, New Chicago, Dyer, Merrillville, St. John, Schererville, Deep River, Cedar Lake, Crown Point, Brunswick, Leroy, Creston, North Hayden, Schneider, Belshaw, Shelby, and Lowell will be included.
- III. Business histories from the businesses located in the area covered by each volume.
- IV. Family histories from families who live or have lived in the area covered by each volume.
- V. Surname index for each volume.

Should you desire assistance in writing your story contact: LCPL, Public Relations Department, Ann or Elana at 769-3541, ext. 254.

Published by CURTIS MEDIA CORPORATION
in cooperation with

The Seven Public Library Districts
of Lake County

ANA GRANDFIELD, coordinator 769-3541/374-9563
and the

Lake County Historical Society
Bruce Woods, Coordinator 769-7042
Contact: Ann Weitgenant 769-3541.

VALUE CHECKS
ARE NOW AVAILABLE
AT YOUR LOCAL BRANCH LIBRARY
FOR \$8.00
ENJOY THE SAVINGS OF OVER
\$400 WHEN USING YOUR
VALUE CHECK COUPONS

LAKE COUNTY PUBLIC LIBRARY
1919 West 81st Avenue
Merrillville, IN 46410-5382



HAPPENINGS

FREE TAKE ONE!

Lake County Public Library

September 1989

ONGOING

CENTRAL LIBRARY BOOKSALE ROOM

Open Tuesdays from 2-8:30pm, Thursdays from 2-8pm, Saturdays from 9:30am-4pm and Sundays (beginning Sept. 10) from 1:30-4:30 pm. Sponsored by the Friends of the Lake County Public Library.

FREE BUSINESS COUNSELING SERVICE

Service Corps of Retired Executives (SCORE) counselors are available at the Central Library to counsel people who want to go into business or who are already in business. For appointment, call the SCORE office at 882-3918.

ATTENTIONS VETERANS

Charles Swayne, Disabled Veterans Specialist, will be at Central Library every 2nd and 4th Tuesday of each month to answer questions, accept applications and help veterans with job related problems.

**PRESCHOOL STORY HOUR
BEGINS AT CENTRAL LIBRARY
AND ALL BRANCHES
THE WEEK OF SEPT. 18**

Adult Education Opportunities

CEDAR LAKE ADULT LEARNING CENTER - 374-5293

Location: Cedar Lake Branch Library, 13330 Parrish St., Cedar Lake, IN 46303.

Hours: Mon.-Thurs. - 8am-noon
Thurs. - 6-9 pm.

Contact: Craig Turpin or Carol Doud

HOBART ADULT LEARNING CENTER - 942-2243

Location: Hobart Branch Library, 100 Main St., Hobart, IN 46342

Hours: Mon. - 10am-3pm and 5:30-8:30pm
Tues.-Thurs. - 10am-2pm

Contact: Margorie Chinn

LAKE RIDGE ADULT EDUCATION - 838-6653

Location: 6111 West Ridge Road, Gary, IN 46408

Hours: Mon.-Thurs. - 9am-9pm
Fri. - 9am-4pm

Contact: Chuck Cater

NEW CHICAGO ADULT LEARNING CENTER - 962-2421

Location: New Chicago Branch Library, 3250 Michigan St., Hobart, IN 46342

Hours: Mon., Tues, Thurs. & Fri. - 8am-noon
Mon. - 6-9pm

Contact: Ed Russell or Maria Pollack

TRI-TOWN ADULT LEARNING CENTER - 322-6700

Location: St. John Township Community Center, 1515 E. Lincoln Hwy., Schererville, IN 46375.

Hours: Tues. & Thurs. - 9am-noon
Wed. - 6-9pm

Contact: Russ Keller

LOWELL ADULT LEARNING - 374-5293

Location: Old Fire Station, 151 North Fremont St., Lowell, IN 46356

Hours: Mon. & Thurs. - 1-4pm
Tues. - 6-9pm

Contact: Craig Turpin or Carol Doud
(Literacy questions to 5th grade level are to be directed to Nell Fabish, Lowell Library 696-7704)

LVA TUTOR WORKSHOP

Sept. 9, 16, 23 and 30, Saturdays from 9:15-4pm, at St. John Branch Library, 9450 Wicker Dr. This workshop is for anyone interested in teaching another adult to read. Pre-register by calling Munster Branch, 836-8450 or Central Library, 769-3541, ext. 253.

PROJECT LITERACY

Toll free telephone number for Lake, Porter, LaPorte, Newton, Jasper, Starke, Pulaski, Carroll and White Counties - 1-800-348-7798.

General information for requesting a tutor, becoming a tutor or information on ABE & GED for adults 16 years of age and over.

A - ADULT PROGRAMS
C - CHILDREN'S PROGRAMS
F - FAMILY PROGRAMS
YA - YOUNG ADULTS

CENTRAL

1919 West 81st Ave.

Merrillville, IN 46410-5382

Voice/TTD 769-3541 / 374-9563

LESS STRESS IN FIVE EASY STEPS (A)

September 13, Wed. from 7-9pm. Cosponsored with Singles United Network. A 45 minute film with Ed Asner will be shown, followed by a discussion period with audience participation.

5 AND 6 CLUB (C)

September 14, Thurs. at 3:30pm. What makes popcorn pop? We'll listen to stories about America's favorite snack, pop some popcorn and munch on it during a movie. Pre-register.

TIPS ON CONSIDERATIONS NEEDED TO SUCCESSFULLY MAINTAIN YOUR BUSINESS (A)

September 15, Fri. from 9am-4pm. Cosponsored by SCORE and the Lake County Public Library. Fee is \$10. Call 769-3541, ext. 223 to register.

WHERE WE LIVE: A SENSE OF PLACE ON FILM (A)

September 19, Tues. at 7pm. This is the first in a four week film festival featuring films about remarkable places and the people who inhabit them. John Carlisle, PUCC professor will introduce and lead a discussion on "Always for Pleasure." Filmmaker Les Blank's view of New Orleans captures the city's mythic quality which makes it unique among American places. This program is made possible through a grant from the Indiana Humanities Council and in cooperation with the National Endowment for the Humanities.

7 TO 9 TEAM (C)

September 21, Thurs. at 3:30pm. Indian Day! Enjoy stories about Native Americans and make an Indian craft. Pre-register.

WHERE WE LIVE: A SENSE OF PLACE ON FILM (A)

September 26, Tues. at 7pm. The second in a series of four films a "Long Journey Home" illuminates the economic forces which carry people into and out of the Appalachian Mountains and the social, cultural and geographic features which hold them or pull them back. This program is made possible through a grant from the Indiana Humanities Council and in cooperation with the National Endowment for the Humanities.

SAFE STEPS (A & C)

September 26, Tues. from 9:30-11:30am. This four session program continues on Oct. 3, 10 & 17. Cosponsored with the Tri-City Mental Health Center the class will address safety issues and focus on the instruction of self defense techniques for physically challenged adults and children. Pre-register by calling 769-3541, ext. 223.

5 AND 6 CLUB (C)

September 28, Thurs. at 3:30pm. Join us for stories, games and pancake flipping on "Pancake Day." Pre-register.

FAMILY FRENCH NIGHT (F)

September 28, Thurs. at 7pm. Parents and children are invited to salute the French with a variety of songs, stories and activities in honor of the 200th anniversary of the French Revolution.

BLACK OAK

5921 W. 25th Ave., Gary, IN

844-8809

ART FESTIVAL (C)

September 9, Sat. at noon. Come to the Black Oak Library and learn how to make "Handy Art."

BLOOD PRESSURE SCREENING (A)

September 13, Wed. from 10am-noon. American Red Cross volunteers will check blood pressure on the second Wed. of each month.

EYE CARE FOR SENIOR CITIZENS (A)

September 14, Thurs. at 10:30am. A representative and a doctor from the Desnick Eye Care Center will talk about eye care for Senior Citizens and provide a free exam for each program participant. Pre-register.

CEDAR LAKE

13330 Parrish St.

374-7121

PINE CONE WREATH DEMONSTRATION (A)

September 11, Mon. at 1:30 pm, Barbara Metz and Lowell will demonstrate how to make a pine cone wreath. Pre-register.

BLOOD PRESSURE/DIABETES SCREENING (A)

September 12, Tues. from 10am-noon. Cosponsored with the South Lake Community Services and Lake County Health Department, the screening will be held at the South Lake Community Service Building, 7000 W. 137th Place, Cedar Lake. Fasting for two hours prior to the testing is recommended. For further information call 374-7121.

LUCKY CLOVER BOOKMARK (C)

September 13, Wed at 3:30pm. Make a bookmark with a three or four leaf clover and be lucky when you read. Pre-register.

FORTY-FIRST AVENUE

3491 W. 41st Ave. Gary, IN

980-5180

FALL CRAFT (C)

September 9, Sat. at 1:30pm. Children will make a fall craft to take home. Pre-register.

BLOOD PRESSURE SCREENING (A)

September 13, Wed. from 1:30-4pm. A nurse from the Gary Health Department Chronic Disease Intervention Program will conduct blood pressure screening on the second Wed. of each month.

PRIME TIMERS MEETING (A)

September 13, Wed. at 1:30pm. The LCPL comedy film Frog Goes to Dinner, will be shown followed by refreshments and games.

GRIFFITH

940 North Broad St.

838-2825

BLOOD PRESSURE SCREENING (A)

September 11, Mon. from 10am-noon. The American Red Cross will cosponsor blood pressure screening to be held on the first Mon. of each month.

MADELINE'S 50TH BIRTHDAY (C)

September 13, Wed. at 3:30pm. Children in K-8 may join us for stories and party games. Pre-register.

CROCHET CLASSES (A)

September 19, Tues. from 1-3pm. These classes continue on Sept. 26, Oct. 3, 10 & 17. Willie Lee will teach beginners to crochet and then work with them to make a granny square afghan. Participants should bring scissors, a J crochet hook and 4-ply yarn. Fee: \$5. Pre-register.

EYE CARE FOR SENIORS (A)

September 21, Thurs. at 1:30pm. A representative and doctor from Desnick Eye Care Center will present a program on eye care for senior citizens and provide a free eye exam for each senior citizen present. Pre-register.

CIRCLE ART (C)

September 27, Wed. at 3:30pm. Children in K-8 will learn how much can be done with a circle and some imagination and enjoy the book Spence Make Circles. Pre-register.

COMMUNITY CALENDAR OF EVENTS

LAKE COUNTY PUBLIC LIBRARY

SEPTEMBER, 1989

SEPT. 1-4 - 10am 872-7405
Hesston Steam and Power Show. At Hesston Steam Museum, Hesston, IN. Contact John Edris.

SEPT. 1-4 874-8927
Oktoberfest, at the Lakefront at Washington Park, Michigan City, IN. Contact Gail Bos.

SEPT. 2-3
Labor Day Arts & Crafts at the Old Lake County Courthouse, Crown Point.

SEPT. 3 696-9120
Annual Kiddie Parade. Begins on Commercial Avenue in Lowell. Sponsored by the Lowell American Legion Auxiliary.

SEPT. 4 696-9120
The 70th Annual Labor Day Homecoming Parade in Lowell. Sponsored by the Lowell American Legion Post 101.

SEPT. 4 - 10am-5pm 769-PARK
Labor Day Celebration. Buckley Homestead Co. Park, Lowell. Sponsored by Lake County Parks and Recreation Dept.

SEPT. 7 - 12:30pm 947-2631
Home Spun Homemakers, a Hobart Club of Lake County extension homemakers, is holding a meeting at the Hobart Library. Homemakers of all ages are invited, children are also welcome. Come and participate in the free education opportunities offered by the Cooperative Extension Service. Contact Bea Matthews.

SEPT. 7 - 7:30pm 738-5545
"Adolescent Chemical Dependency," (Community Awareness Seminar). Auditorium, Methodist Hospitals Southlake Campus, Merrillville. Free. Sponsored by The Alcoholism Institute.

Sept. 7 - 10am-4pm 769-PARK
Annual Senior Citizen "Fun in the Sun" Picnic. Lemon Lake Co. Park, Crown Point. Admission \$1.25. Sponsored by Lake County Parks and Recreation Dept.

SEPT. 8-9 980-5204
Horace Mann Class of 1939 50th Reunion. Fee \$25 per person for both nights. Contact person Carl Lehman.

SEPT. 8-9 - 10am 962-8236
Maize Days Historical Festival. Riverview Park, Lake Station. Contact Kathlyn Sonntag.

SEPT. 9 - 9am-3pm 980-1357
Community CPR. Wellsource, Southlake Mall, Merrillville. Fee: \$15. Sponsored by the American Red Cross.

SEPT. 9 - 7am 464-8332
11th Annual Popcorn Festival. Downtown Valparaiso. Contact Jim Fortney.

SEPT. 9-10 - 10am-5pm 769-PARK
Grandparents' Weekend. Buckley Homestead Co. Park, Lowell. Grandparents get in free with grandchild or picture of a grandchild. Sponsored by Lake County Parks and Recreation Dept.

SEPT. 9-10 - 10am 931-5100, ext. 273
International Culture Festival and La Caré Arts & Crafts Fair. Hammond Public Library. Contact Alice Bedwell.

SEPT. 9-10 - Sat. 10am-5pm 769-PARK
SEPT. 16-17 - Sun. 11am-5pm
SEPT. 23-24
Apple Time at the Deep River County Park, Hobart. Sponsored by Lake County Parks and Recreation Dept.

Sept. 10 - 2pm 769-2922
"Grandparents Day Concert," to benefit the Lupus Foundation, NWI Chapter at the Prince of Peace Church, Merrillville. Admission: \$5 for adults, \$3 for seniors/children. Sponsored by the Chorus of the Dunes Barbershop Chorus.

SEPT. 10 - 1-5pm 769-PARK
Bake Contest. Buckley Homestead County Park, Lowell. Sponsored by Lake County Parks and Recreation Park.

SEPT. 12 769-PARK
"Fall Foliage Foray." Gibson Woods Nature Preserve, Hammond. Sponsored by Lake County Parks and Recreation Dept.

SEPT. 13 - 7-9pm 769-5520
"Singles Drop-In Night" is sponsored by the Singles United Network and will be held at the Central Library 1919 W. 81st Avenue, Merrillville. Contact Rosemary Petroff.

SEPT. 14 - 7:30pm 738-5545
"Adolescents and Cocaine," (Community Awareness Seminar). Auditorium, Methodist Hospital Southlake Campus, Merrillville. Free. Sponsored by The Alcoholism Institute.

SEPT. 15 - 6pm 836-1711
"Groovin' at the Gazebo," (Main Square Concert Series). Highland Gazebo in the park. Sponsored by the Calumet Corner Chapter Sweet Adelines. Contact Margaret.

SEPT. 15-17 - 923-3666
Fall Festival. Main Square Park, Highland. Sponsored by the Highland Chamber of Commerce.

SEPT. 16 - 9-11:30am 769-PARK
Orienteering Workshop. Lemon Lake County Park, Crown Point. Fee: \$6 per person, under 16 must be accompanied by an adult. Sponsored by Lake County Parks and Recreation Dept.

SEPT. 16-17 - 9am 766-2673
Kouts Park Fest. Main Street, Kouts. Contact Janet Schweizer.

SEPT. 16-17 - 10am 926-7048
Wizard of Oz Festival. Downtown Chesterton. Contact Jean Nelson.

SEPT. 17
Art in the Park. Riverview Park, Lake Station. Sponsored by the Lake Station Inter Club Council.

SEPT. 17 - 1-5pm 769-PARK
"Mystery at Buckley." Buckley Homestead County Park, Lowell. Sponsored by Lake County Parks and Recreation Dept.

SEPT. 17 769-PARK
"Night Hike." Stoney Run County Park, Leroy. Sponsored by Lake County Parks and Recreation Dept.

SEPT. 21 844-8033
American Cancer Society Awards Banquet. Scherwood South, Schererville. Sponsored by the American Cancer Society, Lake County Chapter.

SEPT. 21 - 7:30pm 738-5545
"The Effects of Trauma in Recovery," (Community Awareness Seminar). Auditorium, Methodist Hospital, Southlake Campus, Merrillville. Free. Sponsored by The Alcoholism Institute.

SEPT. 21
Lions Club Steak Fry. Industrial Building, Lake County Fairgrounds, Crown Point.

SEPT. 23 - 10am 996-6006
Hebron Harvest Festival. Country Square Plaza, Hebron. Contact Dick Gideon.

SEPT. 23-24 - 11am 926-7561
Duneland Harvest Festival. Chellberg Farm, Porter. Contact Jude Rakowski.

SEPT. 23-24 - 10am-5pm
Fall Harvest Craft Festival. Central Park, Griffith. Sponsored by Boy Scout Troop 264.

SEPT. 24 - 1-5pm 769-PARK
"Fall House Cleaning." Buckley Homestead County Park, Lowell. Sponsored by Lake County Parks and Recreation.

SEPT. 24 - 1-5pm 972-3337
Midwest Marching Band Contest. Highland High School Athletic Field. Fee: \$4 adults, \$2 students, under 6 free. Sponsored by the Highland High School Band Boosters. Contact is Linda Hall.

SEPT. 26 - 7-9pm 947-6100
"Adolescent Substance Abuse." St. Mary Medical Center, Hobart. Fee: \$5.

SEPT. 27 - 7-9pm 769-5520
"Positive Goals" discussion group. Central Library, 1919 W. 81st Avenue, Merrillville. Sponsored by the Singles United Network. Contact Rosemary Petroff.

SEPT. 28 - 7:30pm 738-5545
"Emotional Aspects of Families", Auditorium, Methodist Hospital, Southlake Campus, Merrillville. Free. Sponsored by The Alcoholism Institute.

SEPT. 29
Harvest Stomp Dance. D.C. Country Junction, Lowell.

SEPT. 29-30
"Cabaret." Old Lake County Courthouse, Crown Point. Sponsored by the Playmakers Community Theatre.

SEPT. 30 - 9am 942-5774
Main Event. Downtown Hobart. Contact Barbara Sharp.

SEPT. 30 - 10am 769-PARK
OCT. 1
Buckley Homestead Days. Buckley Homestead County Park, Lowell. Contact Sandy Basala.

SEPT. 30 -10am 696-0231
OCT. 1
Lowell Oktoberfest. American Legion Grounds, Lowell. Contact Pat Dinning.

HIGHLAND

2841 Jewett St.

838-2394

BOOK FAIR (F)

September 11, Mon. through Sept. 18. Cosponsored with Miles Books. Buy a book from Miles Books and present your library card and 20 percent of your purchase will be credited to the Lake County Public Library Foundation. Texts books and technical special orders are excluded.

BLOOD PRESSURE SCREENING (A)

September 13, Wed. from 10am-noon. American Red Cross volunteers will check blood pressure on the second Wed. of each month.

HOBART TOWNSHIP

HOBART BRANCH LIBRARY

100 North Main St.

942-2243

TAFFY PULL (C)

September 20, Wed. at 3:30pm. School aged children should wear old clothes and clean hands to make taffy the old fashioned way. Pre-register.

BLOOD PRESSURE TESTING (A)

September 22, Fri. from 12:30-2pm. The Gary Health Department will cosponsor blood pressure screening.

LAKE STATION BRANCH LIBRARY

2400 Central Ave.

962-2409

BLOOD PRESSURE TESTING (A)

September 8, Fri. from 12:30-2pm. The Gary Health Department will cosponsor blood pressure testing on the second Fri. of each month.

LET'S TALK ABOUT IT (A)

September 14, Thurs. from 7-9pm. Cosponsored with the Indiana Humanities Council, Dr. Peggy Moran will discuss The Death of a Salesman by Arthur Miller. Pre-register.

LET'S TALK ABOUT IT (A)

September 28, Thurs. from 7-9pm. Cosponsored with the Indiana Humanities Council, Dr. John Carlisle of Purdue University Calumet will discuss The Professor's House by Willa Cather. Pre-register.

NEW CHICAGO BRANCH LIBRARY

3250 Michigan Ave.

962-2421

BACK TO SCHOOL MOVIES (C)

September 9, Sat. at 1pm. Bring a lunch and enjoy and afternoon at the movies. Library will furnish drinks.

MUNSTER

8701 Calumet Ave.

836-8450

PAINTINGS ON EXHIBIT (F)

September 1, Fri. during library hours, Mike Chelich will display his paintings through Sept. 26. His exhibit will include recent portraiture, still lifes and figure art work.

AFTER SCHOOL GROUP: NATURE FANS (C)

September 19, Tues. at 4pm. School age children should bring some fall leaves to make a beautiful cooling fan.

BLOOD PRESSURE/DIABETES SCREENING (A)

September 28, Thurs. from 10am-2pm. A registered nurse from the Lake County Public Health Department will conduct the screening. Fasting for two hours prior to the testing is recommended.

ST. JOHN TOWNSHIP

ST. JOHN BRANCH LIBRARY

9450 Wicker Dr.

365-5379

MAKE A STORY (C)

September 23, Sat. at 1pm. School age children can meet our new Children's Librarian, Joann Pieters, and have fun tape recording and drawing stories.

SCHERERVILLE BRANCH LIBRARY

121 East Joliet St.

322-4731

USE COLOR AWARENESS TO CREATE YOUR OWN TOTAL BEAUTY IMAGE (A)

September 12, Tues. at 7pm. Diane Wegman, certified beauty consultant with Image Essentials will discuss color analysis, skin care, and cosmetics. She will also show a slide presentation "Create Your Total Image," and demonstrate on someone in the audience. Pre-register.

BLOOD PRESSURE/DIABETES SCREENING (A)

September 28, Thurs. from 10am-noon. A registered nurse from the Public Health Department will conduct the testing. Fasting for two hours prior to testing is recommended.

MAKE A LEAF PRESS (C)

September 28, Thurs. at 4pm. School age children will assemble a leaf-press they can use to press and save beautiful fall leaves. Cost \$.50. Pre-register.

Special Services

COMPUTERS FOR PUBLIC USE

Commodore 64 computers are available (by appointment only) at Central, Highland, Hobart, and New Chicago Libraries.

An IBM Computer for adults is available at Griffith Library.

ACCESS FOR HEARING-IMPAIRED PERSONS

Lake County Public Library will try to get volunteer interpreters for library programs. Call at least a week in advance.

A captioned television decoder device is available for library use or may be borrowed from Central's AV Dept. for 7 days at a time.

MENUS AND CATALOGS

Learn the menu of restaurants by using the Central Library's menu collection. Central and Hobart also offer mail order catalog collections.

TYPEWRITERS FOR PUBLIC USE

Available at Central and all branches. \$.50 charge for 1st 1/2 hour or fraction of a 1/2 hour payable in advance. \$.50 each additional 1/2 hour or fraction of a 1/2 hour. Call the library for more information.

SPEAKERS' BUREAU

Call Central or your community library to arrange a speaker from Lake County Public Library's Speakers' Bureau.

TELEFACSIMILE SERVICE

Telefacsimile of Reference Information is available to homes and businesses having deposit accounts for charges incurred for the service. Call 769-3541, ext. 224 for more information.

NON-PROFIT ORG.
U.S. POSTAGE
PAID
GARY, INDIANA
PERMIT NO. 226T

Exchanges

ADULT PAPERBACKS - In all libraries

PATTERNS - Black Oak, Cedar Lake, Griffith.

COUPONS - Black Oak, Central, Griffith, Hobart, Lake Station

COMIC BOOKS - Hobart

PUZZLES - Black Oak, Cedar Lake

CHILDREN'S PAPERBACKS - Black Oak, Central, Dyer, Griffith, Hobart, Lake Station, Munster

HARLEQUIN EXCHANGES - Black Oak, Dyer, Forty-First, Highland, Hobart, Lake Station, New Chicago, Schererville.

WESTERN PAPERBACK EXCHANGE - Lake Station, New Chicago.

VALUE CHECKS
ARE NOW AVAILABLE
AT YOUR LOCAL BRANCH LIBRARY
FOR \$8.00
ENJOY THE SAVINGS OF OVER
\$400 WHEN USING YOUR
VALUE CHECK COUPONS

LAKE COUNTY PUBLIC LIBRARY
1919 West 81st Avenue
Merrillville, IN 46410-5382



HAPPENINGS

FREE TAKE ONE!

Lake County Public Library

October 1989

ONGOING

CENTRAL LIBRARY BOOKSALE ROOM

Open Tuesdays from 2-8:30pm, Thursdays from 2-8pm, Saturdays from 9:30am-4pm and Sundays from 1:30-4:30 pm. Sponsored by the Friends of the Lake County Public Library.

FREE BUSINESS COUNSELING SERVICE

Service Corps of Retired Executives (SCORE) counselors are available at the Central Library to counsel people who want to go into business or who are already in business. For appointment, call the SCORE office at 882-3918.

ATTENTIONS VETERANS

Charles Swayne, Disabled Veterans Specialist, will be at Central Library every 2nd and 4th Tuesday of each month to answer questions, accept applications and help veterans with job related problems.

LOWELL ADULT LEARNING CENTER - 374-5293

Location: Old Fire Station, 151 North Fremont St., Lowell, IN 46356

Hours: Mon. & Thurs. - 1-4pm
Tues. - 6-9pm

Contact: Craig Turpin or Carol Doud
(Literacy questions to 5th grade level are to be directed to Nell Fabish, Lowell Library 696-7704)

PROJECT LITERACY

Toll free telephone number for Lake, Porter, LaPorte, Newton, Jasper, Starke, Pulaski, Carroll and White Counties - 1-800-348-7798.

General information for requesting a tutor, becoming a tutor or information on ABE & GED for adults 16 years of age and over.

LITERACY COLLECTION & INFORMATION

Available at your local community libraries.

LITERACY ASSISTANCE

Available in the Adult Literacy Room at the Central Library on every fourth Thursday from 5:30-7pm in October and November.

Adult Education Opportunities

CEDAR LAKE ADULT LEARNING CENTER - 374-5293

Location: Cedar Lake Branch Library, 13330 Parrish St., Cedar Lake, IN 46303.

Hours: Mon.-Thurs. - 8am-noon
Thurs. - 6-9 pm.

Contact: Craig Turpin or Carol Doud

HOBART ADULT LEARNING CENTER - 942-2243

Location: Hobart Branch Library, 100 Main St., Hobart, IN 46342

Hours: Mon. - 10am-3pm and 5:30-8:30pm
Tues.-Thurs. - 10am-2pm

Contact: Margorie Chinn

LAKE RIDGE ADULT EDUCATION CENTER - 838-6653

Location: 6111 West Ridge Road, Gary, IN 46408

Hours: Mon.-Thurs. - 9am-9pm
Fri. - 9am-4pm

Contact: Chuck Cater

NEW CHICAGO ADULT LEARNING CENTER - 962-2421

Location: New Chicago Branch Library, 3250 Michigan St., Hobart, IN 46342

Hours: Mon., Tues, Thurs. & Fri. - 8am-noon
Mon. - 6-9pm

Contact: Ed Russell or Maria Pollack

TRI-TOWN ADULT LEARNING CENTER - 322-6700

Location: St. John Township Community Center, 1515 E. Lincoln Hwy., Schererville, IN 46375.

Hours: Tues. & Thurs. - 9am-noon
Wed. - 6-9pm

Contact: Russ Keller

A - ADULT PROGRAMS
C - CHILDREN'S PROGRAMS
F - FAMILY PROGRAMS
YA - YOUNG ADULTS

CENTRAL
1919 West 81st Ave.
Merrillville, IN 46410-5382
Voice/TDD 769-3541 / 374-9563

PHOTOGRAPHY DISPLAY

October 1, Sun. during library hours. W. Gregory Puls will display his photography in the display windows of the booksale room through Oct. 13.

PAINTING DISPLAY

October 4, Wed. during library hours. Sharon Cataldi will display her oils and water colors in the Audio Visual Department through October 25.

AFTER SCHOOL SNACK FEST #1 (C)

October 5, Thurs. at 3:30pm. 7-9 Team: Bring a banana and we'll mix and blend it into a "tastee" banana shake. Pre-register.

PLAY FOR CHILDREN AND ADULTS (A & C AGES 1-5)

Also scheduled for November 8 and December 13. Parents will learn the importance of play for the total development of the preschool child and have fun in hands-on play activities with their preschoolers. Program offers handouts and play bags (preschool activity kits). Fee: \$5 for parent and 1 child; additional children: \$2.50 each. Pre-register.

AFTER SCHOOL SNACK FEST #2 (C)

October 12, Thurs. at 3:30pm. 5 & 6 Club: Bring an apple and we'll make "apple-s'mores". Pre-register.

HALLOWEEN FUN (C)

October 19, Thurs. at 3:30pm. 7-9 Team: Wear your costume and bring a pumpkin. We will decorate our pumpkins together. Pre-register.

JACK-O-LANTERN MOBILE (C)

October 26, Thurs. at 3:30pm. The 5 & 6 Club will join in Halloween fun by making a Jack-O-Lantern mobile. Pre-register.

BLACK OAK

5921 W. 25th Ave., Gary, IN

844-8809

BLOOD PRESSURE SCREENING (A)

October 11, Wed. from 10am-noon. Volunteers from the American Red Cross offer this service for adults on the second Wed. of each month.

SATURDAY AFTERNOON FILMS FOR KIDS (C)

October 28, Sat. at noon. Come to the Black Oak Library and see the following films: Halloween Make Up and Old Yeller.

HALLOWEEN CRAFTS (C)

October 7, Sat. at noon. Children make a spider and its web and learn about "It's in the Bag".

CEDAR LAKE

13330 Parrish St.

374-7121

MARTIAL ARTS DEMONSTRATION (C)

October 2, Mon. at 6:30pm. School age children will be thrilled by a Martial Arts demonstration put on by Joe Walker of the Lowell Tae-Kwon-Do School. Pre-register.

SPANISH AS A SECOND LANGUAGE (A)

October 3, Tues. from 1-2:30pm. Continues on 8 Tues. through Nov. 21. Estela Sanchez will present a brief introduction to conversational Spanish as it is spoken in Mexico. Pre-register.

BLOOD PRESSURE/DIABETES SCREENING (A)

October 10, Tues. from 10am-noon. Screening will be done by a public Health Nurse at the South Lake Community Services Center, 7000 W. 137th Pl., Cedar Lake. Fasting two hours prior to diabetes testing is recommended.

BODYCUES (A)

October 10, Tues. at 6:30pm. Cosponsored with St. Margaret's Hospital Educational Services Department. This program is designed to help women communicate their health needs to their physician & participate in decisions that affect their health. Pre-register.

FACES FOR HALLOWEEN (C)

October 18, Wed. at 3:30pm. Mask Decorating: Children in grades 3-5 should bring a basic face mask (black or colored). Pre-register.

FORTY-FIRST AVENUE

3491 W. 41st Ave. Gary, IN

980-5180

PRIME TIMERS HEAR ABOUT LAKE COUNTY PARK SYSTEM (A)

October 11, Wed. at 1:30pm. A representative from the Lake County Parks Department will present a program and slide presentation on the activities held at the many Lake County Parks. A social afternoon will follow with refreshments and games. Bring a small grab bag gift for game prize.

BLOOD PRESSURE SCREENING (A)

October 11, Wed. from 1:30-4pm. A nurse from the Gary Health Department Chronic Disease Intervention Program will conduct blood pressure screening on the second Wed. of each month.

CLOWNS (C)

October 14, Sat. at 1:30pm. Clowns will present a history of clowning and show how clown make-up is applied.

GRIFFITH

940 North Broad St.

838-2825

BLOOD PRESSURE SCREENING (A)

October 2, Mon. from 10am-noon. American Red Cross volunteers will check blood pressure on the first Mon. of each month.

MONSTER PUPPETS (C)

October 11, Wed. at 3:30pm. Children in grades K-2 will make monster paper bag puppets and enjoy the films "There's a Nightmare in my Closet". Pre-register.

GHOSTS & LOCAL HAUNTINGS (F)

October 18, Wed. at 7:30pm. Robert Wolanin will present a program on ghosts and local hauntings, such as the Cline Avenue Ghost. Pre-register.

WALK ALONG SPIDER (C)

October 25, Wed. at 3:30pm. Children in grades 3 and up will make a spider to keep away the Halloween spooks. Pre-register.

HIGHLAND

2841 Jewett St.

838-2394

55 ALIVE MATURE DRIVING SEMINAR (A)

October 9, Mon. from 1-5pm. Continues Oct. 10 from 1-5pm. This Classroom driver retraining program is designed to help older persons improve their driving skills. This course was designed by the American Association of Retired Persons (AARP). Fee: \$7. Pre-register.

DIVORCE AND YOUR CHILD (A)

October 10, Tues. at 7pm. Cosponsored with Tri-City Community Mental Health Center. This program deals with the emotional effects of parental separation on children. It is designed to help the parent help the child cope with the new family structure. Pre-register.

BLOOD PRESSURE SCREENING (A)

October 11, Wed. from 10am-noon. Cosponsored with St. Margaret Hospital and Health Centers. American Red Cross volunteers will check blood pressure on the second Wed. of each month.

COMMUNITY CALENDAR OF EVENTS

LAKE COUNTY PUBLIC LIBRARY

OCTOBER, 1989

OCT. 1 - 9am 844-8033
"Run to Win". Old Pavilion, Wicker Park, Highland, IN. \$8 entry fee by 9-27 - \$10 late registration. Sponsored by American Cancer Society, Lake County Unit

OCT. 5 - 8pm 836-0525
Kyoko Takezawa, Violin, at Holiday Star Theatre, Merrillville, IN. Sponsored by Northwest Indiana Symphony Society. Contact person is Nadine Klagstad.

OCT. 5 - 7-9pm 865-2141
"The Three Styles of Parenting" ("Active Parenting" series). Auditorium, Our Lady of Mercy Hospital, Dyer, IN. Sponsored by OLMH Department of Behavioral Medicine.

OCT. 6 - 7:30pm 873-3046
"Writing Out Loud: Reunion"-Readings and Discussion by Larry Heinemann and Alan Cheuse. Michigan City Public Library, Michigan City, IN. FREE. Sponsored by Indiana Humanities Council, MCPL Endowment Fund.

OCT. 6-7, 13-14
"Cabaret". Old Lake County Courthouse, Crown Point, IN. Sponsored by Playmakers Community Theatre.

OCT. 6-7 9pm-Midnight 769-PARK
Star Gazing. Lemon Lake County Park, Crown Point, IN. FREE but must PRE-REGISTER. Please call for weather update. Sponsored by Lake County Parks & Recreation Dept., Calumet Astronomical Society.

OCT. 7 844-8033
Kids Walk Against Cancer. Lake County Fairgrounds, Crown Point, IN. Sponsored by American Cancer Society, Lake County Unit.

OCT. 7 - 9am 663-1425
Leroy Fest. Elkhart St., Leroy, IN. Contact person is Virgadell Bateman.

OCT. 7 - 2pm 873-3046
"Writing Out Loud: Reunion"-Readings and discussion by Richard Elman and Nicholas Delbanco. Michigan City Public Library, Michigan City, IN. FREE. Sponsored by Indiana Humanities Council, MCPL Endowment Fund.

OCT. 7 - 7:30pm 873-3046
"Writing Out Loud: Reunion"-Readings and discussion by Harry Mark Petrakis and William O'Rourke. Michigan

City Public Library, Michigan City, IN. FREE. Sponsored by Indiana Humanities Council, MCPL Endowment Fund

OCT. 7-8 - 10am - 5pm 769-PARK
Half-Price Weekend. Buckley Homestead County Park, Lowell, IN. Sponsored by Lake County Parks & Recreation Dept.

OCT 7-8
Old Railroaders' Days. Old Grand Trunk Western Railroad Depot, Griffith, IN. Sponsored by Griffith Historical Society.

OCT. 7-8 - 10am-5pm 769-PARK
Quilting Bee. Buckley Homestead County Park, Lowell, IN. Sponsored by Lake County Parks & Recreation Dept.

OCT. 8 - 1-5pm 769-PARK
Whittling Demonstration. Buckley Homestead, Lowell, IN. Sponsored by Lake County Parks & Recreation Dept.

OCT. 8 - 2pm 873-3046
"Writing Out Loud: Reunion"-Readings and discussion by Barry Lopez and Scott R. Sanders. Michigan City Public Library, Michigan City, IN. FREE. Sponsored by Indiana Humanities Council, MCPL Endowment Fund.

OCT. 8-14 865-2141
Northwest Indiana Senior Games. Various sites. Sponsored by Our Lady of Mercy Hospital. Contact person is Barbara Deiotte.

OCT 12 - 2:30-4:40pm & 5:30-7:30pm 865-2141 Ext. 4599
Breast Cancer Awareness Clinic. Our Lady of Mercy Hospital, Dyer, IN.

OCT. 12 - 5:30pm 769-PARK
Fall Foliage Foray. Gibson Woods Nature Preserve, Hammond, IN. Sponsored by Lake County Parks & Recreation Dept.

OCT. 12 - 7-9pm 865-2141
"Understanding Behavior" ("Active Parenting" series). Auditorium, Our Lady of Mercy Hospital, Dyer, IN. \$10/series. Sponsored by OLMH Dept. of Behavioral Medicine.

OCT. 13-15 - 10am 659-0292
Octoberfest. Whiting Community Court, Whiting, IN. Contact person is Marion Koehnke.

OCT. 14 - 8pm 836-1711
"Harmony Ahoj" - Calumet Chapter of Sweet Adelines
Annual Show. Merrillville High School Auditorium. \$7
advance \$8 at the door. Contact person is Margaret.

OCT. 14 - 9am 769-PARK
"Point To Point" Orienteering Competition. Deep River
County Park, Hobart, IN. \$3 must pre-register & pay by
Oct. 6. Sponsored by Lake County Parks & Recreation Dept.

OCT. 14 - 8pm - Midnight
VFW Octoberfest. VFW Hall, St. John, IN.

OCT. 15 - 1-5pm 769-PARK
Pumpkin & mincemeat cooking demonstration. Buckley
Homestead County Park, Lowell, IN. Sponsored by Lake
County Parks & Recreation Dept.

OCT. 17 - 7pm 769-PARK
Night Hike. Stoney Run County Park, Leroy, IN.
Sponsored by Lake County Parks & Recreation Dept.

OCT. 19 7-9pm 865-2141
"Instilling Courage". Auditorium, Our Lady of Mercy
Hospital, Dyer, IN. \$10/series. Sponsored by OLMH Dept. of
Behavioral Medicine.

OCT. 21 - 1am-4pm 769-6104 or 865-2686
Annual Craft Festival. Lunch and Desserts available.
Immanuel Presbyterian Church, 140 Highway 30,
Schererville, IN. Sponsored by Women's Association of
I.P.C. Contact Marilyn VanBerg for booth space.

OCT. 20, 21, 27 & 28 872-4221
"The Queens". Danspace Theatre, Michigan City, IN.,
Advanced Reservations only. Sponsored by Danspace
Productions.

OCT. 21 - 11am-4pm 769-PARK
"Pumpkin Fun". Deep River County Park, Hobart, IN.
Sponsored by Lake County Parks & Recreation Dept.

OCT. 21 - 7:30pm 873-3046
"Writing Out Loud: 5th Edition"-Readings and
discussion by Sharon Olds. Michigan City Public Library,
Michigan City, IN. FREE. Sponsored by Indiana Humanities
Council, MCPL Endowment Fund.

OCT. 21-22 - 10am-5pm 769-PARK
Free Weekend. Buckley Homestead County Park, Lowell,
IN. Sponsored by Lake County Parks & Recreation Dept.

OCT. 22 - 1-5pm 769-PARK
Food Preservation Demonstration. Buckley Homestead
County Park, Lowell, IN. Sponsored by Lake County Parks &
Recreation Dept.

OCT. 21-22 462-9812
Interwoven Expressions. Marc Nielsen Interiors,
Valparaiso, IN. Contact person is Peggy Reed.

OCT. 26 - 8pm 836-0525
Pops Concert with Northwest Indiana Symphony &
Chorus. Holiday Star Theatre, Merrillville, IN. Sponsored
by Northwest Indiana Symphony Society. Contact person is
Nadine Klagstad.

OCT. 26 - 7-9pm 865-2141
"Winning Cooperation" ("Active Parenting" series).
Auditorium, Our Lady of Mercy Hospital, Dyer, IN.
\$10/series. Sponsored by OLMH Dept. of Behavioral
Medicine.

OCT 26-28 - 6:15pm 769-PARK
"Forbidden Forest" Lemon Lake County Park, Crown
Point, IN. Admission \$2.50. Sponsored by Lake County Parks
& Recreation Dept.

OCT. 26 & 29 844-8033
10th Annual Fashion Show. Center for the Visual &
Performing Arts, Munster, IN. Admission \$35 per person.
Sponsored by American Cancer Society, Lake County Unit.

OCT. 27-29 312-862-9797
Autumn Authors' Affair VII. Hilton Inn, Oak Lawn, IL.
Admission \$40 Saturday only, \$75 weekend. Sponsored by
Love Designers Writers' Club.

OCT. 28 769-PARK
Wa Kan Misha' Nok La Trails Hike. Deep River County
Park, Hobart, IN. Sponsored by Lake County Parks &
Recreation Dept.

OCT. 29 873-1510
"Boo at the Zoo". Washington Park Zoo, Michigan City,
IN. Sponsored by Sandra Stewart.

OCT. 29 - 1-5pm 769-PARK
Cooking Demonstration. Buckley Homestead County Park,
Lowell, IN. Sponsored by Lake County Parks & Recreation
Dept.

DIABETES SCREENING (A)

October 11, Wed. from 10am-noon. Staff from St. Margaret's Hospital will conduct this testing by drawing a small amount of blood from the fingertip. Fasting is not required and results are reported immediately.

LEARN TO TALK SO KIDS WILL LISTEN & LISTEN SO KIDS WILL TALK (A)

October 24, Tues. at 7pm. Cosponsored with Tri-City Mental Health Center. Betty Davis, Ed. D. Behavioral Sciences at Purdue Calumet will teach participants to talk to their children in a meaningful manner without attacking their self-esteem, and to improve their communication skills regarding listening and giving verbal feedback. Pre-register.

LAMAZE CHILDBRITH PREPARATION (A)

October 11, Wed. at 7:30pm. Continues Oct. 18, 25, Nov. 1, 8, and 15. This six-session course is designed for pregnant women and their labor coaches to prepare for childbirth with exercises, relaxation measures and Lamaze breathing techniques. Fee: \$50 per couple. Pre-register.

HOBART TOWNSHIP

HOBART BRANCH LIBRARY

100 North Main St.
942-2243

LET'S TALK ABOUT IT (A)

October 12, Thurs. from 7-9pm. Cosponsored with the Indiana Humanities Council. Dr. June Weiner, Professor of English at IU Northwest, will discuss Confessions of an Advertising Man by David Ogilvy. Pre-register.

INK STAMP STATIONERY (C)

October 18, Wed. at 3:30pm. School age children will make an ink stamp to design note cards. Wear old clothes and bring a raw potato. Pre-register.

LET'S TALK ABOUT IT (A)

October 26, Thurs. from 7-9pm. Cosponsored with the Indiana Humanities Council. Dr. George Bodmar, Head of the English Department at IUN Northwest, will discuss Growing Up by Russel Baker. Pre-register.

BLOOD PRESSURE TESTING (A)

October 17, Fri. from 12:30-2pm. The Gary Health Department will cosponsor blood pressure testing on the fourth Fri. of each month.

LAKE STATION BRANCH LIBRARY

2400 Central Ave.
962-2409

FALL GLAMOUR WORKSHOP (A)

October 9, Mon. at 7pm. Merrie Saylor and Audrey Ott, trained beauty consultants, will present a program on basic skin care and glamour. Two models will be chosen for a special makeover with the new fall colors. Pre-register.

BLOOD PRESSURE TESTING (A)

October 13, Fri. from 12:30-2pm. The Gary Health Department will cosponsor blood pressure testing on the second Fri. of each month.

WITCH STRING PUPPET CRAFT (C)

October 14, Sat. at 2pm. Children of any age are invited to make a witch string puppet. Materials will be furnished by the library. Pre-schoolers will require the help of a parent. Pre-register.

NEW CHICAGO BRANCH LIBRARY

3250 Michigan Ave.
962-2421

PROTECTING YOUR LIFE SAVINGS (A)

October 5, Thurs. from 1-4pm. Cosponsored with Savant Investment Advisers. This 3 hour workshop will address the complex issues involved in preserving and transferring your estate. Emphasis will be on tax savings, estate planning, and insurance issues that are unique to senior citizens. Pre-register.

HALLOWEEN CAT CRAFT (C)

October 14, Sat. at 1pm. Children of all ages will make a Halloween craft cat to hang in their bedroom. Library will furnish the materials.

MUNSTER

8701 Calumet Ave.

836-8450

CORN BALLS (C)

October 10, Tues. at 4pm. School age children will make gooey popcorn balls and decorate them with funny faces. Pre-register.

PROTECTING YOUR LIFE SAVINGS (A)

October 19, Thurs. from 1-4pm. Cosponsored with Savant Investment Advisers. This 3 hour workshop will address the complex issues involved in preserving and transferring your estate. Emphasis will be on tax savings, estate planning, and insurance issues that are unique to senior citizens. Pre-register.

ARE YOU PREPARED FOR YOUR RETIREMENT? (A)

Oct. 25, Wed. from 7-9pm. George Sofianos of A. G. Edwards, will conduct this money management seminar, covering how to invest with safety to achieve higher yields with low taxes, and is directed to those who are retired or planning to retire. Pre-register.

BLOOD PRESSURE & DIABETES SCREENING (A)

October 26, Thurs. from 10am-2pm. A registered nurse from the Lake County Public Health Department will conduct the screening. Fasting for two hours prior to the testing is recommended.

MONSTER MASKS (C)

October 27, Fri. at 2pm. School age children will make a really scary mask that will frighten the bravest soul. Pre-register.

ST. JOHN TOWNSHIP

DYER BRANCH LIBRARY

2005 Hart St.
865-1337

COLOR TRENDS & DESIGNS (A)

October 2, Mon. at 1pm. Kathy Lloyd, owner of the Decorating Den of Dyer, will talk about combining color, textures and patterns in home decorating. Participants will take a short personal quiz to enable them to recognize their own most comfortable decorating style. A question and answer session about specific decorating problems will follow. Pre-register.

HALLOWEEN SPIDER (C)

October 23, Mon. at 1pm. Halloween is coming! Children will make a sweet gum spider to hang from the ceiling or set on your bed. Nothing to bring. Pre-register.

SCARY FACE MASK (C)

October 24, Tues. at 4:30pm. Children can learn to paint a scary face to go trick-or-treating. Children who have their own make-up can bring it along. Pre-register.

ST. JOHN BRANCH LIBRARY

9450 Wicker Dr.
365-5379

BE A FRIEND MAGAZINE & PAPERBACK BOOK SALE (F)

October 14, Sat. during library hours. Continues through Oct. 18. The book sale is open to all adults and children to promote the Friends of the Library and the Library Foundation. Teachers, Sunday school teachers, scout leaders and anyone who uses magazines will want to join us.

FALL FOOTBALL AFTERNOON (C)

October 14, Sat. at 2pm. Children ages 3-12 may wear their favorite football jerseys or sweatshirts to watch movies and listen to college fight songs while making pennants and taffy apples.

SCHERERVILLE BRANCH LIBRARY

121 East Joliet St.
322-4731

HISTORY OF QUILT MAKING IN WOMEN'S LIVES (A)

October 4, Wed. at 7pm. Carol Sutton, past president of the Heritage Quilters of South Suburbia, will speak on the history of quilt making and its significance on women's lives. She will show samples and discuss different designs.

PAPER BAG COSTUMES (C)

October 12, Thurs. at 4pm. Children ages 5-8 will celebrate National Fire Prevention Week by making costumes of firemen that can also be used for Halloween! Pre-register.

BE A FRIEND MAGAZINE & PAPERBACK BOOK SALE (F)

October 14, Sat. during library hours. Continues through Oct. 18. This paperback book and magazine sale is being held to promote the Friends of the Library and the Library Foundation. Teachers, Sunday school teachers, scout leaders, and anyone who uses magazines will want to join us.

MAKING A MOVABLE SKELEON (C)

October 19, Thurs. at 4pm. Children of all ages will make a movable skeleton they can take home to decorate their windows for Halloween! Pre-register.

Special Services

COMPUTERS FOR PUBLIC USE

Commodore 64 computers are available (by appointment only) at Central, Hobart, and New Chicago Libraries.

An IBM Computer for adults is available at Griffith Library.

COMPUTER SOFTWARE

Software for reading preparation is available at Central, Cedar Lake, Hobart, Munster, and Schererville Branch Libraries. Make an appointment for instructions.

TELEFACSIMILE SERVICE

Telefacsimile of Reference Information is available to homes and businesses having deposit accounts for charges incurred for the service. Call 769-3541, ext. 224 for more information.

NON-PROFIT ORGANIZATION

U.S. POSTAGE

PAID

GARY, INDIANA

PERMIT # 226T

LAKE COUNTY PUBLIC LIBRARY

1919 West 81st. Avenue

Merrillville, IN 46410-5382

HAPPENINGS

Lake County Public Library

November, 1989

ONGOING

CENTRAL LIBRARY BOOKSALE ROOM

Open Tuesdays from 2-8:30pm, Thursdays from 2-8pm, Saturdays from 9:30am-4pm and Sundays from 1:30-4:30 pm. Sponsored by the Friends of the Lake County Public Library.

FREE BUSINESS COUNSELING SERVICE

Service Corps of Retired Executives (SCORE) counselors are available at the Central Library to counsel people who want to go into business or who are already in business. For appointment, call the SCORE office at 882-3918.

ATTENTIONS VETERANS

Charles Swayne, Disabled Veterans Specialist, will be at Central Library every 2nd and 4th Tuesday of each month to answer questions, accept applications and help veterans with job related problems.

CENTRAL LIBRARY BLOOD PRESSURE AND DIABETES SCREENING

Testing will be offered on the first Thurs. of each month from 1-3:30pm. A registered nurse from the Lake County Health department will do the testing. Participants should fast for two hours prior to the diabetes screening.

Literacy Tutor Training Workshop

"ENGLISH AS A SECOND LANGUAGE"

November 11 & 18, 1989

9:15 a.m. - 4:15 p.m.

MUNSTER BRANCH LIBRARY

8701 Calumet Ave.

Call the library at
836-8450 or 769-3541, ext. 253
for more information.

Co-sponsored by:
Literacy Volunteers of
America-Calumet Area
and The Lake County Public Library
through LSCA, Title VI,
Literacy Grant from the
U.S. Department of Education.

Call (1-800) 348-7798
for more literacy information.

Friends of the LAKE COUNTY PUBLIC LIBRARY FALL BOOKSALE

Sat., Nov. 18. - 9:30am-4:30pm

Sun., Nov. 19 - 1:30pm-4:30pm

Presale: For Friends members and set-up volunteers only
Fri., Nov. 17 - 3-6pm

CENTRAL LIBRARY
U.S. 30, Merrillville

Children's Books, Encyclopedias, Paperbacks, Adult Books,
Magazines, Records, Patterns and Puzzles.
DONATIONS OF BOOKS, RECORDS, MAGAZINES,
PUZZLES AND GROCERY BAGS MAY BE TAKEN TO
ANY BRANCH LIBRARY

For more information contact the library at 769-3541 ext.
254.

Adult Education Opportunities

CEDAR LAKE ADULT LEARNING CENTER

374-5293

Location: Cedar Lake Branch Library,
13330 Parrish St., Cedar Lake, IN 46303

Hours: Mon., Tues., Thurs. - 8am-noon,
Thurs. - 6-9 pm.

Contact: Craig Turpin or Carol Doud
HOBART ADULT LEARNING CENTER
942-2243

Location: Hobart Branch Library,
100 Main St.,
Hobart, IN 46342

Hours: Mon. - 10am-3pm and 5:30-8:30pm
Tues.-Thurs. - 10am-2pm

Contact: Margorie Chinn
LAKE RIDGE ADULT EDUCATION CENTER
838-6653

Location: 6111 West Ridge Road,
Gary, IN 46408

Hours: Mon.-Thurs. - 9am-9pm
Fri. - 9am-4pm

NEW CHICAGO ADULT LEARNING CENTER

962-2421

Location: New Chicago Branch Library,
3250 Michigan St.,
Hobart, IN 46342

Hours: Mon., Tues., Thurs. & Fri. - 8am-noon
Mon. - 6-9pm

Contact: Ed Russell or Maria Pollack
TRI-TOWN ADULT LEARNING CENTER
322-6700

Location: St. John Township Community Center
1515 E. Lincoln Hwy., Schererville, IN 46375.

Hours: Tues. - 9am-noon
Wed. - 7-10pm

Contact: Russ Keller

LOWELL ADULT LEARNING CENTER
374-5293

Location: Old Fire Station, 151 North Fremont St., Lowell, IN 46356

Hours: Mon., Wed., Thurs. - 1-4pm
Tues. - 6-9pmContact: Craig Turpin or Carol Doud
(Literacy questions to 5th grade level are to be directed to Nell Fabish, Lowell Library 696-7704)**PROJECT LITERACY**

Toll free telephone number for Lake, Porter, LaPorte, Newton, Jasper, Starke, Pulaski, Carroll and White Counties - 1-800-348-7798.

General information for requesting a tutor, becoming a tutor or information on ABE & GED for adults 16 years of age and over.

LITERACY COLLECTION & INFORMATION

Available at your local community libraries.

- A - Adult Programs
- C - Children's Programs
- F - Family Programs
- YA - Young Adult Programs

CENTRAL

1919 West 81st Ave.

Merrillville, IN 46410-5382

Voice/TDD 769-3541 / 374-9563

WORKSHOP FOR CHILD CARE WORKERS (A)

November 2, Thurs. at 1pm. Join us for a free workshop if you work with preschoolers in any way. The emphasis will be on using library materials. This week we will feature picture books. Pre-register.

PETS OF THE WEEK: HORSES (C)

November 2, Thurs. at 3:30pm. Children in the 7-9 Team will learn about horses. Bring a pocket comb and make a paper horse for our horse race. Pre-register.

PLAY FOR CHILDREN AND ADULTS (A&C ages 1-5)

November 8, Wed. from 1-2pm. Parents will learn the importance of play for the total development of the preschool child and have fun in hands-on play activities with their preschoolers. Program offers handouts and play bags. Fee: \$5 for parent and one child. Additional children: \$2.50 each. Pre-register.

WORKSHOP FOR CHILD CARE WORKERS (A)

November 9, Thurs. at 1pm. Join us for a free workshop if you work with pre-schoolers in any way. The emphasis will be on using library materials. This week we will feature flannelboards and puppets. Pre-register.

PET OF THE WEEK: DOGS (C)

November 9, Thurs. at 3:30pm. Children in 5 & 6 Club will celebrate man's best friend, the dog. Make a craft, listen to stories and watch the film, "Harry the Dirty Dog". Pre-register.

MOTIVATION VIDEO WITH MIKE DITKA AND DISCUSSION (A)

November 15, Wed. from 7-9pm. Cosponsored with the Singles United Network. A video will be presented, followed by a discussion period. Pre-registration is not required.

WORKSHOP FOR CHILD CARE WORKERS (A)

November 16, Thurs. at 1pm. Join us for a free workshop if you work with preschoolers in any way. The emphasis will be on using library materials. This week we will feature fingerplays and songs. Pre-register.

NATIONAL BOOK WEEK (C)

November 16, Thurs. at 3:30pm. Children of all ages are invited to our Storytelling Festival. Revisit the library during National Book Week and listen to stories, folk tales, and watch a puppet show.

YOU CAN GO INTO BUSINESS WITH VERY LITTLE MONEY (A)

November 17, Fri. from 9am-3:30pm. Cosponsored with SCORE. Included in the program will be ideas about going into business, a ready work force, getting into a business for under \$1000, and a question and answer period. Fee:

\$10. Pre-register by calling 769-3541, ext. 223.

PETS OF THE WEEK: FISH & TURTLES (C)

November 30, Thurs. at 3:30pm. Children in 5 & 6 Club will listen to stories and make either a fish or turtle friend to take home. Pre-register.

BLACK OAK BRANCH

5921 W. 25th Ave., Gary, IN

844-8809

THANKSGIVING CRAFT (C)

November 4, Sat. at noon. Come to the Black Oak Branch Library and join us in making a Cartoon Feathered Turkey.

SATURDAY AFTERNOON FILMS FOR KIDS (C)November 18, Sat. at noon. Come to the Black Oak Branch Library and see the following films: Witches of Salem and Paul Bunyan.**CEDAR LAKE BRANCH**

13330 Parrish St.

374-7121

FLYING THANKSGIVING TURKEYS (C)

November 8, Wed. at 3:30pm. Make a Turkey Mobile out of pine cones and feathers to fly above your Thanksgiving table. Pre-register.

MONTHLY BUDGETING WORKSHOP (A)

November 14, Tues. from 2-4pm or 6:30-8:30pm. Learn how to structure a monthly budget, lower taxes and monthly bills and select the best investment vehicle for individual needs. Pre-register for either program.

FORTY-FIRST AVENUE BRANCH

3491 W. 41st Ave., Gary, IN

980-5180

PRIME TIMERS MEETING (A)November 8, Wed. at 1:30pm. Adults aged 55 and older will see the comedy film, Golden Honeymoon, followed by refreshments and games. Participants should bring a small grab bag gift.**BLOOD PRESSURE SCREENING (A)**

November 8, Wed. from 1:30-4pm. A nurse from the Gary Health Department will check blood pressure on the second Wed. of each month.

PUPPET PLAY (C)

November 11, Sat. at 1:30pm. Children of all ages are invited to join us for a Fairy Story Puppet Play.

GRIFFITH BRANCH

940 N. Broad St.

838-2825

BLOOD PRESSURE SCREENING (A)

November 6, Mon. from 10am-noon. Volunteers from the American Red Cross will check blood pressure on the first Mon. of each month.

FOLKTALE FUN (C)

November 14, Tues. at 3:30pm. Children in grades K-8 will celebrate National Book Week by making a stick puppet, and use them to present a play. Each child will take home his puppet.

CARTOON TURKEY (C)

November 15, Wed. at 3:30pm. Children in grades K-2 will recycle the Sunday Funnies by making a holiday turkey.

HANDY ART (C)November 22, Wed. at 10:30 or 1pm. Preschoolers will enjoy the story One Tough Turkey and make an Indian picture to take home. Pre-register for either morning or afternoon.

COMMUNITY CALENDAR OF EVENTS

LAKE COUNTY PUBLIC LIBRARY

NOVEMBER, 1989

NOV. 1 - 7-10pm 769-4005
"Suicide: Assessment, Intervention & Documentation" ("Branching Out" series). Southlake Center for Mental Health, Merrillville, IN. \$7.50 by 10/25. Sponsored by Southlake Center for Mental Health.

NOV. 1,8,15 - 6:30-8:30pm 398-7050
"What About Me?... Relief for Caregivers" ("Juggling Life" series). Whiting United Methodist Church, Whiting, IN. \$15/series. Sponsored by Tri-City Mental Health Center.

NOV. 2 - 7:30-9:30pm 769-4005
"Panic Attacks-Their Cause and Cure" ("Branching Out" series). Southlake Center for Mental Health, Merrillville, IN. \$7.50 by 10/26. Sponsored by Southlake Center for Mental Health.

NOV. 2 & 9 - 7-9pm 398-7050
"People Who Love Too Much" ("Juggling Life" series). Munster Public Library, Munster, IN. \$6.00. Sponsored by Tri-City Mental Health Center.

NOV. 3 - All day 865-2141 X4010
Fall Symposium: "Troubled Adolescents". Holiday Star Theatre, Merrillville, IN. \$40.00 (incl. fees & lunch). Sponsored by Our Lady of Mercy Hospital, Behavioral Medicine Dept. Contact person: Linda Gadbois.

NOV. 3 - 7-8pm 926-7561
National Park Travel Series: Alaska. Dorothy Buell Auditorium Visitor Center, Indiana Dunes State Park.

NOV. 4
Winfield Arts & Crafts. Winfield School, Crown Point, IN.

NOV. 4 - 7:30pm 873-3046
"Writing Out Loud: 5th Edition" - readings & discussion by Charles & Natalie McKelvy. Michigan City Public Library, Michigan City, IN. FREE. Sponsored by Indiana Humanities Council, M.C.P.L. Endowment Fund.

NOV. 4 & 5 - Noon-4pm 769-PARK
"Dinosaur Doings". Gibson Woods Nature Preserve, Hammond, IN. Sponsored by Lake County Parks & Recreation Department.

NOV. 5-30 836-1839
Exhibit: Thomas Feyrer, Susan Haas Morrissey, Richard Pociask. Center for the Visual & Performing Arts, Munster, IN. Sponsored by Northern Indiana Arts Association.

NOV. 6 - 7-9pm 769-4005
"Helping Children Cope with Stress" ("Branching Out" series). Southlake Center for Mental Health, Merrillville, IN. \$7.50/indiv. \$10.00/couple by 10/30. Sponsored by Southlake Center for Mental Health.

NOV. 6-7-9pm 398-7050
"On & Off the Chuck Wagon" ("Juggling Life" series). Omni 41 Sports Complex, Schererville, IN. \$6.00. Sponsored by Tri-City Community Mental Health Center.

NOV. 7 - 7:30-10pm 980-6500
"Aging in America". Theatre Northwest, Indiana University Northwest, Gary, IN.

NOV. 7 - 9:30-11am 736-0436
"Regaining a Woman's Self Image". A seminar for women looking to continue their education and those wanting to get back into the workforce. Lake County Public Library, Merrillville, IN. FREE. Call to reserve your place. Contact person: Leona at 1-800-336-0436.

NOV. 7 - 7-9pm 769-4005
"A Look at Foster Care" ("Branching Out" series). Southlake Center for Mental Health, Merrillville, IN. FREE, but must register by 10/31. Sponsored by Southlake Center for Mental Health.

NOV. 8 - 7-9pm 769-4005
"Living with Stress, Part I" ("Branching Out" series). Southlake Center for Mental Health, Merrillville, IN. \$7.50 by 11/1. Sponsored by Southlake Center for Mental Health.

NOV. 8 - 9am-3pm 738-2315
Mature Worker's Job Fair. Holiday Star Plaza, Merrillville, IN. Sponsored by Lake County Job Training Corp.

NOV. 9 - 7-9pm 769-4005
"Looking out for Number One" ("Branching Out" series). Southlake Center for Mental Health, Merrillville, IN. \$7.50 by 11/2. Sponsored by Southlake Center for Mental Health.

NOV. 9 - 11 - 10am-4pm 884-9311
Village Arts & Crafts Show. Village Shopping Center, Gary, IN. Sponsored by Village Merchants Assn. Contact person: Barbara Pawlak.

NOV. 10 - 7-8pm 926-7561
National Park Travel Series: Mesa Verde National Park. Dorothy Buell Auditorium, Visitor Center, Indiana Dunes State Park.

NOV. 11
Annual Spaghetti Lunch/Dinner. St. Mary's School, Crown Point, IN.

NOV. 11 - 10am-3pm 931-5284
Christmas Bazaar, Luncheon & Bake Sale. Unity Church, Hammond, IN. Sponsored by Unity Guild.

NOV. 11 - 9am-3pm 980-1357
Community CPR. Wellsources, Southlake Mall, Merrillville, IN. \$15.00. Sponsored by American Red Cross, Lake County Chapter.

NOV. 11 - 11:45 am
Veteran's Day Observance. Old Lake County Courthouse, Crown Point, IN.

NOV. 11 - 10:30am 769-PARK
Veteran's Day Service. Stoney Run County Park, Leroy, IN. Sponsored by Lake County Parks & Recreation Department.

NOV. 13 - 7-9pm 398-7050
"Breaking Up is Hard to Do" ("Juggling Life" series). Woodmar United Methodist Church, Hammond, IN. \$6.00. Sponsored by Tri-City Mental Health Center.

NOV. 13 - 7:30-9:30pm 769-4005
"Dealing Successfully with Problems Faced by Couples" ("Branching Out" series). Southlake Center for Mental Health, Merrillville, IN. \$7.50/indiv., \$10.00/couple by 11/6. Sponsored by Southlake Center for Mental Health.

NOV. 14 - 7-9pm 769-4005
"The Art of Arguing" ("Branching Out" series). Southlake Center for Mental Health, Merrillville, IN. \$7.50 by 11/7. Sponsored by Southlake Center for Mental Health.

NOV. 15 - 7-9pm 769-4005
"Living with Stress-Part II" ("Branching Out" series). Southlake Center for Mental Health, Merrillville, IN. \$7.50 by 11/8. Sponsored by Southlake Center for Mental Health.

NOV. 16 - 7-9pm 398-7050
"Building a New Beginning" ("Juggling Life" series). Munster Public Library, Munster, IN. \$6.00. Sponsored by Tri-City Mental Health Center.

NOV. 16
Lion's Club Feather Party. 4-H Building, Lake County Fairgrounds, Crown Point, IN.

NOV. 16 - 8pm 836-0525
Northwest Indiana Symphony, with Colman Pearce, Guest Conductor & David Hickman, Trumpet. Holiday Star Theatre, Merrillville, IN. Sponsored by Northwest Indiana Symphony Society. Contact: Nadine Klagstaad.

NOV. 16 - 9am-11:30am 865-2141 X4010
"Substance Abuse & Chronic Pain in the Workplace". Frances Warde Auditorium, Our Lady of Mercy Hospital, Dyer, IN. Contact: Linda Gadbois.

NOV. 16 - 7-9pm 769-4005
"Working Creatively with Your Dreams" ("Branching Out" series). Southlake Center for Mental Health, Merrillville, IN. \$7.50 by 11/9. Sponsored by Southlake Center for Mental Health.

NOV. 17 - 7-8pm 926-7561
Music Heritage Series: "Old Time Harmony". Dorothy Buell Auditorium, Visitor Center, Indiana Dunes State Park.

NOV. 18 - 7:30pm 873-3046
"Writing Out Loud: 5th Edition" - readings & discussion by Frances Sherwood. Michigan City Public Library, Michigan City, IN. FREE. Sponsored by Indiana Humanities Council, M.C.P.L. Endowment Fund.

NOV. 18-19
Annual Antique Show. Eisenhower School, Crown Point, IN.

NOV. 20 - 7-9pm 769-4005
"Assertive Living" ("Branching Out" series). Southlake Center for Mental Health, Merrillville, IN. \$7.50 by 11/13. Sponsored by Southlake Center for Mental Health.

NOV. 20 - 7-9pm 398-7050
"Cleaning House" ("Juggling Life" series). Woodmar United Methodist Church, Hammond, IN. \$6.00. Sponsored by Tri-City Mental Health Center.

NOV. 20 - 7:30pm 662-1905
In-Pact Human Rights Discussion. In-Pact Office, Crown Point, IN. Contact: Tom Atchison.

NOV. 23
Pumpkin Plod Six-Mile Road Race. Sign in at Lincoln Center, Highland, IN. Sponsored by Highland Parks & Recreation Department.

NOV. 25 - 1pm 844-3188
"Protecting Our Endangered Animals". Gibson Woods Nature Preserve, Hammond, IN. Sponsored by Lake County Parks & Recreation Department.

The Community of Events is a publication of the Lake County Public Library, 1919 W. 81st Avenue, Merrillville, IN 46410. The calendar will be circulated with the library's monthly "Happenings". To have your organizations upcoming events listed in this community calendar, contact Deborah Peters, Reference Services, at the Central Library, 769-3541 or 374-9563 by the 15th of the month preceeding your event.

INDIAN CRAFT (C)

November 29, Wed. at 3:30pm. Children in grades 3 and up will make a model canoe. Pre-register.

HIGHLAND BRANCH

2841 Jewett St.

838-2394

DECORATING CHILDREN'S BEDROOMS (A)

November 2, Thurs. at 7:30pm. Representatives from the Decorating Den will discuss decorating trends, featuring fun designs, samples of window treatments, wall coverings, carpeting, upholstery fabrics, and custom bedspreads. Pre-register.

BLOOD PRESSURE SCREENING (A)

November 8, Wed. from 10am-noon. American Red Cross volunteers will check blood pressure on the second Wed. of each month.

BUDDING ARTISTS (C)

November 11, Sat. at 1pm. Children in grades 1 and up: Think of the best book you have read and help make a unique display at the library to celebrate National Book Week. Pre-register.

LAMAZE CHILDBIRTH PREPARATION CLASSES (A)

November 22, Wed. at 7:30pm. Continues Nov. 29, Dec. 6, 13, 20 and 27. Carol J. Arthur, R.N., B.S.N. will conduct this six session course for pregnant women and their labor coaches. Fee: \$50 per couple. Pre-register.

LAMAZE CHILDBIRTH PREPARATION (A)

November 30, Thurs. at 7:15pm. Continues Dec. 7, 14, 21, and 18. Carol J. Arthur, R.N., B.S.N. will conduct this five session course for pregnant women and their labor coaches. Fee: \$50 per couple.

HOBART TOWNSHIP**HOBART BRANCH**

100 N. Main Street

942-2243

LET'S TALK ABOUT IT (A)

November 9, Thurs. from 7-9pm. Dr. Mary Veeder, professor at Indiana University Northwest, will discuss Working by Studs Terkel. Pre-register.

FULL MOON SCARY STORIES (C)

November 13, Mon. at 3:30pm. School age children can join us for the following scary films: Legend of Sleepy Hollow, Ghosts and Ghouls, and Winter of the Witch. Pre-register.

PAJAMA STORY HOUR (C)

November 15, Wed. at 6:30pm. Children of all ages can join us for stories, games, and finger plays. Come in your pajamas and bring your favorite bedtime stuffed animal. Pre-register.

BREAD DOUGH CLAY (C)

November 17, Fri. at 3:30pm. School age children can celebrate Home Made Bread Day by making clay from a slice of bread and designing something to take home. Pre-register.

BLOOD PRESSURE TESTING (A)

November 24, Fri. from 12:30-2pm. The Gary Health Department will conduct blood pressure testing on the fourth Fri. of each month.

MONTHLY BUDGETING WORKSHOP (A)

November 28, Tues. at 1:30 & 7:30pm. Ann Nassau Taylor, investment counsellor with Waddell & Reed, will discuss how to structure a monthly budget according to need, and to judge priorities in monthly spending. Ways to lower monthly bills and select the best investment vehicle for each individual will be covered. Pre-register for either workshop by calling the branch at 942-2243.

LAKE STATION BRANCH

2400 Central Avenue

962-2409

BLOOD PRESSURE TESTING (A)

November 10, Fri. from 12:30-2pm. The Gary Health Department will cosponsor blood pressure testing on the second Fri. of each month.

BOOKWALK (C)

November 11, Sat. at 2pm. Help celebrate the opening of National Book Week with a Bookwalk. Win a free paperback book by landing on a lucky number. Remember to bring your library card and check out a few books.

NEW CHICAGO BRANCH

3250 Michigan Avenue

962-2421

THANKSGIVING CARD CRAFT (C)

November 11, Sat. at 1pm. Children of all ages will make a holiday card for their family.

BOOKMARK CRAFT (C)

November 18, Sat. at 1pm. Children of all ages will make a bookmark in honor of National Book Week.

MUNSTER BRANCH LIBRARY

8701 Calumet Avenue

836-8450

PEOPLE WHO LOVE TOO MUCH (A)

November 2, Thurs. from 7-9pm. Continues Nov. 4. Linda Mitchell, senior consultant at Tri-City Mental Health will conduct the seminar. Part I Examines reasons why men and women continuously find themselves in relationships which fail to meet their expectations. Part II provides a framework for learning to love in a healthier fashion. Fee: \$6/session or \$10/series. Pre-register.

THANKSGIVING FINGER PUPPETS (C)

November 14, Tues. at 4pm. School age children will make finger puppets depicting the First Thanksgiving. Pre-register.

BUILDING A NEW BEGINNING (A)

November 16, Thurs. from 7-9pm. Sandy Appleby of Tri-City Mental Health will discuss ways to build new friendships and initiate relationships. Fee: \$6. Pre-register.

ST. JOHN TOWNSHIP**DYER BRANCH**

2005 Hart Street

865-1337

THANKSGIVING TURKEY MOBILE (C)

November 13, Mon. at 1pm. Children ages 3-5 will celebrate Thanksgiving by making a Turkey mobile to take home. Pre-register.

PINE CONE ANIMALS (C)

November 14, Tues. at 4:30pm. Children ages 6-12 will make pine cone animals that can be used as Thanksgiving table decorations and later hung on your Christmas tree. Pre-register.

ST. JOHN BRANCH

9450 Wicker Drive

365-5379

ARE YOU PREPARED FOR YOUR RETIREMENT? (A)

November 6, Mon. at 7pm. George Sofianos of A.G. Edwards will conduct a money management seminar to help people reach the financial goals they set for themselves. He will emphasize learning to invest for high yield, safety and low taxes. Pre-register.

BOOK BINGO (C)

November 11, Sat. at 1pm. Children ages 6-12 celebrate the start of National Book Week by playing Bingo to win Books. Pre-register.

TURKEY TIME (C)

November 22, Wed. at 1pm. Children age 3-5 can join us for Thanksgiving fun! We will listen to stories, do finger plays and make Turkey crafts. Pre-register.

BEVERLY CLEARY FILM FESTIVAL (C)

November 25, Sat. at 1pm. Children age 8-12 can spend the Saturday after Thanksgiving watching Beverly Cleary's Ramona. We will also pop corn and have cider. Pre-register.

P.J. STORY HOUR (C)

November 28, Tues. at 7pm. Mom or care-taker and 2 year olds are invited to share in a half-hour of stories and finger plays. Wear your p.j.'s and bring your favorite stuffed animal. Pre-register.

SCHERERVILLE BRANCH

121 East Jdriel Street
322-4731

CAMERA AND VIDEO WORKSHOP (A)

November 7, Tues. at 7pm. "How to Get a Good Shot". Cosponsored with Gary Camera and Video. Participants should bring their own cameras and samples of their photos. Mark Blane will answer questions and make suggestions for improved use of camera equipment. Pre-register.

BIRDFEEDER CRAFT (C)

November 16, Thurs. at 4pm. School age children will help birds make it through a long cold winter by making a bird feeder. Pre-register.

SPECIAL SERVICES

COMPUTERS FOR PUBLIC USE

Commodore 64 computers are available (by appointment only) at Central, Hobart, and New Chicago Libraries.

An IBM Computer for adults is available at Griffith Library.

COMPUTER SOFTWARE

Software for reading preparation is available at Central, Cedar Lake, Hobart, Munster, and Schererville Branch Libraries. Make an appointment for instructions.

ACCESS FOR HEARING-IMPAIRED PERSONS

Lake County Public Library will try to get volunteer interpreters for library programs. Call at least a week in advance.

A captioned television decoder device is available for library use or may be borrowed from Central's AV Dept. for 7 days at a time.

MENUS AND CATALOGS

Learn the menu of restaurants by using the Central Library's menu collection. Central and Hobart also offer mail order catalog collections.

TYPEWRITERS FOR PUBLIC USE

Available at Central and all branches. \$.50 charge for 1st 1/2 hour or fraction of a 1/2 hour payable in advance. \$.50 each additional 1/2 hour or fraction of a 1/2 hour. Call the library for more information.

SPEAKERS' BUREAU

Call Central or your community library to arrange a speaker from Lake County Public Library's Speakers' Bureau.

TELEFACSIMILE SERVICE

Telefacsimile of Reference Information is available to homes and businesses having deposit accounts for charges incurred for the service. Call 769-3541, ext. 224 for more information.

EXCHANGES

ADULT PAPERBACKS - In all libraries

PATTERNS - Black Oak, Cedar Lake, Griffith.

COUPONS - Black Oak, Central, Griffith, Hobart, Lake Station

COMIC BOOKS - Hobart

PUZZLES - Black Oak, Cedar Lake

CHILDREN'S PAPERBACKS - Black Oak, Central, Dyer, Griffith, Hobart, Lake Station, Munster

NON-PROFIT ORGANIZATION

U.S. POSTAGE

PAID

GARY, INDIANA

PERMIT # 226T

LAKE COUNTY PUBLIC LIBRARY

1919 West 81st. Avenue

Merrillville, IN 46410-5382

HAPPENINGS

Lake County Public Library

December, 1989

ONGOING

CENTRAL LIBRARY BOOKSALE ROOM

Open Tuesdays from 2-8:30pm. Thursdays from 2-8pm. Saturdays from 9:30am-4pm and Sundays from 1:30-4:30 pm. Sponsored by the Friends of the Lake County Public Library.

FREE BUSINESS COUNSELING SERVICE

Service Corps of Retired Executives (SCORE) counselors are available at the Central Library to counsel people who want to go into business or who are already in business. For appointment, call the SCORE office at 882-3918.

CENTRAL LIBRARY BLOOD PRESSURE AND DIABETES SCREENING

Testing will be offered on the first Thurs. of each month from 1-3:30pm. A registered nurse from the Lake County Health department will do the testing. Participants should fast for two hours prior to the diabetes screening.

THE LAKE COUNTY PUBLIC LIBRARY
SYSTEM,
INCLUDING CENTRAL LIBRARY
AND THE 12 BRANCHES WILL OBSERVE
THE FOLLOWING HOLIDAY CLOSINGS:
DEC. 24, 25, 31 AND JAN. 1.
GREETINGS OF THE SEASON!!

Adult Education Opportunities

CEDAR LAKE ADULT LEARNING CENTER

374-5293

Location: Cedar Lake Branch Library,
13330 Parrish St., Cedar Lake, IN 46303
Hours: Mon., Tues., Thurs. - 8am-noon.
Thurs. - 6-9 pm.
Contact: Craig Turpin or Carol Doud

HOBART ADULT LEARNING CENTER

942-2243

Location: Hobart Branch Library,
100 Main St.,
Hobart, IN 46342
Hours: Mon. - 10am-3pm and 5:30-8:30pm
Tues.-Thurs. - 10am-2pm
Contact: Margorie Chinn

LAKE RIDGE ADULT EDUCATION CENTER

838-6653

Location: 6111 West Ridge Road,
Gary, IN 46408
Hours: Mon.-Thurs. - 9am-9pm
Fri. - 9am-4pm

NEW CHICAGO ADULT LEARNING CENTER

962-2421

Location: New Chicago Branch Library,
3250 Michigan St.,
Hobart, IN 46342
Hours: Mon., Tues., Thurs. & Fri. - 8am-noon
Mon. - 6-9pm
Contact: Ed Russell or Maria Pollack

TRI-TOWN ADULT LEARNING CENTER

322-6700

Location: St. John Township Community Center,
1515 E. Lincoln Hwy., Schererville, IN
46375.
Hours: Tues. - 9am-noon
Wed. - 7-10pm
Contact: Russ Keller

LOWELL ADULT LEARNING CENTER

374-5293

Location: Old Fire Station, 151 North Fremont St.,
Lowell, IN 46356
Hours: Mon., Wed., Thurs. - 1-4pm
Tues. - 6-9pm
Contact: Craig Turpin or Carol Doud
(Literacy questions to 5th grade level are to be directed to Nell Fabish, Lowell Library 696-7704)

VOLUNTEER LITERACY TUTOR TRAINING WORKSHOPS

Jan. 20, 27, 1990, 9:15am-4pm. English As A
Second Language. Griffith Branch, 940 N. Broad St.
Feb. 3, 10, 1990, 9:15am-4pm. Basic Reading.
Griffith Branch, 940 N. Broad St.

THE MITTEN TREE will be on display at Central Library and Highland Branch Library through Dec. 19. The LCPL Staff Association, Highland Branch Library and the Visiting Nurses Association invite you to bring in mittens, scarves, hats, stockings and new children's books which will be distributed to the needy of the area.

PROJECT LITERACY

Toll free telephone number for Lake, Porter, LaPorte, Newton, Jasper, Starke, Pulaski, Carroll and White Counties - 1-800-348-7798.

General information for requesting a tutor, becoming a tutor or information on ABE & GED for adults 16 years of age and over.

LITERACY COLLECTION & INFORMATION

Available at your local community libraries.

A - Adult Programs
C - Children's Programs
F - Family Programs
YA- Young Adult Programs

CENTRAL

1919 West 81st Ave.

Merrillville, IN 46410-5382

Voice/TDD 769-3541 / 374-9563

CHRISTMAS PARTY (C)

December 7, Thurs. at 3:30pm. The 5 & 7 Club and the 7 to 9 Team will join in a big Christmas Party. We will make ornaments, watch a movie and help decorate the library. Pre-register.

PRE-SCHOOL CHRISTMAS PARTY (C)

December 12, Tues. at 3:30pm. Pre-schoolers will enjoy Christmas stories and songs, and will make a Christmas craft. Pre-register.

PLAY FOR CHILDREN & ADULTS (A)

December 13, Wed. from 1-2pm. Parents will learn the importance of play for the total development of the preschool child and have fun in hands-on play activities with their preschoolers. Program offers handouts and play bags. Pre-register. Fee: \$5 for parent and one child, additional child: \$2.50.

BLACK OAK BRANCH

5921 W. 25th Ave., Gary, IN

844-8809

SATURDAY AFTERNOON FILMS FOR KIDS (C)

December 2, Sat. at noon. Come to the Black Oak Branch Library and see the following films: The Christmas Messenger and The Christmas Express.

BLOOD PRESSURE SCREENING (A)

December 13, Wed. from 10am-noon. American Red Cross volunteers will check blood pressure on the second Wed. of each month.

CEDAR LAKE BRANCH

13330 Parrish St.

374-7121

GRAHAM-CRACKER CHRISTMAS HOUSES (C)

December 13, Wed. at 3:30pm. Ask a friend to come with you to make graham-cracker houses. It's twice as easy and twice the fun! Pre-register early.

CHRISTMAS P.J. STORY HOUR (C)

December 18, Mon. at 6pm. Children will hear Christmas stories and visit with Santa to tell him their wish lists. Pre-register.

FORTY-FIRST AVENUE BRANCH

3491 W. 41st Ave., Gary, IN

980-5180

CHRISTMAS DECORATION (C)

December 9, Sat. at 1:30pm. Children will make a Christmas decoration to take home. Pre-register.

PRIME TIMERS CHRISTMAS (A)

December 13, Wed. at 11:30a.m. Prime Timers will hold their annual pot luck Christmas Dinner. A small fee will be charged for meat entree. Call the library to pre-register or for further information about what to bring.

BLOOD PRESSURE SCREENING (A)

December 13, Wed. from 1:30-4pm. A nurse from the Gary Health department will check blood pressure on the second Wed. of each month.

GRIFFITH BRANCH

940 N. Broad St.

838-2825

BLOOD PRESSURE SCREENING (A)

December 4, Mon. from 10am-noon. American Red Cross volunteers will conduct blood pressure screening on the first Mon. of each month.

STAND UP TREE (C)

December 6, Wed. at 3:30pm. Children in grades K-2 can begin the holiday season by making a tree of their very own. Pre-register.

SCHOOL BOOK FAIR (F)

December 11, Mon. during library hours. Continues daily through Dec. 16. A wide selection of paperbacks, folders, posters, and bookmarks will be available for sale. Proceeds of the fair will go to the LCPL Foundation.

CHRISTMAS WIND-SOCK (C)

December 13, Wed. at 10:30am or 1pm. Pre-schoolers will make a tiny holiday wind-sock to hang on the family Christmas tree. They will see the film, "Night Before Christmas", and hear holiday stories. Pre-register for either morning or afternoon session.

COMMUNITY CALENDAR OF EVENTS

LAKE COUNTY PUBLIC LIBRARY

DECEMBER, 1989

THROUGH DEC 16 - 7:30 pm 736-4837
"The December Sky". Merrillville Community Planetarium. Pierce Jr. High School. Merrillville, IN. \$1.50/Adults; \$.75/Children. Contact person: Gregg Williams.

DEC. 1 883-5802
Minority Inventors Fair. Sponsored by Minority Business Development Center.

DEC. 1, 2, 8, 9 464-5007
13th Annual Madrigal Dinner. Great Hall, Valparaiso University Union, Valparaiso, IN. Sponsored by Valparaiso University.

DEC. 2 - 8:00 am to 5:30 pm 663-5810
Woodfield Mall shopping trip. Leaves from Southlake YMCA, 311 S Court St, Crown Point, IN. \$15.00/full members; \$22.00/Community members. Pre-registration required. Sponsored by Southlake YMCA.

DEC 2 - 10 am to 12 pm 881-8157
Santa's Workshop (Children, ages 7-11). Kasper Hall, Room K107, St. Mary Medical Center, Gary, IN. \$3.00. Pre-registration is required. Sponsored by St Mary Medical Center, Gary.

DEC. 2 - 7:30 pm 873-3046
"Writing Out Loud: 5th Edition" - readings & discussion by Josephine Humphreys. Michigan City Public Library, Michigan City, IN. FREE. Sponsored by Indiana Humanities Council, M.C.P.L. Endowment Fund.

DEC. 2, 3 - 9:30 am - 5 pm Sat; Noon - 5 pm Sun
Holiday Arts & Crafts Show. Lincoln Center, Highland, IN.

DEC. 2, 3 - 9 am 766-2449
Kouts Christmas Open House. Various locations, Kouts, IN. Contact person: Carla Milkereit.

DEC. 3 - 1 to 5 pm
"Christmas in Crown Point". Various locations, Crown Point, IN. \$6.00/advance, \$6.50/at the door. Tickets available from Crown Point Chamber of Commerce. Sponsored by Tri Kappa, Gamma Theta Chapter.

DEC. 3 through 17 873-1520
Christmas at Barker Mansion. Barker Mansion, Michigan City, IN. Contact person: Cecelia Zubler.

DEC. 3 through JAN 3 836-1839
Exhibit: Beth Shadur, Claire Wiest, Lou Kontos, Susan Frost. Center for the Visual & Performing Arts, Munster, IN. Sponsored by Northern Indiana Arts Association.

DEC. 6 - 9 am to 4 pm 663-0270
Bus trip to Chicago. Leaves from Crown Point Library, Crown Point, IN. \$12.00. Sponsored by Friends of the Crown Point Library.

DEC. 6 - 6:30 - 8:30 pm 947-6100
"Dynamics of Domestic Violence", discussion by representatives from the Caring Place, Valparaiso. Conference Room B, St Mary Medical Center, Hobart. FREE. Sponsored by St Mary Medical Center, Hobart.

DEC. 8 - 6:30 until midnight 769-8180
Christmas Dinner Dance. Hellenic Cultural Center, Merrillville, IN. \$32.50/person. Sponsored by the Merrillville Chamber of Commerce.

DEC. 9 - 9 am to 3 pm 980-1357
Adult CPR. Wellspring, Southlake Mall, Merrillville, IN. \$12.00. Sponsored by American Red Cross, Lake County, IN. chapter.

DEC. 9 - 7:30 pm 836-1839
Syd Lieberman, Storyteller. Theater, Center for Visual & Performing Arts, Munster, IN. \$4.00/\$6.00. Sponsored by Northern Indiana Arts Association. Contact person: Marcia Carle.

DEC. 9 - 1 pm 873-1510
Santa visits the Zoo. Washington Park Zoo, Michigan City, IN. Contact person: Sandra Stewart.

DEC. 9 - 10 am - 12 pm 947-6157
Santa's Workshop (Children, ages 7-11). Conference Room A, St Mary Medical Center, Hobart. \$3.00. Pre-registration is required. Sponsored by St Mary Medical Center, Hobart.

DEC. 9, 10 - 10 am to 4 pm 769-PARK
Christmas at Buckley. Buckley Homestead County Park, Lowell, IN. \$2.00/adults \$1.00/children & seniors. Sponsored by Lake County Parks & Recreation Department.

DEC. 9, 16, 23
Santa visits Old Grand Trunk Western Depot, 201 S. Broad Street, Griffith, IN.

DEC. 10

Newton County Christmas Walk. Brook, IN.
\$5.00. Sponsored by American Cancer Society.

DEC. 10 - 4 pm 924-0157

5th Annual Christmas Concert. Reinhart Auditorium, Merrillville High School. Sponsored by Southlake Children's Choir with Quintet Accompaniment. Contact person: Bruce Kukuch. \$3.00/adults, Free/14 years & younger.

DEC. 11 - 6:30 to 8:30 pm 392-7157

"Dynamics of Domestic Violence", discussion by representatives from The Caring Place in Valparaiso. Auditorium, St Catherine Hospital, East Chicago, IN. FREE. Sponsored by St Catherine Hospital, East Chicago.

DEC. 12 - 7 pm 769-PARK

Adult Lecture Series - Share Your Favorite Nature Slides. Gibson Woods Nature Reserve, Hammond, IN. Sponsored by Lake County Parks & Recreation Department.

DEC. 12 through 15 865-2141

IMPACT Training Session. Our Lady of Mercy Hospital, Dyer, IN. Sponsored by Our Lady of Mercy Hospital. Contact person: Linda Gadbois

DEC. 13 - 6 to 9 pm 980-1357

Disaster Relief Fundraiser. Holiday Star Ballroom. Sponsored by American Red Cross, Lake Co. Chapter.

DEC. 14 - 8 pm 836-0525

Holiday Pops Concert, Northwest Indiana Symphony. Holiday Star Plaza, Merrillville, IN. Sponsored by Northwest Indiana Symphony Society. Contact Person: Nadine Klagstad.

DEC. 14 - 5 pm 464-2895

"Love Lights a Tree". Court House Lawn, Valparaiso, IN. Sponsored by American Cancer Society.

DEC. 14 - 6:00 pm 663-5810

Christmas Dinner. Gold Key Room, Southlake YMCA, 311 S Court St, Crown Point, IN. \$5/full member, \$5.50/Community member. Pre-registration required. Sponsored by Southlake YMCA.

DEC. 15 - 5:15 to 11:00 pm 663-5810

Dinner/Theater "A Lullaby of Old, Old Broadway", at the Little Dinner Playhouse of Highland. Leaves from Southlake YMCA, 311 S Court St, Crown Point, IN. \$20.00/full member, \$27.00/Community member. Pre-registration required. Sponsored by Southlake YMCA.

DEC. 15 - 9 am

844-3188

"Breakfast with the Birds". Gibson Woods Nature Preserve, Hammond, IN. Sponsored by Lake County Parks & Recreation Dept.

DEC. 16, 23 - 8:30 am to 5/5:30 pm 663-5810

Chicago Shopping Spree. Leaves from Southlake YMCA, 311 S Court St, Crown Point, IN. \$10.00/full member, \$15.00/Community members. Pre-registration is required. Sponsored by Southlake YMCA.

DEC. 17

Crown Point High School Christmas Concert. Crown Point High School, Crown Point, IN.

Dec. 17 - 10 am - 12 pm 392-7157

Santa's Workshop (Children, ages 7-11). Lab Conference Room, St Catherine Hospital, East Chicago, IN. \$3.00. Pre-registration is required. Sponsored by St Catherine Hospital, East Chicago.

DEC. 17

Southlake Children's Choir Winter Concert. Center for Performing Arts, Munster, IN.

DEC. 18 - 7:30 pm 662-1905

IN-PACT Human Rights Committee Meeting. IN-PACT Business Office, Crown Point, IN. Sponsored by IN-PACT. Contact person: Tom Atchison.

DEC. 19

Hobart High School Holiday Pops Concert. Cafeteria, Hobart High School, Hobart, IN. \$3.00/adults, \$2.00/students & seniors.

DEC. 21 - 9am - 11:30 am 865-2141

"Cocaine: White Christmas". Frances Warde Auditorium, Our Lady of Mercy Hospital, Dyer, IN. \$5.00/person, Continental breakfast incl. Sponsored by O.L.M.H. Problems of Alcoholism in Labor and Management. Contact person: Linda Gadbois.

DEC. 21 - 8pm 836-0525

Handel's Messiah, Northwest Indiana Symphony & Chorus. Holiday Star Theatre, Merrillville, IN. Sponsored by Northwest Indiana Symphony Society. Contact person: Nadine Klagstad.

DEC. 28 - 11 am to 1 pm, ages 6 - 14 769-PARK

- 1:30 - 3:30 pm, ages 15 through adult
Holiday Ski Clinic. Lemon Lake Co. Park, Crown Point, IN. \$6.00 (incl. equipment). Sponsored by Lake County Parks & Recreation Dept.

DEC. 28 - 9:00 am to 5/5:30 pm 663-5810

Christmas Around the World - Museum of Science and Industry's Christmas Flower Show at the Lincoln Park Conservatory. Leaves from Southlake YMCA, 311 S Court St, Crown Point, IN. \$10.00/full members, \$15.00/Community members. Pre-registration required. Sponsored by Southlake YMCA.

The Community of Events is a publication of the Lake County Public Library, 1919 W. 81st Avenue, Merrillville, IN 46410. The calendar will be circulated with the library's monthly "Happenings". To have your organizations upcoming events listed in this community calendar, contact Deborah Peters, Reference Services, at the Central Library, 769-3541 or 374-9563 by the 15th of the month preceeding your event.

HANDY LIBRARY TREE (C)

December 16, Sat. at 1:30pm. Come and join the Children's staff in creating a tree with a different look, to decorate the library.

PEANUT BUTTER CREAMS (C)

December 20, Wed. at 3:30pm. Children in grades 3 and up will make candy and watch the film Freckle Juice. Pre-register.

HIGHLAND BRANCH

2841 Jewett St.
838-2394

CRAFTY WEAVERS (C)

December 7, Thurs. at 3:30pm. Judy Duttlinger will help children in grades 1-8 weave a pencil basket for their special someone. Fee: \$2.50 for materials. Pre-register.

KIDS COOKING CORNER (C)

December 12, Tues. at 3:30pm. Children in grade school can join Chef Francine in cooking up a storm. Pre-register.

BLOOD PRESSURE SCREENING (A)

December 13, Wed. from 10am-noon. American Red Cross volunteers will check blood pressure on the second Wed. of each month.

HOBART TOWNSHIP

HOBART BRANCH
100 N. Main Street
942-2243

CHRISTMAS WREATHS (A)

December 4, Mon. from 7-8:30pm. A representative from the Hobart Club will demonstrate how to make a wreath from pine boughs. Pre-register.

NEWSPAPER BEADS (C)

December 20, Wed. at 3:30pm. School age children can make Christmas gifts using beads that we will make from the funny papers. Pre-register.

BLOOD PRESSURE TESTING (A)

December 22, Fri. from 12:30-2pm. The Gary Health Department will cosponsor blood pressure testing on the fourth Fri. of each month.

LAKE STATION BRANCH

2400 Central Avenue
962-2409

BLOOD PRESSURE TESTING (A)

December 8, Fri. from 12:30-2pm. The Gary Health Department will cosponsor blood pressure testing on the second Fri. of each month.

RUDOLPH ORNAMENT (C)

December 9, Sat. at 2pm. Children of all ages can make a Rudolph the Red Nose Reindeer ornament. Pre-schoolers will need the help of an adult. Pre-register.

NEW CHICAGO BRANCH

3250 Michigan Avenue
962-2421

CHRISTMAS CARD CRAFT (C)

December 2, Sat. at 1pm. Children of all ages will make a Christmas Card for someone they love.

PAPERCLIP NECKLACE (C)

December 9, Sat. at 1pm. Children of all ages will make a paperclip necklace for someone special.

MUNSTER BRANCH

8701 Calumet Avenue
836-8450

ICE CANDLE (C)

December 12, Tues. at 4pm. School age children will make a beautiful candle to brighten the holidays. Please bring a 1/2 pint milk carton. Pre-register.

ST. JOHN TOWNSHIP**DYER BRANCH**

2005 Hart Street
865-1337

CHRISTMAS STOCKINGS (C)

December 11, Mon. at 1pm. Children ages 3-5 will make and decorate a Christmas stocking to give to a favorite person or to keep for themselves. Pre-register.

CHRISTMAS MOUSE (C)

December 12, Tues. at 4:30pm. Children ages 6-12 will make a tiny mouse in her cradle to hang on the tree.

ST. JOHN BRANCH

9450 Wicker Drive
365-5379

P.J. STORY HOUR (C)

December 7, Thurs. at 7pm. Mom or caregiver and toddlers are invited to share in a half-hour of stories and finger plays. Children should wear p.j.'s and bring a favorite stuffed toy. Pre-register.

P.J. STORY HOUR (C)

December 14, Thurs. at 7pm. Mom or caregiver and toddlers are invited to share in a half-hour of stories and finger plays. Children should wear p.j.'s and bring a favorite stuffed toy. Pre-register.

SCHERERVILLE BRANCH

121 East Joliet Street
322-4731

HANDSEWN ORNAMENT (C)

December 7, Thurs. at 4pm. School age children will use a needle and thread to make an ornament for their Christmas tree. This can be a time that Mom would like to stay with their child to introduce them to a simple skill many have forgotten. Fee: .25. Pre-register.

OLD FASHIONED TOYS (C)

December 14. Thurs. at 4pm. Children of all ages will make old fashioned toys to decorate our tree and to take home. A surprise visit from Santa will set the mood for the holidays. Pre-register.

SPECIAL SERVICES

COMPUTERS FOR PUBLIC USE

Commodore 64 computers are available (by appointment only) at Central, Hobart, and New Chicago Libraries.

An IBM Computer for adults is available at Griffith Library.

COMPUTER SOFTWARE

Software for reading preparation is available at Central, Cedar Lake, Hobart, Munster, and Schererville Branch Libraries. Make an appointment for instructions.

ACCESS FOR HEARING-IMPAIRED PERSONS

Lake County Public Library will try to get volunteer interpreters for library programs. Call at least a week in advance.

A captioned television decoder device is available for library use or may be borrowed from Central's AV Dept. for 7 days at a time.

TYPEWRITERS FOR PUBLIC USE

Available at Central and all branches. \$.50 charge for 1st 1/2 hour or fraction of a 1/2 hour payable in advance. \$.50 each additional 1/2 hour or fraction of a 1/2 hour. Call the library for more information.

SPEAKERS' BUREAU

Call Central or your community library to arrange a speaker from Lake County Public Library's Speakers' Bureau.

TELEFACSIMILE SERVICE

Telefacsimile of Reference Information is available to homes and businesses having deposit accounts for charges incurred for the service. Call 769-3541, ext. 224 for more information.

EXCHANGES

ADULT PAPERBACKS - In all libraries

PATTERNS - Black Oak, Cedar Lake, Griffith.

COUPONS - Black Oak, Central, Griffith, Hobart, Lake Station

COMIC BOOKS - Hobart

PUZZLES - Black Oak, Cedar Lake

CHILDREN'S PAPERBACKS - Black Oak, Central, Dyer, Griffith, Hobart, Lake Station, Munster

HARLEQUIN EXCHANGES - Black Oak, Dyer, Forty-First, Highland, Hobart, Lake Station, New Chicago, Schererville.

WESTERN PAPERBACK EXCHANGE - Lake Station, New Chicago.

NON-PROFIT ORGANIZATION
U.S. POSTAGE
PAID
GARY, INDIANA
PERMIT # 226T

LAKE COUNTY PUBLIC LIBRARY

1919 West 81st. Avenue
Merrillville, IN 46410-5382